

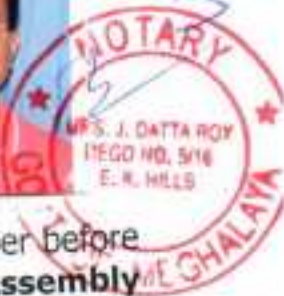


मेघालय MEGHALAYA

00AA 534897

"FORM 26"

(See rule 4A)

BEFORE THE NOTARY PUBLIC : : AT SHILLONG
AFFIDAVITSL/INSTRUMENT N. 17
Dt 05/02/18

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **Meghalaya Legislative Assembly** (name of the House) from **13 -Mawryngkneng, (ST) constituency** (Name of the constituency)

PART - A

I, **SHRI. MOSES KHARBITHAI**, son of (L) Brigita Kharbithai, aged 37 years, resident of House No. 340, Umpling, (Dong Sharum) Village Umpling, Shillong, East Khasi Hills District, Meghalaya (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -



(1) I am a candidate set up by Khun Hynniewtrep National Awakening Movement (KHNAM) (**name of the political' party)/**am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in **13 –Mawryngkneng, (ST)** Assembly Constituency (Name of the constituency and the State), at Serial No **26** in Part No **53**.

(3) My contact telephone number(s) is **9863033559 / 8729943325** And my e-mail ID (if any) is moses.kharbithai@gmail.com. and my social media account(s) (if any) is /are

i) <http://m.facebook.com/bahses>

ii) Nil

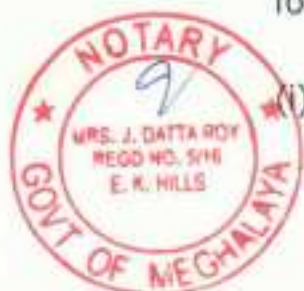
iii) Nil

(4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return*

| SL No. | Names | PAN | The financial year for which the last Income- Tax return has been filed | Total income shown in Income- Tax return (in Rs.) |
|--------|-------------|-------------------|---|---|
| 1 | Self | BYBPK9144B | 2017 | Rs. 9,24,265/- |
| 2 | Spouse | Not applicable | Not applicable | Not applicable |
| 3 | Dependent-1 | Not applicable | Not applicable | Not applicable |
| 4 | Dependent-2 | Not applicable | Not applicable | Not applicable |
| 5 | Dependent-3 | Not applicable | Not applicable | Not applicable |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -



(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|---|--|----------------|
| A | Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District State. | Not applicable |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | Not applicable |
| C | Name of the Court, Case No. and date of order taking cognizance: | Not applicable |
| D | Court(s) which framed the charge(s) | Not applicable |
| E | Date(s) on which the charge(S) was/were framed | Not applicable |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | Not applicable |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above:-

| | | |
|---|---|----------------|
| A | Name of the Court, Case No. and date of order taking ./ cognizance: | Not applicable |
| B | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | Not applicable |
| C | Details of Appeal (s)/Application (s) for revision (if any) filed against the above order (s) | Not applicable |

- (6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:



| | | |
|---|--|----------------|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | Not applicable |
| B | Name of the Court(s), Case No. and date(s) of order(s): | Not applicable |
| C | Punishment imposed | Not applicable |
| D | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Not applicable |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

| Sl No. | Description | Self | Spouse | Dependent1 | Dependent 2 | Dependent3 |
|--------|--|---|----------------|----------------|----------------|----------------|
| I | Cash in hand | Rs. 50,000/- | Not applicable | Not applicable | Not applicable | Not applicable |
| II | Details of Deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions. Non- Banking financial Companies and Cooperative societies and | State Bank of India, Rynjah Branch, vide A/c No. 30870623 226, Amount of Rs. 39,863/- | Not applicable | Not applicable | Not applicable | Not applicable |



