



मेघालया MEGHALAYA

00AA 534894

"FORM 26"
(See rule 4A)

BEFORE THE NOTARY PUBLIC : : AT SHILLONG
AFFIDAVIT



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to the **Meghalaya Legislative Assembly** from **17 – North Shillong (ST)** Assembly constituency

PART - A

I, **SHRI. W. HUMPHREY D. SYNGKON**, son of (L) **Wilton Lyngdoh Mawlong**, aged **63** years, resident of **House No. 3, Western Side of Mawkhar Main Road, East Khasi Hills District, Shillong - 793001, Meghalaya**, a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

SL / INSTRUMENT NO 37

Date 05.02.2018

- (1) I am a candidate set up by **INDIAN NATIONAL CONGRESS (I.N.C)**.
- (2) My name is enrolled in **17- North Shillong (ST) Assembly Constituency**, Meghalaya (Name of the constituency and the State), at Serial No **300** in Part No **23**.
- (3) My contact telephone number(s) is **9485088410 / 9615623233** and my e-mail ID is **whumphreydsyngkon@gmail.com** and my social media account whatsapp number is **9485088410**.
- (4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return:

SL No.	Names	PAN	The financial year for which the last Income- Tax return has been filed	Total income shown in Income- Tax return (in Rs.)
1	Self SHRI. W. HUMPHREY D. SYNGKON	HCVPS3315E	Not applicable	Not applicable
2	Spouse	Not applicable	Not applicable	Not applicable
3	Dependent-1	Not applicable	Not applicable	Not applicable
4	Dependent-2	Not applicable	Not applicable	Not applicable
5	Dependent-3	Not applicable	Not applicable	Not applicable

- (5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	Not applicable
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	Not applicable



C	Name of the Court, Case No. and date of order taking cognizance:	Not applicable
D	Court(s) which framed the charge(s)	Not applicable
E	Date(s) on which the charge(S) was/were framed	Not applicable
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	Not applicable

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:-

A	Name of the Court, Case No. and date of order taking ./ cognizance:	Not applicable
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not applicable
C	Details of Appeal (s)/Application (s) for revision (if any) filed against the above order (s)	Not applicable

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not applicable
B	Name of the Court(s), Case No. and date(s) of order(s):	Not applicable
C	Punishment imposed	Not applicable
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not applicable



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
I	Cash in hand	Rs.82,000/-	Not applicable	Not applicable	Not applicable	Not applicable
II	Details of Deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non- Banking financial Companies and Cooperative societies and the amount in each such deposit	SBI, Iewduh Motphran Branch, Shillong, SB A/c No. 10238929889 Rs.23,40,892.93/- Indian Bank, Shillong Burra Bazaar Branch, Shillong, SB A/c No. 921235914 Rs.49,397/-	Not applicable	Not applicable	Not applicable	Not applicable



III	Details of investment in Bonds debentures / shares and units in companies/ mutual funds and others and the amount	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	SBI-Life-Smart ULIP Policy No. 33019332201 Sum Assured Rs. 2,50,000/- Installment Premium Rs.50,000/-	Not applicable	Not applicable	Not applicable	Not applicable
V	Personal loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
VI	Motor Vehicles/ Aircrafts/Yachts /Ships (Details of Make, registration number etc. year of purchase and amount)	Indigo Manza (Tata Motors) Regd. No. ML-05(J) -7237 Year of Purchase 2012 Amount Rs.6,48,163/- Bolero SLX 2WD (Mahindra and (Mahindra) Regd. No ML 05(J) 4017 Year of Purchase 2012 Amount Rs.6,50,000/-	Not applicable	Not applicable	Not applicable	Not applicable
VII	Jewellery, bullion and valuable thing(s) give details of weight and value)	Gold Finger Rings (10 Nos) 58 Grams Amount Rs. 1,86,470/-	Not applicable	Not applicable	Not applicable	Not applicable



VIII	Any other assets such as value of claims/interest	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
IX	Gross Total Value	Rs.42,06,922.93/-	Not applicable	Not applicable	Not applicable	Not applicable

B. Details of Immovable Assets:

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in acres)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market Value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq.ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether Inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Commercial buildings (including apartments) -Location(s) " -Survey number(s)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



	Built-up Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	NO	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the property by way of development,	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
Iv	Residential Buildings (including apartments) :- Location(s)- Survey number(s)	1) Land along with three storied building situated at Umpling, measuring an area of 2300 sq.ft. 2) Land along with house situated at Rynjah, Shillong, measuring an area of 7380 sq.ft.	Not applicable	Not applicable	Not applicable	Not applicable



