

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

मेघालय MEGHALAYA

00AA 179792

Annexure - 1

BEFORE THE MAGISTRATE FIRST CLASS AT SHILLONG  
AFFIDAVIT

Affidavit to be furnished by Candidate alongwith Nomination Paper  
Before the Returning Officer  
For Election to Meghalaya Legislative Assembly (name of House) from  
19 - JAIAW (ST) Assembly Constituency  
(Name of the Constituency)

I, SHRI. PAUL LUNGOOH, son/daughter/wife (L)A. BRAH, aged  
about 35 years, resident of LUNKSHAIB, LOWER MAWPREM,  
SHILLONG - 793002, F.K. HILLS DISTRICT, Meghalaya,  
candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. The following case(s) is/are pending against me in which cognizance has been taken by the Court :- **This Para is not Applicable as no cases are pending against me.**

(i) Section of the Act and description of the offence for which cognizance taken :  
.....X.....

(ii) The Court which has taken cognizance : .....X.....

(iii) Case No. : .....X.....

(iv) Date of Order of the Court taking cognizance : .....X.....

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :- .....X.....

Contd.....P/2)



(2) That I give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependents\* ;

**A. DETAILS OF MOVABLE ASSETS :**

(Assets In joint name indicating the extent of joint ownership will also have to be given).

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Etc. Name
		SHRI. PAUL LYNDOH	X	X	X	X
(i)	Cash	Rs. 2,80,000/-	X	X	X	X
(ii)	Deposits in banks, Financial Institutions and Non-Banking Financial Companies.	(1) M/CAB, SHG Ak: 21810 Rs. 3,85,764.00 (2) H-D-F-C, SHG A/c No. 5481000002348 Rs. 1,916.70 (3) VIJAYA BANK, SHG A/c No. 9029 Rs. 1,51,847.22	X	X	X	X
(iii)	Bonds, Debentures & shares in companies	X	X	X	X	X
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	LIC Policy No 483027721 for 15,00,000/- maturity period.	X	X	X	X
(v)	Motor vehicles (details of make, etc.)	MARUTI - BALENO NL05-E - 1824 2005 make	X	X	X	X
(vi)	Jewellery (give details of weight and value).	One (1) gold ring of 1/2 tola worth Rs. 6,000/-	X	X	X	X
(vii)	Other assets, such as values of claims/interests.	X	X	X	X	X



**B. DETAILS OF IMMOVABLE ASSETS :**

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Etc. Name
		SHRI. PAUL LYNGDOH	x	x	x	x
(i)	<u>Agricultural Land</u> - Location(s) - Survey Number(s) - Extent (total measurement) - Current Market Value	x	x	x	x	x
(ii)	<u>Non-Agricultural Land</u> - Location(s) Survey Number(s) - Extent (total measurement) - Current Market Value	7.52 acres of land at UMIARONG, RI-BHOI DISTRICT valued at Rs 2,00,000/-	x	x	x	x
(iii)	<u>Buildings (commercial &amp; Residential)</u> - Location(s) Survey /Door Number(s) - Extent (total measurement) - Current Market Value	x	x	x	x	x
(iv)	<u>Houses/Apartment, etc.</u> - Location(s) Survey /Door Number(s) - Extent (total measurement) - Current Market Value.	AT LUMKSHAI, LOWER MAWPREM, BUKLUNG, PUNTH AREA of 1800 sq. ft valued Rs. 8,00,000/-	x	x	x	x
(v)	<u>Others (such as interest in property).</u>	x	x	x	x	x

(Contd.....P/4)





(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues :-  
 (Note : Please give separate details for each item)

Sl. No.	Description	Name & Address of Bank/financial institution(s) / Department(s)	Amount outstanding as on _____
(a)	(i) Loans from Banks	x	x
	(ii) Loans from Financial Institutions	x	x
	(iii) Government dues	x	x
a)	Dues to departments dealing with government accommodation.	x	x
b)	Dues to departments dealing with supply of water.	x	x
c)	Dues to departments dealing with supply of electricity.	x	x
d)	Dues to departments dealing with telephones.	x	x
e)	Dues to departments dealing with government transport (including aircrafts & helicopters).	x	x
f)	Other dues, if any.	x	x
(b)	(i) Income Tax including surcharge (also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number [PAN]).	NOT APPLICABLE	x
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return Filed].	x	x
	(iii) Sales Tax (Only in case of proprietary business]	x	x
	(iv) Property Tax.	x	x

*[Handwritten signature]*


(Contd....P/5)



(4) My educational qualifications are as under :-

(Give details of School and University Education)  
(Name of School/University and the year in which the course was completed should also be given).

M.A. (ENGLISH) from NORTH EASTERN HILL UNIVERSITY,  
SHILLONG - 1998

  
DEPONENT

**VERIFICATION**

I, the Deponent above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at SHILLONG this the 13<sup>th</sup> day of February, 2008.

  
DEPONENT

Solemnly affirmed and declared before me by the above-named Deponent who is identified by S. P. MAHANTA, Advocate, this the 13<sup>th</sup> day of February, 2008, at SHILLONG.

Identified by

  
13/2/08  
Advocate.



  
MAGISTRATE FIRST CLASS  
SHILLONG