

मेद्यालाया MEGHALAYA

00AA 471564

### AFFIDAVIT

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER



Before the Returning Officer/Magistrate First Class:: Jowai. For election to the MEGHALAYA LEGISLATIVE ASSEMBLY From - 3-Raliang(ST) CONSTITUENCY chief Judicial Ma. Nest Jaintia Hills D

#### Part-A

I. SHRI.KONSTAN SUNGOH, Son of Shri.W.LASKOR, aged about 53 years, resident of House no.98, Nongbah, West-Jaintia Hills District, Meghalaya, caradidate at the above election, do hereby solemnly affirm and state on oath as under:-

1) I am contesting set up by United Democratic Party (UDP).

2) My name is enrolled in 3- Raliang (ST) Assembly Constituency, Mcghalaya (Name of the constituency and the state), at Serial No.320 in Part No.6.

3) My contact telephone number(s) is 9856392787 and my e-mail id (if

is NIL.

SUDICIAL M.

4. Details of the Permanent Account Number (PAN) and status of filling of income tax return:

| Sl.<br>No | Names                  | Names PAN  |     | Total Income<br>shown in<br>Income- tax<br>return (in<br>Rupees) |  |
|-----------|------------------------|------------|-----|--|--|
| 1.        | Shri.KONSTAN<br>SUNGOH | EQGPS2352F | NIL | NIL  |  |
| 2.        | SMTI.BIRIS<br>PASI     | CBZPP5933P | NIL | NIL  |  |
| 3.        | Dependent-1            | Nil        | NIL | NIL  |  |
| 4.        | Dependent -2           | Nil        | NIL | NIL  |  |
| 5.        | Dependent -3           | Nil        | NIL | NIL  |  |

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I am/am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offences(s) he shall furnish the following information:-

i. The following cases (s) is/are pending against me in which charges have been found by the court for an offences punishable with imprisonment for two years or more:-

| (a) | Case/ First Information Report no./Nos<br>together with complete details of<br>concerned Police Station/District/State | NIL |
|-----|--|-----|
| (b) | Section(s) of the concerned Act(s) and<br>short description of the offence(s) for<br>which charged                     | NIL |
| (c) | Name of the Court, Case No. and date of order taking cognizance:   | NIL |
| (d) | Court(s) which framed the charge(s)  | NIL |
| (e) | Date(s) on which the charge(s) was/were framed   | NIL |

| (f) Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction. | NIL |
|--|-----|
|--|-----|

ii. The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

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| (a) | Name of the Court, Case No. and date of order taking cognizance:   | NIL |
|-----|--|-----|
| (b) | The details of cases where the court has taken<br>cognizance, section(s) of the Act(s) and description of the<br>offence(s) for which cognizance taken | NIL |
| (c) | Details of Appeal(s)/Applications(s) for revision (if any) filed against the above order(s)  | NIL |

5) I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951 and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

Chief Judicial Mass of The details of

| (a) | The details of cases, Section(s) of the concerned Act(s) for which convicted   | NIL |
|-----|--|-----|
| (b) | Name of the Court(s), Case No. and date(s) of order(s):  | NIL |
| (c) | Punishment imposed   | NIL |
| (d) | Whether any appeal was/has been filed<br>against the conviction order. If So, details<br>and the present status of the appeal: | NIL |

6) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants:

# A. DETAILS OF MOVABLE ASSETS:

Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3 Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and



as per books in case of non-listed companies should be given.

Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Details including amount is to be given separately in respect of each investment.

| SI.<br>No        | Description   | Self   | Spouse(s)<br>Name(s)   | Dep<br>end<br>ent-<br>1<br>Na<br>me | Depe<br>nden<br>t-<br>2<br>Nam<br>e | De<br>pen<br>den<br>t-3<br>Na<br>me |
|------------------|---|--|--|-------------------------------------|-------------------------------------|-------------------------------------|
|                  |   | SHRI.KONSTAN<br>SUNGOH                                 | SMT.BIRIS<br>PASI  |                                     |                                     |                                     |
| (i)              | Cash in hand  | 2,00,000/-   | 2,50,000/-   | NIL                                 | NIII                                | ****                                |
| (ii)             | Details of deposit in Bank(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit. | United Bank Of<br>India Branch<br>Nongbah<br>Amount of | United Bank Of<br>India Branch<br>Nongbah<br>Lumukoi Syiem<br>Amount of<br>Rs.2643784.72<br>/-<br>Ac-<br>135701010065<br>0 | NIL                                 | NIL                                 | NIL                                 |
| (i <b>H</b> )*** | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.  | NIL  | NIL  | NIL                                 | NIL                                 | NIL                                 |
| (iv)             | Details of investment<br>in NSS, Postal Saving,<br>Insurance policies and<br>investment in any<br>Financial instruments<br>in Post office or<br>Insurance Company<br>and the amount   | NIL  | NIL  | NIL                                 | NIL                                 | NIL                                 |
| v)               | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.  | NIL  | NIL  | NIL                                 | NIL                                 | NIL                                 |
| vi)              | Motor<br>Vehicles/Aircrafts/Yac   | 1).ML 04 B 1762  |  |                                     |                                     |                                     |

| 40    | hts/Ships (Details of<br>make, Registration<br>number etc. year of<br>purchase and amount) | Year 2013,<br>Rs.6,00,000<br>2).ML 10 A 5005<br>Year 2011<br>Rs.6,23,000. | NIL                   | NIL | NIL | NIL |
|-------|--|---|-----------------------|-----|-----|-----|
| (vii) | Jewellery, bullion and<br>valuable thing(s) (Give<br>details of weight and<br>value)       | NIL   | NIL                   | NIL | NIL | NIL |
| (viii | Any other assets such<br>as value of claims/<br>interest                                   | NIL   | NIL                   | NIL | NIL | NIL |
| (ix)  | Gross Total Value  | Rs.977981.75/-  | Rs.28,93,784.72<br>/- | NIL | NIL | NIL |

# B. DETAILS OF IMMOVABLE ASSETS

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2 Each land or building or apartment should be mentioned separately in this format.

| Sl.<br>No | DESCRIPTION  | Self                               | Spouse(s)<br>Name(s) | Depe<br>nden<br>t-<br>1<br>Nam | Dep<br>end<br>ent-<br>2<br>Na | Dep<br>end<br>ent<br>-3 |
|-----------|--|------------------------------------|----------------------|--------------------------------|-------------------------------|-------------------------|
| (i)       | Agricultural Land -Location(s) Survey number(s)                              | cation(s) District                 |                      | NIL                            | me<br>NIL                     | NIL                     |
|           | Area (total<br>measurement in<br>acres)                                      | 1).5.9 acres                       | NIL                  | NIL                            | NIL                           | NIL                     |
|           | Whether inherited<br>property (Yes or<br>No)                                 | 1).NO                              | NIL                  | NIL                            | NIL                           | NIL                     |
|           | Date of purchase in<br>case of self-<br>acquired property                    | 1).8.02.2011                       | NIL                  | NIL                            | NIL                           | NIL                     |
|           | Cost of Land (in<br>case of Purchase)<br>at the time of<br>purchase          | 1).Cost of land is<br>Rs.1,00000/- | NIL                  | NIL                            | NIL                           | NIL                     |
|           | Any investment on<br>the land by way of<br>development,<br>construction etc. | NIL                                | NIL                  | NIL                            | NIL                           | NIL                     |
|           | Approximate<br>current market<br>value                                       | 1).Rs.14,0000/-                    | NIL                  | NIL                            | NIL                           | NIL                     |



