

मेघालया MEGHALAYA MAGISTRATE FIRST CLASS AT SHILLOWGAA 158813

BEFORE THE RETURNING OFFICER

For Bye- election to Meghalaya Legislative Assembly From 17-Laitumkhrah (ST) Assembly constituency

I, Shri STEPHEN NONGBET son of Smti CAROLINA NONGBET aged about 51 years, resident of Nongrim Road, Laitumkhrah, P.S Laitumkhrah, Shillong-793003, in the District of East Khasi Hills, Meghalaya a candidate at the above election, do her by solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- 1) The following case(s) is /are pending against me in which cognizance has been taken by the court:-

 - (ii) The Court which has taken cognizance:.....X
 - (iii) Case No:.....X



Sortul



-2-

00AA 060341

- (v) Details of appeal (s)/ application(s) for revision, etc., if any, filed against above order taking cognizance:...........
- 2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents*:
- A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| | SI No. | Description | Self | Spouse(s) Name: Smti Daisy Nora Myrthong. | Dependent-1 Name: Mst Miguel Sabastian Myrthong. |
|-------|-------------------|---|--|--|---|
| | (i) | Cash | Rs. 20,000/- | Rs 10,000/- | NIL |
| E FIR | (a. 18000 11) 203 | Deposit in Banks, Financial Institutions and Non- Banking Financial Companies | Canara Bank, Shillong Branch Savings A/c No 8044, Rs. 22,000/- | Canara Bank, Shillong Branch Saving A/c No 4709, Rs 2,26,935/- | NIL |

for and



| | | - 3- | | 0044 0/0742 |
|---------------|--|---|---|--------------------|
| मेघालगा (ііі) | Bonds, Debentures and Shares in companies | NIL | NIL | 00AA 060342 NIL |
| (iv) | Other financial instruments, NSS, Postal Savings, LIC Policies, etc. | NIL | NIL | NIL |
| (v) | Motor Vehicles (details of make, etc) | NIL | NIL | NIL |
| (vi) | Jewellery (give details of weight and value) | Gold ring 2 nos. 8 annas, Rs 6000/- | Gold ring 2 nos 6 annas Rs 5000/- | NIL |
| (vii) | M/s Surbhi Cable Network, Jail Road, Shillong | Rs.150000/- | NIL | NIL |

NBORDINATE HILES

Boyled.



-4-

00AA 060343

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sì | Description | Şelf | Spouse(s) | Dependent- | Dependent- |
|-------|-----------------------|------|-----------|------------|------------|
| No | | | Name(s) | 1 Name | 2 Name |
| (i) | Agricultural Land | NJL | NIL | NIL | NIL |
| | Location(s) | | ı. | | |
| | Survey number(s) | | | | |
| | Extent (Total | | | | |
| | measurement) | | | | |
| | Current market value | | | | |
| (ii) | Non agricultural land | | | 217- | |
| | Location(s) | NIL | NIL | NIL | NIL |
| 18 | Survey number(s) | | | | |
| | Extent (Total | | | | |
| 6 | measurement) | | ' | • | |
| 1 4 C | Current market value | | | | |

Berry



| | | | -5- | | 0.0 | AA OCOZAA |
|--------|--------|----------------------|-----|-----|-----|------------|
| मेघाल | य(iii) | Mulding Leammercial | | | Ü | IAA U6U344 |
| | | and residential) | NIL | NIL | NIL | NIL |
| | | Location(s) | | | | |
| | | Survey/door | | | | |
| | | number(s) | | | | |
| | | Extent (Total | | | | |
| | | measurement) | | | | |
| | | Current market value | | | | |
| | (iv) | Houses/ Apartments, | | | | 2,32 |
| | | etc. | NIL | NIL | NIL | אונ |
| | | Location(s) | | | | |
| | | Survey number(s) | | | | |
| | | Extent (Total | | | | |
| | | measurement) | | | | |
| | | Current market value | | | | |
| | (v) | Others | NIL | NIL | NIL | NIL |
| | • | (such as interest in | | | | |
| EMICI. | | property) | | | | |
| V | | | | | | |

SOUNT OF THE MAGINE

SUBBROINATE LIST HE SUBBROINATE LIST HE

minele



-6-

00AA 060345

3) I give hereinbelow the details of my liabilities/ overdues to public financial institutions and government dues:-

| Sl No. | Description | Name & address of Bank/ Financial Institution(s)/ Department(s) | Amount outstanding as on 28/07/2009 |
|--|--|---|---|
| (a) | (i) Loans from Banks | NIL | NIL |
| | (ii) Loans from financial institutions | NIL | NIL |
| | (iii) Government Dues: (a) dues to departments dealing with government accommodation | NIL | NIL |
| | (b) dues to departments dealing with supply of water | NIL | NIL |
| HAD THE | (c) dues to departments dealing with supply of electricity | NIL | NIL |
| 28 | (d) dues to departments dealings with telephones | NIL | NIL |
| STATE OF THE STATE | (e) dues to departments dealing with government transport (including aircrafts and helicopters | NIL | NIL |

Jun G



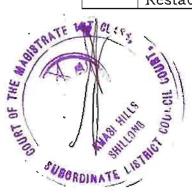
- 7 -

| | - 7 - | | |
|-----------|---|-------|--------------|
| मेघालया । | The dues, if any | NIL | 00AAL 060346 |
| (b) | (i) income tax including surcharge (Also indicate the assessment year upto which Income tax Return filed. Give also Permanent Account Number(PAN) | NIL | NIL |
| | (ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed) | NIL | NIL |
| | (iii) Sales Tax (only in case of proprietary business | NIL | NIL |
| - | (îv) Property Tax | NIL _ | NIL |

4) My educational qualification are as under:-

| SJ No | Board/ University | Name of the School/ College/ | Year of |
|---------------------------------|---|------------------------------------|---------|
| | | Institution | Passing |
| 1. | . Matriculation, Board of St Anthony's Higher Seconda | | 1973 |
| | Secondary Education, | School | |
| | Assam | | |
| 2. Pre- University (Arts) North | | Shillong Arts & Commerce College | 1977 |
| | Eastern Hill University | | |
| 3. | Diploma Course in Hotel & | Indian International Trade Centre, | 1982 |
| | Restaurant Management | Bombay | |

DEPONENT





-8-

00AA 060347

VERIFICATION

I, Shri Stephen Nongbet the Deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Shillong this the 28TH day of July 2009

DEPONENT

Solemnly affirmed and declared before me by the above Deponent who is identified by Shri Subhasish Joseph Mondal, Advocate, Shillong on this the 28th July 2009 at Shillong.

Identified by:

Advocate

COUNTY OF THE WARDS THE WARDS THE WARDS THE WARDS TO THE WARDS THE

MAGISTRATE FIRST CLASS

Magistrate 1st Just.

Magistrate 1st Just.