

IN THE COURT OF A.D.M./MAGISTRATE 1st CLASS:: WEST GARO HILLS:: TURA:: MEGHALAYA.

AFFIDAVIT

FORM 26 (See Rule 4 A)



A fidavit to be filed by the candidate along with nomination paper before the Returning Officer for Election to Meghalaya Legislative Assembly (Name of the House) from 55- Salmanpara (ST) Assembly Constituency (Name of the Constituency).

PART-A.

I SHRI BHUPENDRA B. HAJONG Son of SHRI RUPINDRA HAJONG aged 33 years, resident of Vill. Bhoirakupi, P.O. Zikzak, P.S. Mahendragani, Dist. South West Garo Hills, Meghalaya, (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:

I am a candidate set up by Bharatiya Janata Party (BJP) (** name of the Political Party)/**

(** strike out whichever is not applicable)

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Magistrate First Class

Maraly

Mara

Contd....2/-

- (2) My name is enrolled in 55-Salmanpara (ST) Assembly Constituency, Meghalaya (Name of the Constituency and the State), at Serial No. 87 in Part No. 11.
- (3) My contact Telephone Number (s) is/are 7308136859 and my e-mail id (if any) is Nil.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| SI.No. | Names | PAN | The financial year for which the last Income Tax return has been filed | Total income shown in Income Tax return (in Rs) |
|--------|--------------|-----|--|---|
| 1. | Self: | Nil | Does not arise | Does not arise |
| 2. | Spouse : | Nil | Does not arise | Does not arise |
| 3. | Dependent-1. | Nil | Does not arise | Does not arise |
| 4. | Dependent-2 | Nil | Does not arise | Does not arise |
| 5. | Dependent-3 | | | |
| | | | | |

(5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more: **Does not arise**.

| A | Case/First Information Report No./Nos. together with Complete details of concerned Police Station/District State | Not applicable. |
|----|--|-----------------|
| В. | Section (s) of the concerned Act (s) and short description of the offence (s) for which charged. | Not applicable. |
| C | Name of the Court, Case No. and date of order taking cognizance: | Not applicable. |
| D | Court (s) which framed the charge (s) | Not applicable. |
| E | Date (s) on which the charge (s) was/were framed | Not applicable. |
| F | Whether all or any of the proceeding (s) have been stayed by any Court (s) of competent jurisdiction. | Not applicable. |

(ii) The following case (s) is/are pending against me in which cognizance has been taken by the Court [other than the case is mentioned in item (i) above]:-

| | A | Name of the Court, Case No. and date of order taking/cognizance: | Not applicable. |
|-------------|---|---|-----------------|
| | B | The details of cases where the Court has taken cognizance, section (s) of the Act (s) and description of the offence (s) for which cognizance taken | Not applicable. |
| Garo Hills. | Ć | Details of Appeal (s)/Applicant (s) for revision (if any) failed against the above order (s) | Not applicable. |



(6) I have not been convicted of an offence (s) [other than any offence (s) referred to in subsection (1) or sub-section (2), or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:- Nil

In the following cases, I have been convicted and sentenced to imprisonment by a Court of law:

| A | The details of cases, Section (s) of the concerned Act (s) and description of the offence (s) for which convicted | Not applicable. |
|---|--|-----------------|
| В | Name of the Court (s), Case No. and date (s) of order (s): | Not applicable. |
| С | Punishment imposed. | Not applicable. |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | Not applicable. |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Description

S1.

No

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under Section 75 A of the Representation of the People Act, 1951.

Depen

Spouse

Depen

Dent -1 | -dent - | ndent

Depe

Note: 5: Details including amount is to be given separately in respect of each investment.

