



मेघालय MEGHALAYA

02AA 935487

**"FORM 26"**

(See rule 4 A)

**BEFORE THE NOTARY PUBLIC :: AT SHILLONG  
AFFIDAVIT**



Affidavit to be filed by the candidate along with nomination paper before the Returning Officer for election to **Meghalaya Legislative Assembly** (name of the House) from **20-Mylliem Constituency** (Name of the Constituency)

**PART - A**

I, **SHRI SAMUEL HASHAH**, son of (L) **J. Nongrah**, aged 31 years, resident of **174 Umlyngka (Mawpun) Sepngi, Upper Shillong- 793005, East Khasi Hills District, Meghalaya**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

Instrument No. 05 FEB 2018



1) I am a candidate set up by **NATIONALIST CONGRESS PARTY** (\*\*name of the political' party)/ **\*\*am contesting as a National Party candidate.**

(\*\*strike out whichever is not applicable)

2) My name is enrolled in **20-Mylliem Assembly Constituency at Serial No 468 Part No. 12-Umlyangka 'D'.**

3) My contact telephone number **is/are 87310-22338** And my e-mail ID (if any) is and my social media account(s) (if any) **is/are Facebook (samuelhashah)**

4) Details of Permanent Account – Number (PAN) and status of filling of Income Tax return :-

Sl.No.	NAMES	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rs.)
1.	Self	<b>AEKPH4085G</b>	Not applicable	Not applicable
2.	Spouse	Not applicable	Not applicable	Not applicable
3.	Dependent-1	Not applicable	Not applicable	Not applicable
4.	Dependent-2	Not applicable	Not applicable	Not applicable
5.	Dependent-3	Not applicable	Not applicable	Not applicable

5) I am/ **am not** accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Case/first information Report No./Nos together with complete details of concerned Police Station/District State	Not applicable
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable
C	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
D	Court(s) which framed the charge(s)	Not applicable
E	Date(s) on which the charge(s) was/were framed	Not applicable
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Not applicable



(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

A	Name of the court, Case No. and date of order taking / cognizance	Not applicable
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not applicable
C	Details of Appeal (s)/Application (s) for revision (if any) filed against the above order(s)	Not applicable

6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as foresaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not applicable
B	Name of the court(s) case No. and date(s) of order(s):	Not applicable
C	Punishment imposed	Not applicable
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not applicable

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

**A. Details of movable assets:**

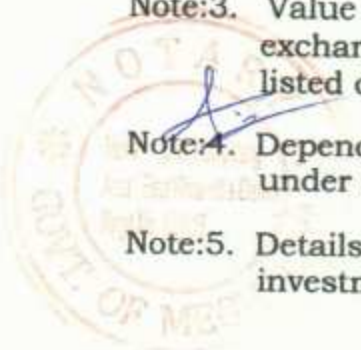
Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/investment, the details including serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment



*[Handwritten signature]*

Sl No	Description	Self	Spouse	Dependent1	Dependent2	Dependent3
I	Cash in hand	Rs.30,000/-	Not applicable	Not applicable	Not applicable	Not applicable
II	Details of deposit in Bank accounts (FDRs. Terms Deposits and all other types of deposits including saving accounts). Deposits with financial institution. Non-Banking financial companies and cooperative societies and the amount in each such deposit	i). State Bank Of India, SME BURRA BAZAR (SHILLONG) MOTPHRAN EAST KHASI HILLS DISTRICT, Saving Bank Account No. 30061342167, amount of Rs. 5000/- as on 06/01/18.	Not applicable	Not applicable	Not applicable	Not applicable
III	Details of investment in Bonds debentures /shares and units in companies/ mutual funds and others and the amount	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
IV	Details of investment in NSS.Postal Saving, Insurance policies and investment in any financial instruments in Post office or Insurance Company and the amount	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
V	Personal Loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
VI	motors vehicles/ aircrafts/yachts/ships (details of make. registration number etc. year of purchase and amount)	Bajaj Pulsar Bike 220, (Rupees One Lakh Five Thousand)	Not applicable	Not applicable	Not applicable	Not applicable
VII	Jewellery, bullion and valuable	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

SL/Instrument No.

2018

05

2018



	thing(s) (give 1 details of weight and value)					
VII	Any other assets such as value of claims/interest	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
IX	Gross Total Value	= Rs. 1,40,000/-	Not applicable	Not applicable	Not applicable	Not applicable

**B. Details of immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in format

Sl.No	Description	Self	Spouse	Dependent1	Dependent2	Dependent3
(i)	Agricultural Land Location(s) Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in acres)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Non-Agricultural Land: Location (s) Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by	NIL	NIL	Not applicable	Not applicable	Not applicable



	way of development, construction etc.					
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	commercial buildings (including apartments) Location(s) Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq.ft)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up Area (total measurement in sq.ft)					
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the property by way of development,	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Residential Buildings (including apartments) Location(s)- Survey number s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Built up area (Total measurement in sq.ft)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development,	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

Sub/Instrument: N  
05 FEB 2018





	construction etc.					
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Others (such as interest in property)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Total of current market value of (i) to (v) above	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

8) I give herein below the details of liabilities /dues to public financial institutions and government:-

**(Note:** please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No	Description	Self	Spouse	Dependent1	Dependent2	Dependent3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding, Nature of Loan	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any other liability	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Grand total of liabilities	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
ii	Government dues: Dues to departments dealing with government accommodation	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with supply of water	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with supply of electricity	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with supply of telephone/mobiles	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with government transport (including aircrafts and helicopters)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

