

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

মেঘালয়া MEGHALAYA

00AA 187755

BEFORE THE MAGISTRATE FIRST CLASS :: AT SHILLONG

"FORM 26"  
(See rule 4 A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to the **Meghalaya Legislative Assembly** (name of the house) from **14 - PYNTHORUMKHAH (GEN)** Constituency (Name of the constituency).

*F. Lyndee*  
5/2/2013



(Contd.....P/2)

**PART - A**

*[Handwritten signature]*

I, **SHRI. MARKUS LYNGDOH**, son of **Shri. (L) Alphonsius Umbah**, aged 2 years, resident of **MAWPAT CIRCLE (1), MAWPAT, Pin Code-793012, EAST KHASI HILS DISTRICT, Meghalaya** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

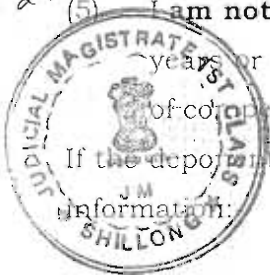
- (1) I am a candidate set up by the **HILL STATE PEOLE'S DEMOCRATIC PARTY (HSPDP)** (\*\*name of the political' party).
- (2) My name is enrolled in **14 - PYNTHORUMKHAH (GEN)**, at Serial No **889** in part No. **24**.
- (3) My contact telephone number(s) is **89621-59062** and my e-mail ID (if any)
- (4) Details of permanent Account - Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rs.)
1	Self	Acknowledgement No. 021300100578536	N/A	N/A
2	Spouse (L) S. KHARKONGOR	Nil	N/A	N/A
3	Dependent -1 DASHISHA KHARKONGOR	Nil	N/A	N/A
4	Dependent -2	Nil	N/A	N/A
5	Dependent - 3	Nil	N/A	N/A
6	Dependent -4	Nil	N/A	N/A

*[Handwritten signature]*  
5.2.2013

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) as/have been framed by the Court(s) of competent jurisdiction.

If the depositor is accused of any such offence(s) he shall furnish the following information:



(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:-

A	Cash/First Information Report No./Nos together with complete details of concerned police Station/District State	Nil
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
C	Name of the Court, Case No. and date of order taking cognizance	Nil
D	Court(s) which framed the charge(s)	Nil
E	Date(s) on which the charge(s) was/were framed	Nil
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	Nil

*Handwritten signature*

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court [Other than the cases mentioned in item (i) above]

A	Name of the Court, Case No. and date of order taking/Cognizance	Nil
B	The Details of cases where the Court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Nil
C	Details of Appeal (s)/Application (s) for revision (if any) filed against the above order.	Nil

(6) I have been/have not convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub - Section (2) or cover in sub - section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nil
B	Name of the Court(s), Case No, and date(s) of order(s):	Nil
C	Punishment imposed	Nil
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Nil

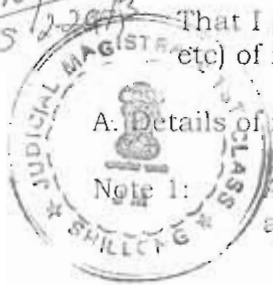
*I. R. Gupta*  
5/2/2013

That I give herein below the details of the assets(movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Contd.....P/4



- Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, name of the Bank/Institution and branch are to be given.
- Note 3: Value of Bonds/Share debentures as per current market value, in stock exchange in respect of listed companies and as per books in case of non - listed companies should be given.
- Note 4: Dependent here has the same meaning as assigned in explanation (v) under section 75 A of the representation of the People Act. 1951.
- Note 5: Details including amount is to be given separately in respect of each investment.

*Signature*

Sl No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3	Dependent - 4
I	Cash in hand	Rs. 6,000/-	Nil	Nil	Nil	Nil	Nil
II	Details of deposit in Bank accounts (FDRs Term deposits and all other types of deposits including saving Account), deposits with financial institutions. Non - banking financial companies and cooperative Societies and the amount in each such deposit	SB A/c No. 458880153 Indian Bank Rs. 567,00/-  Post Office, Shillong GPO A/c No. 154636 Rs. 500/-		Nil	Nil	Nil	Nil
III	Details of investment in bonds debentures/shares and units in companies/mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, postal saving, Insurance policies and investment any financial instruments in post office or insurance company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
V	Personal loans/advance given to any person or entity including firm, Company, Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
VI	Motor vehicles/Aircrafts/Yachts/ships (Details of make, Registration number etc year of purchase and amount		Nil	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing(s) (give I details of weight and value)		Nil	Nil	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interest	Mobile Nokia Rs. 2000/-	Nil	Nil	Nil	Nil	Nil
IX	Gross total value	Rs. 9067/-					

B. Details of immovable Assets:

- Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Contd.....P/5

Note 2: Each land or building or apartment should be mentioned separately in this format.

*ppp/11/11*

SI No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3	Dependent - 4
(i)	Agricultural land location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc	N/A	N/A	N/A	N/A	N/A	N/A
(i)	Approximate current market value	N/A	N/A	N/A	N/A	N/A	Nil
(ii)	Non-Agricultural land: Location(s) survey number(s)	N/A	N/A	Nil	Nil	Nil	N/A
	Area (total measurement in Sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (yes or No)	N/A	N/A	N/A	N/A	N/A	Nil
	Date of purchase in case of self-acquired property	N/A	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc,	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A

*I. K. K. K.*  
5.2.2013



Sl No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3	Dependent - 4
(iii)	Commercial buildings (including apartments) Location(s) survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built - up Area (total measurement in sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Residential building (including apartments) :- Locations) - Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in Sq.ft)	Nil	Nil	N/A	N/A	N/A	N/A
	Whether inherited property (yes or no)	No	No	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	Nil	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc	Nil	Nil	N/A	N/A	N/A	N/A
	Approximate current market value	Nil	Nil	N/A	N/A	N/A	N/A
v	Others (Such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
vi	Total of current market value of (i) to (v) above	N/A	Nil	Nil	Nil	Nil	Nil

*I. Lyube*  
5.2.2013



(Contd.....P/7)

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item).

