

# भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

মেঘালয় MEGHALAYA

"FROM 26"  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Meghalaya Legislative Assembly (name of the house) from No. 54- Mahendraganj (S/T) Assembly constituency (Name of the constituency)

## Part - A

I Robert S Sangma \*\*son/daughter/wife of Late. Hiralal Marak Aged 37 years, resident of Vill. Chapahati I, PO. Chapahati, PS. Mahendraganj, Dist. South West Garo Hills, Meghalaya PIN. 494106 (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by \_\_\_\_\_

(\*name of the political party)/\*\* am contesting as an independent candidate.

(\* strike out whichever is not applicable)

(2) My name is enrolled in No. 54- Mahendraganj (ST), Meghalaya (Name of the constituency and the state) at Serial No. 371 in Part No 13.

(3) My contact telephone number(s) is/are 9856029483 And my e-mai ID (If any) is NIL and my social media account(s) (if any) is/are NIL.

Judicial Magistrate 1<sup>st</sup> Class  
South West Garo Hills, Ampati.

Contd..... 2/-  
  
(Golam Mostafa)  
Advocate.



[2]

(4) Details of Permanent Account- Number (PAN) and status of filing of income Tax return :-

Sl.No	Names	PAN	The financial year for which the last income-Tax return has been filed	Total income shown in income-Tax return
1	Roberth S Sangma	GXEPS8841E	NIL	NIL
2	NIL	NIL	NIL	NIL
3	NIL	NIL	NIL	NIL
4	NIL	NIL	NIL	NIL
5	NIL	NIL	NIL	NIL

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

A	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/District State.	NIL
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	NIL
C	Name of the Court, Case No. and date of order taking cognizance:	NIL
D	Court(s) which framed the charge(s)	NIL
E	Date(s) on which the charge(s) was/were framed	NIL
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

Contd.....3/-

  
Judicial Magistrate 1<sup>st</sup> Class  
South West Garo Hills, Ampati.

*Roberth S. Sangma*

*Identified by  
26/5/18  
(Gulam Mustafa)  
Athevocali.*



[3]

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

A	Name of the Court. Case No. and date of order taking/ cognizance:	NIL
B	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	NIL
C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NIL

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NIL
B	Name of the Court(s), Case No. and date(s) of order(s) :-	NIL
C	Punishment imposed	NIL
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal :-	NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:-

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Contd.....4/-

  
Judicial Magistrate 1<sup>st</sup> Class  
South West Garo Hills, Ampati.



Identified by  
H/S/S  
(Golara Mostafa)  
Advocate.





[4]

- Note: 3. Value of Bonds/Share Debentures are per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation(v) under section 75 A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Sl.No	Description	Self	Spouse	Dependent-1	Dependent-1	Dependent-1
I	Cash in Hand	Rs. 500000/-	NIL	NIL	NIL	NIL
II	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with financial	NIL	NIL	NIL	NIL	NIL
	Institutions, Non-Banking financial Comperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL
III	Details of investment in Bonds of debentures / shares and units in companies / mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL

Contd.....5/-

Identified by  
16/1/18

Rohini S. Sarna

  
Judicial Magistrate 1<sup>st</sup> Class  
South West Garo Hills, Ampati.



[5]

IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
V	Personal loans / advance given to any person or entity including firm, company.. Trust etc and other recivabies from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
VI	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of make, registration number etc. year of purchase and amount)	LM.V.car Hyundai Motors,ML- 14-1000- Rs.370000/-	NIL	NIL	NIL	NIL
VII	Jewellery, bullion and valuable thing(s) (give 1 details of weight and value)	NIL	NIL	NIL	NIL	NIL
VIII	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
IX	Gross Total Value	Rs.870000/-	NIL	NIL	NIL	NIL

Contd.....6/-

*Ramesh S. Singh*

*Identified by  
10/12/14*

*(Gulam Mostafa)  
Advocate*

*[Signature]*  
Judicial Magistrate 1st Class  
South West Garo Hills, Ampati.



**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land of building or apartment should be mentioned separately in this format.

Sl.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area ( total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or no)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of devel- opment construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non- agricultural Land: Location(s) Surey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total) measure- ment in sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL

Contd.....71-

*[Signature]*  
Judicial Magistrate 1<sup>st</sup> Class  
South West Garo Hills, Ampoi.

*[Signature]*  
Rohit S. Sanyal

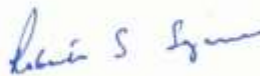
Identified by  
26/2/08  
(Golam Mostafa)  
Advocate.



	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of Development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
II	Commercial buildings (including apartments) Location(s) Survey numbers(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.) Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
IV	Residential Buildings (including apartment) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL

Contd....8/-

  
 Judicial Magistrate 1<sup>st</sup> Class  
 South West Garo Hills, Ampang.

  
 Advocate

Identified by  
 26/1/18  
 (Golam Mostafa)  
 Advocate.



	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	
	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of Development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
V	Other (such as interest in property)	NIL	NIL	NIL	NIL	NIL
VI	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL

- (8) I give herein below the details of liabilities/dues to public financial institutions and government:
- (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No	Description	Self	Spouse	Dependent-1	Dependent-1	Dependent-1
I	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, Nature of loan.	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
II	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL

Contd.....9/-

*[Signature]*  
Judicial Magistrate 1<sup>st</sup> Class  
West Garo Hills, Ampati.