| | | | | | | |
|-----|--|--|----------------|----------------|----------------|----------------|
| | the amount in each such deposit | | | | | |
| III | Details of investment in Bonds debentures / shares and units in companies/ mutual funds and others and the amount | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| IV | Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | LIC Policy No. 492961570 dated 29.04.2013 For sum assured Rs. 1,00,000/- | Not applicable | Not applicable | Not applicable | Not applicable |
| V | Personal loans/ advance given to any person or entity including firm, company. Trust etc and other receivables from debtors and the amount | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| VI | Motor Vehicles/ Aircrafts/Yacht s/Ships | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |



| | | | | | | |
|------|--|----------------|----------------|----------------|----------------|----------------|
| | (Details of Make, registration number etc. year of purchase and amount) | | | | | |
| VII | Jewellery, bullion and valuable thing(s) give details of weight and value) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| VIII | Any other assets such as value of claims/interest | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| IX | Gross Total Value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.



B. Details of Immovable Assets:

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|----------------|----------------|----------------|----------------|----------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Area (total measurement in acres) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Whether inherited property (Yes or No) | NO | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self acquired property | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any investment on the land by way of development, construction etc | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current market Value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (ii) | Non-Agricultural Land: Location(s) Survey number(s) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |



| | | | | | | |
|-------|--|----------------|----------------|----------------|----------------|----------------|
| | Area (total measurement in sq.ft.) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Whether Inherited property (Yes or No) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self-acquired property | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any investment on the land by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (iii) | Commercial buildings (including apartments) -Location(s) " -Survey number(s) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Area (total measurement in sq. ft.) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Built-up Area (total | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |



| | | | | | | |
|----|---|-------------------|-------------------|-------------------|-------------------|----------------|
| | measurement in sq. ft.) | | | | | |
| | Whether inherited property (Yes or No) | Not applicable | NO | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self- acquired property | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of property (in case of purchase) at the time of purchase | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any investment on the property by way of development, | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| Iv | Residential Buildings (including apartments) :- Location(s)- Survey number(s) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Built up area (Total measurement in sq. ft.) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of purchase in | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |

Not applicable



| | | | | | | |
|----|---|----------------|----------------|----------------|----------------|----------------|
| | case of self-acquired property | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any investment on the land by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| v | Others (such as interest in property) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| vi | Total of current market value of (i) to (v) above | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(**Note:** please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|----------------|----------------|----------------|----------------|
| i | Loan or dues to Bank/financial institution(s) Name of the | State bank of India, Rynjah Branch, Shillong, vide A/c | Not applicable | Not applicable | Not applicable | Not applicable |



| | | | | | | |
|----|---|--|----------------|----------------|----------------|----------------|
| | Bank or financial institution, Amount outstanding, | No.30870623226 Amount of Rs. 2,86,972/- | | | | |
| | Nature of Loan | Personal Loan | | | | |
| | Loan or dues to any Other individuals/entity other than mentioned above Name(s) | Loan due to Assam University Thrift Society. | Not applicable | Not applicable | Not applicable | Not applicable |
| | Amount outstanding, | Rs. 5,86,000/- | | | | |
| | Nature of loan | Long term loan and short term loan | | | | |
| | Any other liability | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Grand total of liabilities | Rs. 8,72,972/- | Not applicable | Not applicable | Not applicable | Not applicable |
| ii | Government dues: Dues to departments dealing with government accommodation | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Dues to department dealing with supply of water | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Dues to department dealing with supply of electricity | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |



Notary

| | | | | | | |
|-----|--|----------------|----------------|----------------|----------------|----------------|
| | Dues to department dealing with supply of telephones/ mobiles | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Income tax dues | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Wealth tax dues | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Service tax dues | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Municipal/Pr operty Tax dues | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Sales Tax dues | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any other dues | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| iii | Grand total of all Government dues | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| iv | Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |



| | | | | | | |
|--|-------------------|--|--|--|--|--|
| | it IS pending. | | | | | |
|--|-------------------|--|--|--|--|--|

(9) **Details of profession or occupation:**

(a) Self – Assistant Professor, Assam University, Silchar

(b) Spouse - NIL

(9A) **Details of source(s) of Income:**

(c) Self – Salary

(d) Spouse - NIL

(10) **My educational qualification is as under:-**

a) Doctor of Philosophy in Political Science from the Jawaharlal Nehru University, New Delhi in the Year-2014