		3) Land alongwith house situated at Saiden, Nongpoh, measuring an area of 1800 sq.ft.				
	Built up area (Total measurement in sq. ft.)	1. 6000 sq. ft 2. 2000 sq ft 3. 1200 sq.ft.	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	No	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	1. 17.12.1993 2. 20.08.2014 3. 28.12.1992	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	1. Rs.1,40,000/- 2. Rs.65,00,000/- 3. Rs.50,000/-	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	1.Rs.20,00,000/-	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	1. Rs.2,80,000/- 2. Rs.90,00,000/- 3. Rs.70,000/-	Not applicable	Not applicable	Not applicable	Not applicable
v	Others (such as interest in property)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
vi	Total of current market value of (i) to (v) above	Rs.1,13,50,000/-	Not applicable	Not applicable	Not applicable	Not applicable



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, Nature of loan	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Any other liability	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Grand total of liabilities	Nil	Not applicable	Not applicable	Not applicable	Not applicable
ii	Government dues: Dues to departments dealing with government accommodation	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



	Dues to department dealing with supply of water	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with supply of electricity	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with supply of telephones/mobiles	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with government transport (including aircrafts and helicopters)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Income tax dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Wealth tax dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Service tax dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Municipal/Property Tax dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Sales Tax dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any other dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
iii	Grand total of all Government dues	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable



iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it IS pending.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
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(9) **Details of profession or occupation:**

(a) Self – **Advocate,**

(b) Spouse -**NIL**

(9A) **Details of source(s) of Income:**

(c) Self : Professional Fees.

(d) Spouse **NIL**

(10) **My educational qualification is as under:-**

a) High School Leaving Certificate (St. Anthony's High School, Shillong) Year-1969

b) Pre-University (St. Anthony's College, Shillong) Year-1970

c) Bachelor of Arts, Part- I. (St. Anthony's College, Shillong) Year – 1972

d) Bachelor of Arts, Part- II. (St. Anthony's College, Shillong) Year – 1973

e) B.A, LL.B, (Shilong Law College, N.E.H.U) Year – 1979



PART - B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :**

Sl. No.	Name of the Candidates	SHRI. W. HUMPHREY D. SYNGKON					
1	Full postal address	House No. 3, Western Side of Mawkhar Main Road, East Khasi Hills District, Shillong - 793001, Meghalaya					
2	Number and name of the constituency and State	17 – North Shillong (ST) Assembly Constituency					
3	Name of the political party which set up the candidate (otherwise write 'Independent')	INDIAN NATIONAL CONGRESS (I.N.C)					
4	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Not Applicable					
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	Not Applicable					
5	Total Number of cases In which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	Not Applicable					
6		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate Shri. W. Humphrey D. Syngkon	HCVPS3315E	Not Applicable	Not Applicable			
	(b) Spouse	Not Applicable	Not Applicable	Not Applicable			
	(c) Dependents	Not Applicable	Not Applicable	Not Applicable			
7	Details of Assets and Liabilities in Rupees.						
	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3	Dependent 4
A	Moveable Assets (Total Value)	Rs.42,06,922.93/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable



B		Immovable Asset		Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
	1	Purchase price of self-acquired immovable property	1) Rs.1,40,000/- 2) Rs.65,00,000/- 3) Rs.50,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
	II	Development / construction cost of immovable property after purchase (if applicable)	1) Rs.20,00,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
	III	Approximate Current market price of-		Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
		(a) self-acquired assets (Total Value)	Rs.1,55,56,922.93	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
		(b) inherited assets (Total Value)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
9	Liabilities								
	i	Government dues (Total)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
	ii	Loans from Bank, Financial Institutions and others Total)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
10	Liabilities that are under dispute								
	i	Government dues (Total)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	



	ii	Loans from Bank, Financial Institutions and others (Total)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
11	Highest educational qualification:							
Sl. No.	Class	School/College	Year					
a)	High School Leaving Certificate	St. Anthony's High School, Shillong	1969	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
b)	Pre-University	St. Anthony's College, Shillong	1970	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
c)	Bachelor of Arts Part- I	St. Anthony's College, Shillong	1972	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
d)	Bachelor of Arts Part- II	St. Anthony's College, Shillong	1973	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
e)	B.A, LL.B	Shillong Law College, Shillong	1979	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in terms 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Shillong this the 5th day of February, 2018


DEPONENT

Identified by:



(SMTI. I. NONGKYNRIH)

Advocate, Shillong




NOTARY PUBLIC
SHILLONG
METARIKA LYNGWA
NOTARY
East Khasi Hills District
Government of Meghalaya



মেঘালয়া MEGHALAYA

00AA 534922

BEFORE THE NOTARY PUBLIC : EAST KHASI HILLS :: AT SHILLONG

Additional Affidavit to be Submitted by Candidate

Election to 17- North Shillong (ST) Assembly Constituency

I, **SHRI. W. HUMPHREY D. SYNGKON**, son of (L) Wilton Lyngdoh Mawlong, aged about 63 years, resident of House No. 3, Western Side of Mawkhar Main Road, Shillong - 793001, East Khasi Hills District, Meghalaya a candidate at the above election, do solemnly affirm and state on oath as under :-

(i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted Govt. accommodation at **Not Applicable** during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on **Not Applicable**.