Self

| | | | | 100 380 1 10 | 2 | -3 |
|--|---|---|---|--------------|-----|-----|
| I | Cash in hand | Cash Rs 25,000/- | Rs. 10,000/- | Nil | Nil | Nil |
| II I I I I I I I I I I I I I I I I I I | Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non-Banking financial Companies and Cooperative Societies and the amount in each such deposit. | SBI, Zikzak Br. A/C No. 31144836097 Rs. 720/- | SBI, Zikzak Br. A/C No. 11852926 858 Rs. 3,200/- | Nil | Nil | Nil |



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| III | Details of investment in Bonds debentures/shares and units in companies/mutual | Nil | Nil | Nil | Nil | Nil |
|----------|---|---|------------------------|-----|-----|-----|
| | funds and others and the amount. | | | | | |
| IV | Details of investment in NSS, Postal Saving. Insurance Policies and investment in any Financial instruments in post Office or Insurance Company and the amount. | Nil | Nil | Nil | Nil | Nil |
| V | Personal loans/advance given to any person or entity including firm, company. Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |
| VI | Motor Vehicles/Aircrafts/Yachts/S hips (Details of Make. Registration No. etc. year of purchase and amount. | (1)T.V.S. Motorcycle (New), 2012 Rs. 38,000/- (2) LML Freedom motorcycle, ML- 08A-5041in the year 2006 Rs. 25,000/- | Nil | Nil | Nil | Nil |
| VII | Jewelery, bullion and valuable thing (s) give details of weight and value) | Nil | 2 Tola Rs. 74,000/- | Nil | Nil | Nil |
| VII I | Any other assets of such as value of claims/interest | Nil | ,Nil | Nil | Nil | Nil |
| IX | Gross Total value. | Rs. 88,720/- | Rs. 87,200/- | Nil | Nil | Nil |

B. Details of Immovable Assets:

Description

Self

SI.

Note: 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2: Each land or building or apartment should be mentioned separately in this format. Dependent- Dependent-Spouse

| | No. | • | | | 1 | 2 | 3 |
|------------|-------|---|-----|-----|-----|-----|-----|
| | (i) | Agricultural Land Location(s) Survey number (s) | Nil | Nil | Nil | Nil | Nil |
| Solistrate | 18/08 | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil |
| Mesi Garot |).) | Whether inherited property (Yes or No) | No | No | No | No | No |
| Garot | IIII | Date of purchase in case of self- | Nil | Nil | Nil | Nil | Nil |

South West Garo Hills District
Ampati

Thupand B. Hojos

| | acquired property) | | | | | |
|------------------|---|---|-----|-----|-----|-----|
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non- Agricultural Land: Location (s) Survey Number(s) | Dobasipara, PP No. 3289, Dag No. 5534 | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft) | 14,400 Sq. Ft. | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | No | No | No | No |
| * | | 14-03-2012 | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase. | Rs.1,00,000/- | Nil | Nil | Nil | Nil |
| strate Firs, | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| der Garo William | Approximate current market value. | Rs.1,50,000/- | Nil | Nil | Nil | Nil |



Shupon B. Hayor

| (iii) | Commercial buildings | Nil | Nil | Nil | Nil | Nil |
|-------|---|-----|-----|-----|-----|-----|
| | (including apartments) -Location (s) -Survey number (s) | | | | | |
| | Area (total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in Sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | No | No | No | No |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments) :- Location (s) -Survey number (s) | Nil | Nil | Nil | Nil | Nil |
| | Built up area (Total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil |
| | Whether | Yes | Nil | Nil | Nil | Nil |



inherited

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SI Garo H

Phupen m B. Hojog

| | property (Yes or No) | | | | | |
|------|---|----------------|-----|-----|-----|-----|
| | Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nii | Nil | Nil | Nil |
| (v) | Other (such as interest in property. | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above. | Rs. 1,50,000/- | Nil | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institution, Entity or individual and amount before each item).

| | Sl.No. | Description | Self | Spouse | Dependent- | Dependent- | Dependent- |
|-------------|------------|--|------|--------|------------|------------|------------|
| Strate Firs | CVass - He | Loan or dues to Bank/Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan. | Nil | Nil | Nil | Nil | Nil |
| Caro Hills | | Loan or dues to any other individuals/entity other than mentioned above (Name(s) | Nil | Nil | Nil | Nil | Nil |