Sl No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3	Dependent - 4
1	Loan or dues to bank/financial institution(s) name of the Bank or financial institution, amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above name(s) amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A	N/A

\*\*\*\*\*

Sl No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3	Dependent - 4
11	Government dues: dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil	Nil
	Municipal/property Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil

\*\*\*\*\*



(Contd.....P/8)

Sl No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3	Dependent - 4
III	Grand total of all government dues	N/A	N/A	N/A	N/A	N/A	N/A
IV	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self **FARMER**

(b) Spouse **N/A**

(10) My educational qualification is as under:-

**B.A Graduate in Arts, DHSK College, 1970, Dibrugarh University.**

(Give details of highest school/University education mentioning the full form of the Certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

Sl. No	Name of the Candidate	SHRI. MARKUS LYNGDOH
1	Full postal address	MAWPAT CIRCLE (1), MAWPAT, Pin Code-793012, EAST KHASI HILLS DISTRICT, Meghalaya
2	Number and name of the constituency and State	14 - PYNTHORUMKHAH (GEN)
3	Name of the political party which set up the candidate (otherwise write "independent")	HILL STATE PEOPEL'S DEMOCRATIC PARTY (HSPDP)
4	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the case mentioned in item (i) above 1	Nil
5	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of representation of the People Act, 1951]	Nil

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(Contd.....P/9)



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5		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	Acknowledgement No. 021300100578536	N/A	N/A			
	(b) Spouse	Nil	N/A	N/A			
	(c) Dependents	Nil	N/A	N/A			
7	Details of Assets and liabilities in Rupees						
	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3	Dependent -4
A	Moveable Assets (Total Value)	Rs. 9067/-	Nil	Nil	Nil	Nil	Nil
B	Immovable asset	Nil	Nil	Nil	Nil	Nil	Nil
1	Purchase price of self acquired	N/A	Nil	Nil	Nil	Nil	Nil

	II	Development/constructi on cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	II	Approximate Current market price of	Nil	Nil	Nil	Nil	Nil	Nil
		(a) Self - acquired assets(Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
		(b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil

9	Liabilities							
	I	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial institutions and others(total)	Nil	Nil	Nil	Nil	Nil	Nil

10	Liabilities that are under dispute							
	i	Government dues (total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii	Loan from Bank, Financial institutions and others(total)	Nil	Nil	Nil	Nil	Nil	Nil

11 Highest education qualification:  
(Give details of highest school/University education mentioning the full form of the Certificate/Diploma/degree course, name of the school/college/University and the year in which the course was completed)

*I. Guha*  
2013

**B.A (Bachelor of Arts) DHSK College, Dibrugarh University in the year 1970**



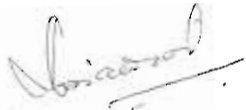
VERIFICATION

I, the deponent, abovenamed, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Shillong this the \_\_\_ day of February, 2013

Identified by :-



(Shri. Aristerkhos Basaiawmoit)  
Advocate



DEPONENT



5.2.2013

MAGISTRATE FIRST CLASS  
AT SHILLONG





मेघालय MEGHALAYA

00AA 187756

BEFORE THE MAGISTRATE FIRST CLASS AT SHILLONG

AFFIDAVIT

FORM 26  
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to **Meghalaya Legislative Assembly** (name of the house) from **14 - PYNTHORUMKHRAH (GEN)** Constituency (name of the Constituency).

I, **SHRI. MARKUS LYNGDOH**, son of **(L) Alphonsius Umbah**, aged **62** years, resident of **Mawpat Circle (1), Mawpat, Pin Code-793012, East Khasi Hills District, Meghalaya** candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I **am not** accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- i. Case/First information report No./Nos - **N/A**.
- ii. Police station(s) **N/A** District (s) **N/A** State(s) **N/A**.



Contd.....P/2

- iii. Section(s) of the concerned Act(s) and short description of the Offence(s) for which the candidate has been charged **N/A.**
  - iv. Court(s) which framed the charge(s) **N/A.**
  - v. Date(s) on which the charge(s) **N/A.**
  - vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **N/A.**
2. I have been/**have not been** convicted of any offence(s) [other than any offence(s) referred to in Sub - Section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i. Case/First information report No/Nos. **N/A.**
- ii. Court(s) which punished **N/A.**
- iii. Police Station(s) **N/A** District(s) **N/A** State(s) **N/A.**
- iv. Section(s) of the concerned Act(s) and short description of the Offence(s) for which the candidate has been charged **N/A.**
- v. Date(s) on which the sentence(s) was/were pronounced - **N/A.**
- vi. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **N/A.**

Place : Shillong,  
Date: \_\_\_ February, 2013.

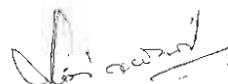
  
**SIGNATURE OF DEPONENT**

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Shillong this \_\_\_ day of **February, 2013**

Identified by :-

  
**(Shri. Aristerkhos Basaiawmoit)**  
Advocate

  
**DEPONENT**

Sworn in before me:-

**MAGISTRATE FIRST CLASS  
AT SHILLONG**



**Note:** The columns in this Form which are not applicable to the deponent may be struck off.