

भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES



सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

मेघालया MEGHALAYA

00AA 048795

ANNEXURE - 1

AFFIDABIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER

Before the Returning Officer

For election to Meghalaya Legislative Assembly (name of the House)

From 6- Nangbah Wahiajer constituency (ST)

(name of the constituency)

I, DARLING WAVEL LAMARE son/daughter/wife of (L) E. Lamare aged 58 years,  
resident of Mynso, Jaintia Hills District candidate at the above election, do hereby solemnly  
affirm and state on oath as under:-

(Strike out whichever not applicable)

(1). The following case(s) is are pending against me in which cognizance has been taken  
by the court:-

- i). Selection of the Act and description of the offence for which cognizance taken: -  
**There is no cases pending or register against me.**
- ii). The Court which has taken cognizance:
- iii). Case No:
- iv). Date of order of the Court taking cognizance :
- v). Details of appeal(s) / application(s) for revision, etc, if any, filed against above order.

# भारतीय गैर न्यायिक

दो रुपये

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रु.2

Rs.2

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Taking cognizance:

- (2). That I give herein below the details of the assets (immovable, movable, bank balance etc) of myself, my spouse and dependents\*.

A. DETAILS OF MOVABLE ASSETS.

(Assets in join name indicating the extent of join ownership will also have to be given)

| Sl. No | Description   | Self        | Spouse(s) Name(s) | Dependent- 1 Name | Dependent - 2 Name | Dependent - 3 etc Name |
|--------|---|-------------|-------------------|-------------------|--------------------|------------------------|
| (i)    | Cash  | Rs.10,000/- | Rs.5000/-         | -                 | -                  | -                      |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial companies | Nil         | Nil               | -                 | -                  | -                      |
| (iii)  | Bonds, Debentures and Shares in Companies                                     | Nil         | Nil               | -                 | -                  | -                      |
| (iv)   | Other financial Instrument, NSS, Postal Saving, LIC Policies, etc.            | Nil         | Nil               | -                 | -                  | -                      |
| (v)    | Motor Vehicles (detail of make, etc.)   | Nil         | Nil               | -                 | -                  | -                      |
| (vi)   | Jewelry (give details of weight and value)                                    | Nil         | Nil               | -                 | -                  | -                      |
| (vii)  | Other assets, such as values of claims / interest                             | Nil         | Nil               | -                 | -                  | -                      |

**Note:** Value of Bonds / Shares / Debentures as per the latest market in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

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## B. DETAIL OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sl. No | Description  | Self | Spouse(s) Name(s)                                  | Dependent- 1 Name | Dependent- 2 Name | Dependent- 3 etc Name |
|--------|--|------|--|-------------------|-------------------|-----------------------|
| (i)    | <b>Agriculture</b><br>- Locations(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                                   |      |  |                   |                   |                       |
| (ii)   | <b>Non- Agriculture</b><br>- Locations(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                              | Nil  | Nil  | -                 | -                 | -                     |
| (iii)  | <b>Buildings (Commercial and residential)</b><br>- Locations(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- Current market value | Nil  | Residential at Laskein<br>5000 sqt<br>Rs. 5 lakhs. | -                 | -                 | -                     |
| (iv)   | <b>Houses / Apartment, etc.</b><br>- Locations(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- Current market value               | Nil  | Nil  | -                 | -                 | -                     |
| (v)    | <b>Others</b><br>(such as interest in property)  | Nil  | Nil  | -                 | -                 | -                     |

*Handwritten signature*

*Handwritten initials and date*  
12/2/18

www.meghalaya.gov.in  
Meghalaya State Stamp  
Fund.

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3. I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[ Note : Please give separate details for each item]

| Sl.No | Description   | Name & Address of Bank Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|-------|---|---|--------------------------------|
| (a)   | (i) Loans from Banks  | Nil   | Nil                            |
|       | (ii) Loans from financial Institutions  | Nil   | Nil                            |
|       | (iii) Government dues   | Nil   | Nil                            |
|       | a) Dues to department dealing with government accommodation                                 | Nil   | Nil                            |
|       | b) Dues to department dealing with supply of water  | Nil   | Nil                            |
|       | c) Dues to department dealing With supply of electricity                                    | Nil   | Nil                            |
|       | d) Dues to department dealing with telephone  | Nil   | Nil                            |
|       | e) Due to department dealing with government transport (including aircrafts and helicopter) | Nil   | Nil                            |
|       | f) Other dues, if any   | Nil   | Nil                            |

*[Handwritten Signature]*  
12/2/68  
1st Class Engineer  
Minto Hill Station  
Jamt.

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| Sl.No | Description   | Name & Address of Bank<br>Financial Institution(s) /<br>Department(s) | Amount outstanding<br>as on<br>..... |
|-------|---|---|--------------------------------------|
| (b).  | (i) Income tax including surcharge<br>[Also indicate the assessment<br>year upto which income Tax<br>Return filed. Give also Permanent<br>Account Number (PAN)] | The Deponent is not an<br>Assesses under the<br>Income Tax            |                                      |
|       | (ii) Wealth for [Also indicate the<br>assessment year upto which<br>Wealth Tax return filed]  | The Deponent is not<br>liable for payment a<br>Wealth Tax             |                                      |
|       | (iii) Sale Tax [Only in case<br>of proprietary business]  | Nil   |                                      |
|       | (iv) Property Tax   | Nil   |                                      |

(4). The education qualifications are as under:-

[GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION]

[Name of School / University and the year in which the course was completed should also be given.]

- Passed matriculation in the year 1968 from Guwahati University June Sanrent High School Shillong.

*[Signature]*  
DEPONENT

*[Signature]*  
12/12/08  
Mr. Gino Mgraw  
Mista Killo Sio  
Pant.

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00AA 009090

VERIFICATION

I the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at ..... Jowai this the ..... 12<sup>th</sup> day of February 2008

  
DEPONENT

  
श्री. [Signature] महाराज  
'[Signature] Hills District  
Dumk,