Magistrate First Class
South West Gard Hills District

Sheependar B. Afrijag

| | Amount outstanding, nature of loan. | | | | | |
|-------|---|-------------------|-------------------|----------------|----------------|----|
| | Any other liability | Nil | Nil | Nil | Nil | |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | |
| ii. | Government dues: Dues to departments dealing with Government accommodation. | Nil | Nil | Nil | Nil | |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | |
| | Dues to department dealing supply of electricity | Nil | Nil | Nil | Nil | |
| | Dues to department dealing with supply of Telephones/mobiles | Nil | Nil | Nil | Nil | |
| | Dues to department dealing with government transport (including aircrafts and helicopters). | Nil | Nil | Nil | Nil | j. |
| | Income Tax dues | Not applicable. | Not applicable | Not applicable | Not applicable | |
| | Wealth Tax | Not applicable | Not applicable | Not applicable | Not applicable | |
| | Service tax dues | Not applicable | Not applicable | Not applicable | Not applicable | |
| | Municipal/Property Tax dues | Nil | Nil | Nil | Nil | |
| | Sales Tax dues | Not applicable | Not applicable | Not applicable | Not applicable | |
| | Any other dues | Nil | Nil | Nil | Nil | |
| iii • | Grand total of all Government dues | Nil | Nil | Nil | Nil | |
| iv. | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending. | Nil | Nil | Nil | Nil | |

wate Fir (9) Details of profession or occupation:

(a) Self: Business (b) Spouse: House-wife

(10) My educational qualification is as under :- H.S.L.C pass Patijura G/A School, 1997 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

South West Garo Hills District

Bluper B. Hyorg

PART B.

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

| SINo | Name of the Car | didate | SHRI BHUPENDRA B. HAJONG. | | | | | | |
|-------|--|--|--|--|-----------------|--------------------|-----------------|--|--|
| 1. | Full Postal Addr | ess | | Vill. Bhoirakupi, P.O. Zikzak, P.S. Mahendraganj, Dist. South West Garo Hills, Meghalaya PIN 794105. | | | | | |
| 2. | Number and name constituency and | | 55- Salmanpara (ST) Legislative Assembly Constituency. | | | | | | |
| 3. | Name of the Poli which set up the (otherwise write 'Independent') | tical party | Bharatiya J | Bharatiya Janata Party (BJP) | | | | | |
| 4. | (i) Total number cases where char been framed by toffences punisha imprisonment for more. | ges have he Court for ble with | Nil | | | | | | |
| | (ii) Total number cases where the (have taken cogni than the cases me item (i) above 1. | Court (s) zance [other | Nil | Nil | | | | | |
| 5. | Total Number of which convicted sentenced to imp for one year or m for offences refer subsections (1), (Section 8 of Reputhe People Act, 1 | and risonment ore [except red to in 2) or (3) of resentation of | Nil | | | | | | |
| 6. • | 74 | PAN of | Year for wh | ich last inco | me Tax | Total income shown | | | |
| | (a) Candidate | Nil | Not | applicable | ١. | Not applicable. | | | |
| | (b) Spouse | Nil | | applicable | | Not appli | | | |
| | (c) Dependen- ts. | Nil | | applicable | | Not applicable. | | | |
| 7. | Details of Assets and Liabilities in Rupees | The second secon | Spouse | Depden- dent-1 | Depen dent-2 | Depen dent-3 | Dependent -4 | | |
| 63 | Description | - | | | | | | | |
| A | Movable Assets. | Rs. 88,720/- | Rs. 87,200 | Nil | Nil | Nil | Nil | | |
| Madil | Immovable Assets | Rs. 1,50,000/- | Nil | Nil | Nil | Nil | Nil | | |
| 1. | Purchase Price of Self-acquired | Rs. 1,00,000/- | Nil | Nil | Nil | Nil | Nil | | |

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South West Good Hills District