"No dues certificates" from the agencies concerned are attached hereto **Not Applicable**.

(Contd.....P/2)



SL / INSTRUMENT NO 75

Date

5/2/2018

= 2 =

VERIFICATION :

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Shillong, this the **5th** day of **February, 2018**.

DEPONENT

Solemnly declared and affirmed before me by the above-named Deponent who is identified by **Miss. L. Phanjom, Advocate** on this the **5th** day of **February, 2018** at Shillong.

Identified by:

Advocate, Shillong



**NOTARY PUBLIC
SHILLONG**

MELARIKA LYNGWA
NOTARY
East Khasi Hills District
Government of Meghalaya



मेघालय MEGHALAYA

00AA 534924

BEFORE THE NOTARY PUBLIC : EAST KHASI HILLS :: AT SHILLONG

Additional Affidavit to be Submitted by Candidate

Election to 17- North Shillong (ST) Assembly Constituency

I, **SHRI. W. HUMPHREY D. SYNGKON**, son of (L) Wilton Lyngdoh Mawlong, aged about 63 years, resident of House No. 3, Western Side of Mawkhar Main Road, Shillong - 793001, East Khasi Hills District, Meghalaya a candidate at the above election, do solemnly affirm and state on oath as under :-

(i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

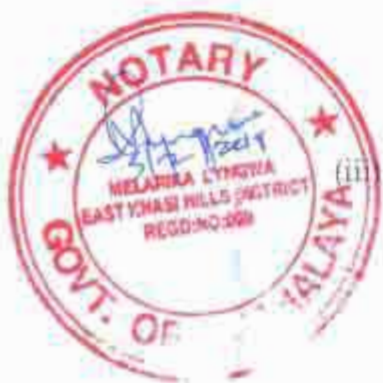
(ii) I have been allotted Govt. accommodation at **Not Applicable** during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on **Not Applicable**.

(iii) "No dues certificates" from the agencies concerned are attached hereto **Not Applicable**.

(Contd.....P/2)

SL / INSTRUMENT NO. 73

Date 5/2/2018



- 2 -

VERIFICATION :

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Shillong, this the **5th** day of **February, 2018**.

DEPONENT

Solemnly declared and affirmed before me by the above-named Deponent who is identified by **Miss. L. Phanjom, Advocate** on this the **5th** day of **February, 2018** at Shillong.

Identified by:

Advocate, Shillong



**NOTARY PUBLIC
SHILLONG**

MELARIKA IYNGWA
NOTARY
East Khasi Hills District
Government of Meghalaya



मेघालया MEGHALAYA

02AA 893451

**BEFORE THE NOTARY PUBLIC: EAST KHASI
HILLS::SHILLONG
AFFIDAVIT**

I, **SHRI. W. HUMPHREY D. SYNGKON**, son of (L) Wilton Lyngdoh Mawlong, aged about 63 years, resident of House No.3, Western Side of Mawkhar Main Road, Shillong-793001, East Khasi Hills District, Meghalaya, do hereby solemnly affirm and declare as follows:-

1. That I am a bona fide citizen of India, belonging to the Scheduled Tribe Community of Meghalaya and a permanent resident of the above mentioned address.
2. That my actual and correct date of birth is **20.08.1954** as reflected in my EPIC, whereas in my PAN Card bearing PAN No. **HCVPS3315E**, my date of birth has been wrongly reflected as **20.08.1957**.
3. That this instant affidavit is sworn in for the purpose of declaring that my actual and correct date of birth is **20.08.1954** and for submitting the same before the concerned authority/authorities as a mark of proof thereof and for all other intents and purposes.

(Contd....P/2)



SL / INSTRUMENT NO 35

Date 5/3/2018

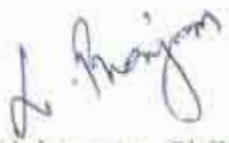
4. That the statements made herein above are true to my knowledge, belief and information.



DEPONENT

Solemnly affirmed and declared before me by the Deponent named above who is identified by **Miss. L. Phanjom**, Advocate, on this the 5th day of February, 2018 at Shillong.

Identified by:-



(Advocate, Shillong)



PUBLIC NOTARY
SHILLONG
MELARIKA LYNGWA
NOTARY
East Khasi Hills District
Government of Meghalaya