	Wealth Tax dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Service Tax dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Municipal/Property Tax dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Sale Tax dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any other dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
iii	Grand total of all Government dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable

8) **Details of profession or occupation:**

- (a) Self – Physical education Teacher at Mount Hermon Higher secondary School and St, Anthony's Higher Secondary School  
(b) Spouse – Not applicable

(9A) **Details of source(s) of income:**

- (c) Self – Salary as a Teacher  
(d) Spouse – Not applicable

9) **My educational qualification is as under:-**

Class XII Pass (MBOSE)

SL/Instrument/110

7

10 5 FEB 2018

Sh

(Given details of Highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

**PART - B**

10) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

Sl No.	Name of the Candidates	<b>SHRI. SAMUEL HASHAH</b>
1.	Postal address	<b>174 Umlyngka (Mawpun) Sepngi, Upper Shillong- 793005</b>
2.	Number and name of the constituency and state	<b>20-Myllem Constituency</b>
3.	Name of the political party, which set up the candidate (otherwise write 'independent')	<b>Nationalist Congress Party</b>
4.	(i). Total number of pending cases where charges have been framed by the	Not Applicable



	Court for offences punishable with imprisonment for two years or more					
	(ii). Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)		Not Applicable			
5.	Total Number of cases in which convicted and sentences to imprisonment for one year or more (except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951)		Not Applicable			
6.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a)Candidate	<b>AEKPH4085G</b>	Not Applicable	Not Applicable		
	(b)Spouse	NIL	Not Applicable	Not Applicable		
	(c)Dependents	NIL	Not Applicable	Not Applicable		
7.	Details of Assets and Liabilities in Rupees.					
	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A	Moveable Assets (Total Value)	Bajaj Pulsar Bike 220 Rs 1,05,000/-	Not applicable	Not Applicable	Not Applicable	Not Applicable
B	Immoveable Asset	Not applicable	Not applicable	Not Applicable	Not Applicable	Not Applicable
I	Purchase Price of Self-acquired immovable property	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
II	Development /Construction cost of immovable property after purchase (if applicable)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
II I	Approximate current market price of -	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

7  
05 FEB 2018

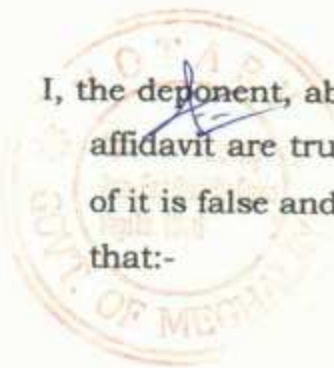
8



	(a)Self acquired assets (Total value)	NIL	NIL	Not Applicable	Not Applicable	Not Applicable
	(b)inherited assets(Total Value)			Not Applicable	Not Applicable	Not Applicable
9	Liabilities					
	i	Government dues (Total)	NIL	NIL	Not Applicable	Not Applicable
	ii	Loans from Bank, Financial institutions and others (Total)	NIL	NIL	Not Applicable	Not Applicable
1	Liabilities that are under dispute					
	i	Government dues (Total)	NIL	NIL	Not Applicable	Not Applicable
	ii	Loans from Bank, Financial institutions and others (Total)	NIL	NIL	Not Applicable	Not Applicable
1	Highest educational qualification: (Given details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)					
	Class XII pass (MBOSE), 2010					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-





- a) There is no case of conviction or pending case against me other than those mentioned in term 5 and 6 Part A and B above;
- b) I, or my dependent do not have any asset or liability, other than those mentioned in terms 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Shillong this the 5<sup>th</sup> February, day of 2018 at Shillong.

  
**DEPONENT**

Identified by:-



**Mr. I. Skhemlon**  
(Advocate Shillong)

**NOTARY PUBLIC**  
**SHILLONG**

SL / Instrument No. 7  
05 FEB 2018







মেঘালয়া MEGHALAYA

02AA 831974  
ANNEXURE

Election to *Meghalaya Legislative Assembly* (Name of the House)  
from **20-Mylliem Constituency Constituency.**

**BEFORE THE NOTARY PUBLIC :: EAST KHASI HILLS DISTRICT,  
AT SHILLONG**

**AFFIDAVIT**

I, **SHRI. SAMUEL HASHAH** son of (L) **J. NONGRAH**, aged about 31 years, resident of **174 Umyngka (Mawpun) Sepngi, Upper Shillong-793005**, East Khasi Hills District, Meghalaya a candidate at the above election, do solemnly affirm and state on oath as under :-

(i) ***I have not been allotted any government accommodation at any time during the period of last 10 years prior to the date of notification of the current election.***

**OR**

(ii) I have been allotted government accommodation at **NIL** (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on **NIL** (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).

Contd...P/2...



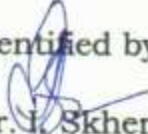
- (i) **"No dues or certificates"** from the agencies concerned are attached hereto.

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Shillong the 5<sup>th</sup> day of February, 2018.

Identified by:

  
Mr. V. Skhemlon  
Advocate, Shillong

  
**DEPONENT**

**NOTARY PUBLIC:: SHILLONG**

  
NOTARY  
East Phoxoi Hills District  
Shillong, Meghalaya

8  
05 FEB 2018