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| | | Immovable property | | | | | | | | |
|----|-----|--|-----------------------|-------|----------|---------|------------|------------|------------|------------|
| | II | Development/construction cost of immovable property after purchase (if applicable) | | | | Nil Nil | | Nil | Nil | |
| | III | Approximate Current market price of | Nil | | Nil | | Nil | Nil | Nil | Nil |
| | | (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value) | a) 1,50,0 | 00/- | Nil | | Nil Nil | Nil Nil | Nil Nil | Nil Nil |
| 9 | | Liabilities | | | | | | | | |
| | i) | Government dues (Total) | Nil | N | lil | Nil | | Nil | Nil | Nil |
| | ii | Loans from Bank, Financial Institutions and others (Total) | Nil Nil I | | Nil | Nil | | Nil | Nil | |
| 10 | | Liabilities that are under dis | spute | | | | | | | |
| | i | Government dues (Total) | Nil | 1 | Nil | Nil | | Nil | Nil | Nil |
| | ii | Loans from Bank, Financial Institutions and others (Total) | Nil | N | i | Nil | | Nil | Nil | Nil |
| 11 | | Highest educational qualific (Give details of highest Sch the certificate/diploma/degr and the year in which the co | ool/Univ ee course | , nam | ne of th | ne Sch | | - | | |
| | 1. | H.S.L.C. pass Patijura G/A School, 1997 | | | | | | | | |
| - | | | | | | | | - | | |

South And Strate Fire Change

Laberen Gara Hills Distract Bhup Don B. Hopore

VERIFICATION.

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Ampati this 5th day of February, 2013.

DEPONENT.

Bhupan B. Hyor

Sworn in before me by the Deponent.

Laberra Ly Mariet Class
Magistrate La Class, Hills District

Ampati



Assam Schedule II, Form No. 50

GOVERNMENT OF MEGHALAYA

Book No. 1513

Meghalaya Receipt No. (A)

Pated 04-02-20/3 20

Received from BHUPENDRA B HAJONC.

sum of Rs. 5,000/2 Rupées Five thousand only

(a) On account of Security disposit you contisting State

(b) Head to be credited to L. A. Election, 20/3

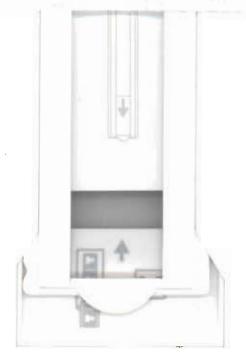
Reference to demand or bill No. and date -

shier or Accountant (Where necessary)

Signature or thumb impression of the payer in token of having received A receipt.

DOP (TUA) 03/10 A Sche - 1 00 000 Copies - 28 6 2010 Samorosh Hayan Signature and Designation of





OFFICE OF THE SUB-DIVISIONAL OFFICER(CIVIL) WEST GARO HILLS, AMPATI

Serial No.

6.244

No. 10 fem 13 - 137-1125

CASTE CERTIFICATE

| This is to certi | fy that Shri/Smti./K | umari* | Bhy mala | B. Hyong |
|---|---|---|---|--|
| Shri/Smti./Late | Refer de | Hojo | | son/daughter of village/town of |
| | / Accord | Lugar | | 7 |
| in the District of \ | West Garo Hills o. | f State of | ME THALAYA" | belongs to the |
| Hojing | Caste /Tibes | * which is re | cognised as a Scheo | uled Castes/Tribes. |
| 1950 as amende The Constitution by the Scheduled Act, 1960, the P Eastern Areas (1956. The Cons (Dadra & Naga) The Constitution (Uttar Pradesh Tribes. Order, 1 | n (Sched led Castes/Sched by the constitution (Schedu ed Castes/Schedu) of Tribes Punjub 1 e-organisation Act, 19 thrution (Andaman & Nicor Have i) Scheduled Castern (Pondictierry) Scheduled (Order 19(7) The Con (Nagal) ad) Scheduled (Nagal) ad) Scheduled | heduled Tribes). (Ulists (Modification, 1956, the State 1971. The Constitution Islands) Scheduled Tribed Castes Order, stitution (Goa | Crder (Amended) Act, It on Territories) Order, It on Territories) Order, It of Himachal Pradesh itution fammu & Kash heduled Tribes Order less. O Jet, 1962. i 1964. The Constituti Daman & Diu) Sche | 1987 (Act, 43 of 1987). Tr., 1951. As amendment tombay Re-organisation Act, 1970 and the Northmir) Scheluled Castes 1959. The Constitution on (Scheduled Tribes). |
| Shri/Smti/Kutna | ris Shefinat arily reside st in villa | GF 12 | Haziny | and |
| his/her-family ordina | arily reside st in villa | ge/town | Thankarp | (i: |
| of District/Divisio | on Shust | To Mille 19 | falls of | State of Meghalaya. |
| Place: AMPATI | (and | 13 | 845-DN14 | Signature |
| Date: 24 6 97 | WAR WILL CIVIL | SUB-DIS | Ampati Will Was | ff office Section. |

