



INDIA NON JUDICIAL

मेघाल्या MEGHALAYA

00AA 179265 Annexure - 1

Contd....P/2)

BEFORE THE MAGISTRATE FIRST CLASS AT JOWAL AFFIDAVIT

Affidavit to be furnished by Candidate alongwith Nomination Paper
Before the Returning Officer
For Election to Meghalaya Legislative Assembly (name of House) from
6-Nonge AH WAHTATER (ST) Assembly Constituency
(Name of the Constituency)

劇	I, THAWAIN PLAIN , son/daughter/wife (L) L. Suswai, aged
abo	ut 55 years, resident of Nongrah Pressy Terian (Nongrah
Do	didate at the above election, do hereby solemnly affirm/state on oath as under:-
i.	The following case(s) is/are pending against me in which cognizance has been taken by the Court :- This Para is not Applicable as no cases are pending against me.
F(1)	Section of the Act and description of the offence for which cognizance taken :
E (ii)	The Court which has taken cognizance :
Harry Control	Case No. :X
NY.	Date of Order of the Court taking cognizance :
(v)	Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

Marrow Williams

(2) That I give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. DETAILS OF MOVABLE ASSETS:

(Assets In joint name indicating the extent of joint ownership will also have to be given).

Si. No.	Description	Self	Spouse(s)	Dependent-I	Dependent-2	Dependent-3
		THAWAIN PLAIN	Name(s) IADAWANNA D. LYNGWA	AYLMER LYNGWA	Name	Etc. Name
(1)	Cash	Rs 1,75,000	Rs 45,000	×	*	×
(ii)	Deposits in banks, Financial Institutions and Non-Banking Financial Companies	SBI, GARIKHANA A/C NO-01190006224 AMT & 1406.92 SBI, MAIN BRANCH A/C NO-1082/250907 AMT RS 50,601.82 SBI, MALKI A/C NO-3000185755-0 PMT RS 48,985.00	SGI, MAIN BRANCH AICNO - 1088HISI 53 AMT RS 1221-28	×	*	×
(iii)	Bonds, Debentures & shares in companies	*	×	*	*	×
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	*	POLICY NO - 42302 THAYS. AMT RESO, DOO-00	×	*	*
(v)	Motor vehicles (details of make, etc.)	JEEP ASOI/E 9301	*	×	~	×
vi)	Jewellery (give details of weight and value).	I GOLD RING 1/2 TOLLA LOORTH RE 7000/-	1 GOLD RING 1/2 TOLLA WORTH RS #000/-	*	*	×
vii)	Other assets, such as values of claims/interests.	×	×	*	×	×



(Contd....P/3)

hearth 8

B. DETAILS OF IMMOVABLE ASSETS:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

SI. No.	Description	THAWAIN PLAIN	Spouse(s) Name(s) FADAWANNA D. LYNGWA	Dependent-I Name AYLM ER LYNGWA	Dependent-2 Name	Dependent-3 Etc. Name
(0)	Agricultural Land - Location(s) - Survey Number(s) - Extent (total measurement) - Current Market Value	×	*	×	×	×
(ii)	Non-Agricultural Land - Location(s) Survey Number(s) - Extent (total measurement) - Current Market Value	CAND AT LATTHOR ARGA- \$140 sq H VMH6 - \$23,21, 300 m	NONGRAH LIMROI ARUR -48,413 43,44 APPLEN. VALUE - & 1,50,000.00	×	*	*
(iii)	Buildings (commercial & Residential) - Location(s) - Location(s) - Survey /Door Number(s) - Extent (total measurement) - Current Market Value	×	×	×	×	×
(iv)	Houses/Apartment, etc Location(s) Survey /Door Number(s) - Extent (total measurement) - Current Market Value.	*	*	*	*	×
(v)	Others (such as interest in property).	*	×	×	×	×



(Contd.....P/4)

Decempos

(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues :(Note: Please give separate details for each item)

SI. No.	Description	Name & Address of Bank/financial institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	×	×
	(ii) Loans from Financial Institutions	×	*
	(iii) Government dues	*	*
a)	Dues to departments dealing with government accommodation.	*	*
b)	Dues to departments dealing with supply of water.	*	*
c)	Dues to departments dealing with supply of electricity.	*	× .
d)	Dues to departments dealing with telephones.	*	*
e)	Dues to departments dealing with government transport (including aircrafts & helicopters).	×	*
1)	Other dues, if any.	*	~
(b)	(i) Income Tax including surcharge (also indicate the assessment year upto which Income Tax Return filed, Give also permanent Account Number (PAN)].	NA	NA
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return Filed].	NA	NA
	(iii) Sales Tax (Only in case of proprietary business]	AN	NA
	(iv) Property Tax.	NA	NA NA



(4)	My educational qualifications are as under :-
	(Give details of School and University Education) (Name of School/University and the year in which the course was completed should also be given)(1) H.S.S.L.C. from BOARD OF SECONDARY EDUCATION ASSAM-YEAR, 1971: (2) B.A. (HENS) NORTH EASTERN HILL UNIVERSITY, SHILLONG, YEAR 3) MA (S.W) under TATA INSTITUTE OF SOCIAL SCIENCES 1974
(3) MA (S.W) under TATA INSTITUTE OF SOCIAL SCIENCES 1974
	YEAR - 1976 .
	DEPONENT
	VERIFICATION
	I, the Deponent above-named, do hereby verify and declare that the contents affidavit are true and correct to the best of my knowledge and belief, no part a false and nothing material has been concealed therefrom.
	Verified at this the this the day of February, 2008.
	verified at this the day of February, 2006.
	DEPONENT
	Solemnly affirmed and declared before me by the
	above-named Deponent who is identified by H- ABRAHAM , Advocate, this the 12
	day of February, 2008, at Jowaz
laland	Food buss
ideni	fied by :-
0	M E M A CIN
10	the to the same of
Advo	cate. MAGISTRATE FIRST CLASS
	Mondatile District

UounA.