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(Given details of Highest School/University education mentioning the full form of the certificate /diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART - B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :**

| Sl. No. | Name of the Candidates | SHRI. MOSES KHARBITHAI |
|---------|--|---|
| 1 | Full postal address | House No. 340, Umpling, (Dong Sharum) Village Umpling, Shillong, East Khasi Hills District, Meghalaya |
| 2 . | Number and name of the constituency and State | 13 –Mawryngkneng, (ST) Assembly Constituency |
| 3 | Name of the political party which set up the candidate (otherwise write 'Independent') | Khun Hynnniewtrep National Awakening Movement (KHNAM) |
| 4 | (i) Total number of pending cases where | Not Applicable |



| | | | | | | | |
|----|---|----------------|---|--------------------|----------------|----------------|----------------|
| | charges have been framed by the Court for offences punishable with imprisonment for two years or more | | | | | | |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | | | Not Applicable | | | |
| 5 | Total Number of cases In which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951] | | | Not Applicable | | | |
| 6 | | PAN of | Year for which last income Tax return filed | Total income shown | | | |
| | (a) Candidate | BYBPK9144B | 2017 | Rs. 9,24,265/- | | | |
| | (b) Spouse | Not Applicable | Not Applicable | Not Applicable | | | |
| | (c) Dependents | Not Applicable | Not Applicable | Not Applicable | | | |
| 7 | Details of Assets and Liabilities in Rupees. | | | | | | |
| | Description | Self | Spouse | Dependent 1 | Dependent 2 | Dependent 3 | Dependent 4 |
| A | Moveable Assets (Total Value) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| B | Immovable Asset | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| 1 | Purchase price of self-acquired immovable property | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| II | Development/ construction cost of immovable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

NOTARY

MRS. J. DATTA ROY

REGD NO. 515

2015

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| | | | | | | | | |
|-----|--|---|----------------|----------------|----------------|----------------|----------------|----------------|
| | | property after purchase (if applicable) | | | | | | |
| III | Approximate Current market price of- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | (a) self-acquired assets (Total Value) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | (b) inherited assets (Total Value) | Not Applicable | Not Applicable | | | | | |

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9 Liabilities

| | | | | | | | |
|----|--|----------------|----------------|----------------|----------------|----------------|----------------|
| i | Government dues (Total) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| ii | Loans from Bank, Financial Institutions and others (Total) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

10 Liabilities that are under dispute

| | | | | | | | |
|----|--|----------------|----------------|----------------|----------------|----------------|----------------|
| i | Government dues (Total) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| ii | Loans from Bank, Financial Institutions and others (Total) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



| 11 | | Highest educational qualification: (Given details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed) | | | | | |
|---------|-------|--|------|-------------------|-------------------|-------------------|----------------|
| Sl. No. | Class | University | Year | | | | |
| a) | Ph.D | Jawaharlal Nehru University, New Delhi | 2014 | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

W. K. Hill



VERIFICATION

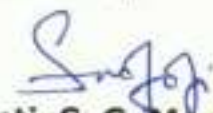
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in terms 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Shillong this the 05th day of February, 2018


DEPONENT

Identified by:


(Smti. S. G. Momin)
Advocate, Shillong





मेघालय MEGHALAYA

02AA 937421

BEFORE THE NOTARY PUBLIC :: AT SHILLONG
AFFIDAVIT

Election to Khun Hynniewtrep National Awakening Movement
(KHNAM) (name of the house), from 13 -Mawryngkneng,
(ST) constituency.

I, **SHRI. MOSES KHARBITHAI**, son of (L) Brigita Kharbithai, aged 37 years, resident of House No. 340, Umpling, (Dong Sharum) Village Umpling, Shillong, East Khasi Hills District, Meghalaya, hereby solemnly affirm and declare on oath as follows:

1. That I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
2. Not applicable.
3. Not applicable

(Contd.....P/2)




VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Shillong on this the 03 day of February, 2018


DEPONENT

Identified by:


Advocate, Shillong