FORM A

COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAMES OF CANDIDATES SET UP BY RECOGNISED NATIONAL OR STATE POLITICAL PARTY OR REGISTERED UN-RECOGNISED POLITICAL PARTY.

[See paragraph 13(c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968]

| To, | |
|------|--|
| 1. | The Chief Electoral Officer, MEGHALAYA (State/Union Ferritory) |
| 2. | The Returning Officer for the SS-SALMANPARA (ST) ASSEMBLY Constituency. |
| Subj | from |
| been | In pursuance of paragraph 13(c), (d) and (e) of the Election Symbols (Reservation Allotment) Order, 1968, I hereby communicate that the following person(s) has have authorised by the Bharatiya Janata Party, which is National Party in the State MEGHALA A. to intimate the names of the candidates |

| Name of person authorised to send notice | Name of office held in the Party | District(s)/area(s) constituency/ constituencies in respect of which he has been authorised | | |
|--|-------------------------------------|---|--|--|
| ı. | 2 | | | |
| I. Shin HOME SING H SYIEM LIEH | STATE PRESIDEN | | | |
| 2. | | WHOLE STATE | | |
| 3 | | | | |

proposed to be set up by the party at the election cited above.

2.

The specimen signatures of the above mentioned person(s) so authorised are given

| below | 1- | | | | | | |
|-----------|---|------------------------------------|--|--|--|--|--|
| 1. | Specimen signatures of ShriHOME SINGH | SYIEMLIEH | | | | | |
| | (i) hilmlih (ii) h | yman | | | | | |
| | (iii) hymlih | | | | | | |
| 2. | Specimen signatures of Shri | | | | | | |
| | (i)(ii) | | | | | | |
| | (iii) | | | | | | |
| 3. | Specimen signatures of Shri | | | | | | |
| | (i)(ii) | ,, | | | | | |
| | (iii) | | | | | | |
| | | Yours faithfully, | | | | | |
| | | (1.11.8) = | | | | | |
| Place New | / Delhi | (RAJNATH SINGH) | | | | | |
| Date 28- | 01-2013 | • President Bharatiya Janata Party | | | | | |
| · | | Central Office | | | | | |
| N.B. : | | (Seal of the Party) | | | | | |
| | and he delivered to the Deturning Officer and the Of- | inf Floateral Officer | | | | | |
| 1. This n | oust be delivered to the Returning Officer and the Ch | nei Electoral Officer not | | | | | |

- 1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3 p.m. on the last date for making nominations.
- 2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
- 3. No form transmitted by fax shall be accepted.

FORM B NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY

[See paragraphs 13(b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order 1968]

To

The Returning Officer for the

55 ~ 5AL MAMPARA (ST) ASSEMBLY Constituency.

| | General/Bye Elections to .THE MEGHALAYA LEGISLATIVE ASSEMBLY |
|--|--|
| | from .55 - CALMA MPARA (ST) ASSEMBLY A. (Name of the Constituency) |
| | in (State/Union Territory)setting |
| | up of candidate. |

Sir.