| THE RESERVE TO THE PARTY OF THE | Non-Agricultural Land -Location(s) -Survey number(s)                           | 1). Land at Carolyne Colony, Jowai, West Jaintia Hills District, Meghala ya. Survey no.vide LHC No.204 of 1999, Elaka Jowai | New Colony,Shillong- 3 ,East Khasi Hills District, Meghalaya.Sale |     | NIL | NIL   |
|--|--|---|---|-----|-----|-------|
|  | Area (to<br>measurement in<br>Sq.ft  | 8170 Sq Ft  | 1).10,256 Sq ft<br>2).7419.02 Sq ft                               | NIL | NIL | NIL   |
|  | Whether inherited<br>property (Yes or<br>No)                                   | 1).No   | 1).No<br>2).Yes   | NIL | NIL | NIL   |
| official N   | Date of purchase in<br>case of self-<br>acquired property                      | 1).1.7.1998   | 1).21.7.2008<br>2).NIL  | NIL | NIL | NIL   |
| YOU  | Cost of Land (in<br>case of Purchase)<br>at the time of<br>purchase            | 1).Rs.8,16,000/-  | 1).Rs.24,02,400/<br>2).NIL  | NIL | NIL | NIL   |
|  | Any investment on<br>the land by way of<br>development,<br>construction etc.   | 1).NIL  | 1).NIL<br>2).Rs.1,50,00000  | NIL | NIL | NIL   |
|  | Approximate<br>current market<br>value   | 1).Rs.18,0000/-   | 1).Rs.50,00000/-<br>2).Rs.1,60,00000                              | NIL | NIL | NIL   |
| (iii)  | Commercial NIL buildings (including apartments) -Location(s) -Survey number(s) |   | NIL   | NIL | NIL | NIL . |
|  | Area (total measurement in acres)  | NIL   | NIL   | NIL | NIL | NIL   |
|  | Whether inherited<br>property (Yes or<br>No)                                   | NIL   | NIL   | NIL | NIL | NIL   |

STATE OF THE

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| ODI   | CIAI   | NIL | NIL | NIL | NIL | NIL |
|-------|--|-----|-----|-----|-----|-----|
| 100   | acquired property  |     |     |     |     |     |
| 1     | TILS DISTRICT.   |     |     |     |     |     |
|       | Cost of Land (in<br>case of Purchase)<br>at the time of<br>purchase            | NIL | NIL | NIL | NIL | NIL |
|       | Any investment on<br>the land by way of<br>development,<br>construction etc.   | NIL | NIL | NIL | NIL | NIL |
|       | Approximate<br>currentmarketvalue  | NIL | NIL | NIL | NIL | NIL |
| (iv)  | Residential Buildings (including apartments): -Location(s) -Survey Number(s)   |     |     | NIL | NIL | NIL |
|       | Area (total measurement in acres)  | NIL | NIL | NIL | NIL | NIL |
|       | Whether inherited<br>property (Yes or no)                                      | NIL | NIL | NIL | NIL | NIL |
| M Nag | Date of purchase in<br>sease of self-<br>acquired property<br>Cost of Land (in | NIL | NIL | NIL | NIL | NIL |
| TOMS, | Cost of Land lin   | NIL | NIL | NIL | NIL | NIL |
|       | Any investment on<br>the land by way of<br>development,<br>construction etc.   | NIL | NIL | NIL | NIL | NIL |
|       | Approximate<br>current market<br>value   | NIL | NIL | NIL | NIL | NIL |
| (v)   | Others (such as interest in property   | NIL | NIL | NIL | NIL | NIL |
| (vi)  | Total of current<br>market value of (i)<br>to (v) above                        | NIL | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities to public financial institutions and governments:-