*[Signature]*

*[Signature]*  
Golam Mostafa  
Advocate.





	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters) Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
■	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
IV	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL

## (9) Details of profession or occupation :

(a) Self : Social Service

(b) Spouse : Nil

Contd.....9/-

*Rohini S. Singh*

*Testified by  
A.P.S.  
(Golam Mustafa)  
Advocate.*

*[Signature]*  
Judicial Magistrate 1<sup>st</sup> Class  
South West Garo Hills, Ampati.

[10]



(9A) Details of source (s) of income :

(c) Self : Business

(d) Spouse : NIL

(10) My educational qualification is as under :

BA, North Eastern Hill University/2005

(Give details of highest School / University education mentioning the full form of the certification / diploma/degree course, name of the School / College / University and the year in which the course was completed).

**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A**

Sl.No	Name of the Candidates	Roberth S Sangma
1	Full postal address	Vill. Chapahati I, P.O. Chapahati, P.S. Mahendraganj, Dist. South West Garo Hills, Meghalaya, 794106
2	Number and name of the constituency and state	54, Mahendraganj ST Constituency, Meghalaya
3	Name of the political party which set up the candidate (otherwise write 'independent')	Independent
4	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more	NIL
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above 1	NIL
5	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1),(2) or (3) of section 8 of Representation of the People Act, 1951]	NIL

Contd.....11/-

  
Judicial Magistrate 1<sup>st</sup> Class  
South West Garo Hills, Ampang.

Roberth S Sangma

Identified by  
A/S/18  
Godwin Nostafa  
Advocate.



6		PAN of	Year for which last Income Tax return filed			Total Income Shown
	(a) Candidate	GXEPS8841E	NIL			NIL
	(a) Spouse	NIL	NIL			NIL
	(a) Dependents	NIL	NIL			NIL
7	Details of Assets and Liabilities in Rupees.					
	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A	Moveable Assets (Total Value)	Rs. 870000/-	NIL	NIL	NIL	NIL
B	Immovable Assets	NIL	NIL	NIL	NIL	NIL
	1 Purchase Price of self-acquired Immovable Property	NIL	NIL	NIL	NIL	NIL
	Development construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	Approximate current market price of-	NIL	NIL	NIL	NIL	NIL
	(a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL

Contd.....12/-

Entered by  
16/1/18  
(Golam Mostafa  
Advocate)

Lobini S. Sanyal

J. F. Sanyal



9	Liabilities	NIL	NIL	NIL	NIL	NIL
	I Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	II Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
	I Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	II Loans from Bank, Financial Institution and other (Total)	NIL	NIL	NIL	NIL	NIL
11	Highest education qualification : (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the school / College / University and the year in which the course was completed)					
	B.A North Eastern Hill University, 2005					

Contd.....13/-

Identified by  
26/1/18  
(Galam Mos Tafa)  
Advocate.

Kewin S. Sangma

  
Judicial Magistrate 1st Class  
South West Garo Hills, Ampati.





## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Ampati this the 5th day of February 2018

Judicial Magistrate

Judicial Magistrate 1<sup>st</sup> Class  
South West Garo Hills, Ampati

DEPONENT

Identified by  
20/02/2018  
(Golam Mostafa)  
Advocate.

# भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

## INDIA NON JUDICIAL

Additional Affidavit to be submitted by candidate

Election to Meghalaya Legislative Assembly (Name of the House),  
From No. 54- Mahendraganj (ST) Constituency.



I Robert S Sangma (name of candidate) son/daughter/wife of Late. Hiralal Marak aged 37 years, resident of Vill. Chapahati I, PO. Chapahati, PS. Mahendraganj, Dist South West Garo Hills, Meghalaya, Pin : 794106, a candidate at the above election, do solemnly affirm and state on oath as under:-

(i) I have not been allotted govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election

OR

(ii) I have been allotted govt. accommodation at \_\_\_\_\_ (mentionn the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on \_\_\_\_\_ ( the date should be the last date of the 3rd month prior to the month in which the election in announced).

(iii) "No dues certificates" from the agencies concerned are attached hereto.

### VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Ampati this the 5th day of February' 2018.

*Robert S. Sangma*

DEPONENT

*[Signature]*  
4/2/18  
Judicial Magistrate 1<sup>st</sup> Class  
South West Garo Hills, Ampati.

Identified by :  
*[Signature]*  
Golam Mostafa, Advocate, Ampati.



DATE	PARTICULARS	CHEQUE NO.	AMOUNT WITHDRAWN	AMOUNT DEPOSITED	BALANCE	INITIALS
01 Feb 2018	Ac open by cash					
02 Feb 2018	By Cash			5000.00 Cr.		
03 Feb 2018	By Cash			50000.00 Cr.		
03 Feb 2018	By Cash			50000.00 Cr.	100000.00 Cr.	
03 Feb 2018	By Cash			50000.00 Cr.	150000.00 Cr.	
03 Feb 2018	By Cash			50000.00 Cr.	200000.00 Cr.	