In pursuance of paragraphs 13(b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of Bharatiya Janata Party--

- (i) that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and
- (ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate, at the ensuing general/bye election from this constituency:

| Name of the constituency | Name of the approved candidate | Father's/ Mother's/ Husband's name of approved candidate | Postal address of approved candidate | Name of the substitute candidate who will step-in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest if substitute candidate is still a contesting candidate. | Father's/ Mother's Husband' s name of substitute candidate | Postal address of substitute candidate |
|---|---|--|--|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 55-Salman - Pava (3T) Acsembly Correlitumy | 6 Banjang | In Rupind | on village! Bhaira Kupi AD; Zilkzak BIM! Sowth - Welt Gam Him, megh. | | | |

| *2. | The n | otice | in | Form | 'B' given | earlier | in | favour | of | Shri/Smt./ |
|-----|------------|----------|--------|------------|----------------|---------|------------|--------|---------|-------------|
| | Sushri | | | | ,/ | | . . | as | party | 's approved |
| | candidate | e Shri | /Smt. | /Sushri | | | | | ******* | as |
| | Party's su | ubstitut | te car | ididate is | hereby rescind | ded. | | | | |

13. It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Yours faithfully,

(Name and Signature of the Authorised persed to the Party)

Place Shillong

* Score off, if not applicable.

N.B.:

- 1. This must be delivered to the Returning Officer not later than 3 p.m. on the last date for making nominations.
- 2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
- 3. No form transmitted by fax shall be accepted.
- 4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.

Original/Duplicate

(Original to be kept with nomination paper and duplicate to be handed over to candidate)

Check list of documents in connection with filing of nomination

en on Cal mon Dana

| Date ar SLNo. | of nomination paper | 5/ Solvanpera / LA - 1 |
|------------------|--|---|
| Sl.No. | Documents | Whether filed (write Yes/No) If there is any defect shortcoming in the decuments, the same should be specified! |
| 15 | Affidavit in Form 26 | Mis |
| 2 | Certified extract of electoral roll(when candidate is an elector of a different constituency) | year applicable |
| 3. | Forms A and B capplicable in the case of candidates set up by political parties). | Lis |
| 4. | Copy of cast certificate (if the candidate claims to belong to SC ST) | Bis |
| 5. | Security deposit (whether made) | Ly Ly |
| 6. | Oath/ affirmation (whether taken) | My |

The following documents which have not been filed should be filed as indicated below:

| (a) | - 7 | should be filed latest by | / | |
|-----|-----|---------------------------|---|--|
| (b) | | should be filed latest by | | |
| | 6 | | | |

Received.

Bhupondar B. Hoyor

(Signature of candidate)

Date & time: Place:

Returning Officer. 55-Salman Bara (ST) Wis Berney Roonstituency South West Garo Hills: Ampati

N.B

- 1. The affidavit in Form 26 and Forms A& B have to be filed fatest by 3.00 P M on the fast date of filing nominations.
- 2. Oath has to be taxen after filing nomination paper and before the date fixed for scrutiny.
- 3. Certified extract of electoral roll can be filed up to the time of scrutiny.
- 4. Security deposit should be made either before filing of nomination paper at the time of filing of nomination paper. Therefore, there is no question of issuing notice for making the security deposit.



FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for election to the Legislature of a State)

| TSKI ISHOPE WORK IS: DADONG | ving been nominated as a candidate to ilii a |
|--|---|
| seat in the 55- SALMIANPARA (ST) Le | egislative Assembly (*or Legislative Council) |
| do swear in the name of God /Solemnly affirm that I | will bear true faith and allegiance to the |
| Constitution of India as by law established and that I will up | shold the Sovereignty and Integrity of India. |
| | A. S |
| | BHCPENDRAB, HAJON Signature and Name in block letters of the Candidate. |
| Sworn in the name of God/Solemnly affirmed by Shri/Shrin | nati Benjang B. Hajong |
| Owoming and the or course control and the control and | 0.4 |
| at K.O chamb (Place) at 1 | : 45 PM (hour) this the |
| 5 2 July and Obay of Fuls 201. | |
| * * * * | ar. |
| OUT THE SES - KOUNGE TO THE SES OF THE SES O | Signature of authorised person 55-SName Designation and Sealency |
| 80 C HILLS. | South West Garo Hills, Ampati |



yo,

Du Returing offices
55- Sorlmanporta (57) Assembly Contritueny
Ampati.
Sub:- Submission of Bons Afc.