(Note please give separate details of name of bank, institution, entity or individual and amount before each item)



|                | SI<br>No | Description  | NIL | Spouse | Depende<br>nt-1 | Depend<br>ent-2 | Depende<br>nt-3 |
|----------------|----------|--|-----|--------|-----------------|-----------------|-----------------|
| No. of Parties | (i)      | Loan or dues to<br>Bank/ financial<br>institution(s)<br>Name of the Bank<br>or financial<br>Institution, Amount<br>Outstanding.<br>Nature of Loan. |     | NIL    | NIL             | NIL             | NIL             |
|                |          | Loan or dues to any<br>other individual/<br>entity other than<br>mentioned above<br>Name(s), Amount<br>outstanding, nature<br>of loan.             |     | NIL    | NIL             | NIL             | NIL             |
|                |          | Any other liability  | NIL | NIL    | NIL             | NIL             | NIL             |
|                |          | Grand total of liabilities.  | NIL | NIL    | NIL             | NIL             | NIL             |
|                | (ii)     | Government dues: Dues to department dealing with government accommodation  | NIL | NIL    | NIL             | NIL             | NIL             |
|                |          | Dues to department<br>dealing with supply<br>of water  | NIL | NIL    | NIL             | NIL             | NIL             |
| Most talle     | a Hills  | Dues to department<br>dealing with supply<br>of electricity.   | NIL | NIL    | NIL             | NIL             | NIL             |
| ,              |          | Dues to department<br>dealing with supply<br>of<br>telephones/mobiles  | NIL | NIL    | NIL             | NIL             | NIL             |
|                |          | Dues to department dealing with government transport (including aircrafts and helicopters).  | NIL | NIL    | NIL             | NIL             | NIL             |
|                |          | Income Tax dues  | NIL | NIL    | NIL             | NIL             | NIL             |
|                |          | Wealth tax dues  | NIL | NIL    | NIL             | NIL             | NIL             |



| 00        | Service tax dues  | NIL | NIL | NIL | NIL | NIL | H |
|-----------|---|-----|-----|-----|-----|-----|---|
| 1         | Municipal/Property<br>Tax dues  | NIL | NIL | NIL | NIL | NIL |   |
| 7         | Sales Tax dues  | NIL | NIL | NIL | NIL | NIL |   |
| dir.      | Any other dues  | NIL | NIL | NIL | NIL | NIL |   |
| (iíi<br>) | Grand total of all<br>Government dues   | NIL | NIL | NIL | NIL | NIL |   |
| (iv)      | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL |   |

(9) Details of profession or occupation

- (a) Self Business
- (b) Spouse Business
- (9A) Details of source(s) of Income:
  - (c).Self Self Income
  - (d).Spouse Self Income

(10) My educational qualification is as under:-

a). Class III from Nongbah Presbyterian L.P. School (Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the course was completed.) Chief Judicial Magis

| f Judicial Ma<br>f Judicial Ma<br>st Jalifitia Hill<br>st Jowal | Name of the candidate   | Shri.KONSTAN SUNGOH   |
|---|---|---|
| 2.  | Full postal address   | House No.98,Nongbah West<br>Jaintia Hills District- 7932150<br>Meghalaya. |
| 3.  | Number and name of the constituency and<br>State  | 3- Raliang(ST) Assembly<br>Costituency                                    |
| 4.  | Name of the political party which set up the candidate (otherwise write Independent)  | UNITED DEMOCRATIC PARTY(UDP)  |
| 5.  | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | NIL   |
|   | (ii) Total number of pending cases where<br>the court(s)have taken cognizance (other  | NIL   |

| JUDICIA  | than th   | e cases menti                                   | oned in item (i) ab  | ove             |   |                  |                       |  |  |
|--|---|---|--|-----------------|---|------------------|-----------------------|--|--|
| 6,   | Total N<br>and se<br>year or<br>to in so  | ntenced to im<br>more [except<br>ab sections (1 | es in which convic<br>prisonment for on<br>for offences referr<br>), (2) or (3) of secti<br>the People Act, 19 | ted Notes       | NIL   |                  |                       |  |  |
| 7.   |   |   | PAN of   | wi<br>in        | ear for<br>hich last<br>come Tax<br>turn filed, |                  |                       |  |  |
|  | (a) Candidate (b) Spouse (c) Dependents   |   | EQGPS2352F   | NI              | L   | NIL NIL          |                       |  |  |
|  |   |   | CBZPP5933P   | NI              | L   |                  |                       |  |  |
|  |   |   | NIL  | NI              | L   |                  |                       |  |  |
| 8.   | Details o   | f Assets and                                    | Liabilities in Rupe  | es.             |   |                  |                       |  |  |
|  | Descrip<br>tion   | Self  | Spouse   |                 | Depen<br>dent-                                  | Depend<br>ent-II | Depen<br>dent-<br>III |  |  |
| Α.   | Movable<br>Assets<br>(Total<br>Value)   | Rs.1,600,98<br>.75/-                            | 1 Rs.2893784.72  | 2               | NIL   | NIL              | NIL                   |  |  |
| В.   | Immova<br>ble<br>Asset  | Rs.9,16,000/                                    | - Rs.1,74,02400  | Rs.1,74,02400/- |   |                  | NIL                   |  |  |
| 1.<br>Sil Multistra<br>Ita Hills Disk<br>Jowal | se Price of Self  |   | / 1).Rs.24,02,40<br>2).NIL   | 0/-             | NIL   | NIL              | NIL                   |  |  |
| II.  | Develop<br>ment/<br>constru<br>ction<br>cost of<br>immova<br>ble<br>propert<br>y after<br>purcha<br>se (if<br>applica | 1).NIL<br>2).NIL                                | 1).NIL<br>2).Rs.1,50,000   | 00              | NIL   | NIL              | NIL                   |  |  |
| III.   | III. Approxi<br>mate  |   |  |                 | NIL   | NIL              | NIL                   |  |  |

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| a junic      | 0                        | Current<br>market<br>price of   |                     |        |   |  |        |        |         |         |         |           |
|--------------|--------------------------|---|---------------------|--------|---|--|--------|--------|---------|---------|---------|-----------|
| (2)          |                          | (a)Solf<br>acquired<br>assets<br>(Total<br>Value)<br>(b)<br>Inherited<br>assets<br>(Total<br>Value) | Rs.32,00000         |        | (a).Rs.50,0000/-  (b).1,6000000/-  TOTAL VALUE -  Rs.21,000,000/- |  |        | NII    |         | NIL NIL |         |           |
| 9.           |                          | Liabilities   | 3                   |        |   |  |        |        |         |         |         |           |
|              | (i)                      | Govern<br>ment<br>dues<br>(Total)   | NIL                 | NI     | L   | NIL  |        | NIL    |         | NIL     |         |           |
|              | (ii)                     | Loans from Bank, Financi al Instituti ons and others (Total)  | NIL                 | NII    | IL NIL NIL  |  | NIL    | NIL    |         | * * *   |         |           |
| 10           |                          | Liabilities   | that are            | under  | dispu   | ite  |        |        |         | -       |         |           |
| alfitta Hill | (i)<br>agistri<br>lls Di | Govern<br>ment<br>dues<br>(Total)   | NIL                 | NIL    |   | NIL NIL  |        |        | NIL     |         |         |           |
|              | (ii)                     | Loans from Bank, Financi al Instituti ons and others (Total)  | NIL                 | NIL    |   | NIL  | 1      | NIL    |         | NII     |         |           |
| 11           |                          | Highest e<br>education<br>name of t<br>completed  | mention<br>he Schoo | ing th | e full  | form of  | the ce | rtific | ate/dip | plom    | a/degre | ee course |
|              |                          |   |                     |        |   | Contract of the Contract of th |        |        |         |         |         |           |
| Sl no.       |                          | Class   | Univers             | ity/Sc | hool  | Year   | NIL    |        | NIL     | 1       | NIL     | NIL       |

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THE PERSON NAMED IN

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## VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of part B above.

Verified at Jowai, this the 7th day of February, 2018.

DEPONENT

Solemnly affirmed and declared on oath before me by the abovenamed Deponent, who is identified by Mr.J.P Sariang, Advocate, on this the 7th day of February, 2018 at Jowai.

Identified by:

Advocate

MAGISTRATE FIRST CLASS