Sir,

I have the honour to brake that I have grown opened a same account with 181, Zik york Brown for election expenditure purpose and my Bank A/C Min 3280406475-1 and stolige.

yours farmfully. Blupalm R. Hyip

| | - | | | | *** | | |
|----|----|------|------|----|-----------|------|---------|
| 11 | SC | 18:1 | 1320 | ЮΙ | Deposits: | Long | Enguery |

SBI Zingan Branch

Page 1 of 1

| Account Number: | 1 | 280406435-1 | 11/ | (R | Product: | | CA-GEN-PUB IND-RURAL | | Invt Type |
|-------------------------------|----------------|-----------------|-------|-----------------|---------------|-----|----------------------|-----------|-------------|
| Home Branch: | 07655 | | | User Codes: | | | 0 | | Status: |
| District: | 0 | Agent Code: | 0 | Rel | Manager: 0 | | Notice Ind: | D | Mail Ind |
| Account Name: | | 7.7 to 1400.000 | | | w | | | | . Account ! |
| Customer Name: | Mr. B | HUPENDRA B H | AJONG | | | | | | Int Paid 1 |
| Door/FlatNo:Building/Society: | | VILL BHAIRAKUPI | | | | | | | Int Paid 2 |
| Street/Road Name/Block: | | BLOCK, ZIKZAK | | | | | | | Int Paid 3 |
| Locality/Village/Tehsil: | | PO.ZIKZAK , | | | | | | | Int Paid 4 |
| District: | SOUTH WEST GAR | | | O HILLS + | | | 794115 | | Int Paid 5 |
| Open Dt. | 02/02 | /2013 | | | Cr int Rate: | | 0 | | Dr Int Rat |
| Balance: | 0 | | | Od Limit: | | | 0 | | Od Exp: |
| Unclear: | 0 | | | Hold Value: | | | 0 | | Term Rec |
| Cls Int: | 0 | | | Cr Int incr: | | | 0 | | int From: |
| CIs Tax: | 0 | | • | • | Cr Int Proj: | | 0 | | Int To: |
| Od Int: | 0 | | | Int Avail: | | | 0 | | Last Txn: |
| Avl Bal: | 0 | | | · Matched Rate: | | | - m · m · | | LastAcc T |
| Comp. Freq. | | | | | Comp. Amt. | | 0 | | Int.Month |
| Comp. SOP Dt. | | | - | | Comp. EOP Dt. | | | | Renewal t |
| S.No. Ty | 0.0 | Post-Dt | Ter | 1. N | lo. Value | -D+ | T | xn-Amount | |
| END OF THE | | 52. 883 | 77.00 | | | | 9 | | T |

Close

ACKNOWLEDGEMENT FORM

То

The Returning Officer

For 55 - Salmanpara (ST) Assembly Constituency.

| Sir, | |
|--|---|
| 1. I acknowledge receipt of your letter No. | SWGHA/EL.8/2013/3, |
| dated 30th January, 2013 al | ong with its enclosures containing, |
| among other documents, a Register bearing maintaining of my election expenses. | g serial No for |
| 2. I have noted the requirements of law election expenses and lodging of true copy | |
| Election Officer/Returning Officer. | |
| | Yours faithfully, |
| | Oshuped B. Alay of Signature of the Candidate with date. |
| F | BHUPEN DRA B HAJON ull Name of Candidate (IN BLOCK LETTER) |

 $*Strike\ Off,\ which ever\ is\ in applicable.$