

मेघालया MEGHALAYA

02AA 923974



FORM 26 (See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to the <u>Meghalava Legislative Assembly</u> (name of the House) from 40 - Bajengdoba (ST) constituency (Name of the constituency)

#### PART-A

I Shri John Manner Marak \*\*son/daughter/wife of Lt. Chasin Sangma

Aged 65 years, resident of House No. 51 Mendal (A) Village Mendal, Dist, North Garo Hills, Meghalaya, 794002 (mention full postal address), a candidate

at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party

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(\*\*name of the political party)/\*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 40-Bajengdoba ST Constituency Meghalaya (Name of the constituency and the State), at Serial No 271 in Part No 19-Mendal (A)

(3) N	ly contact telephone number(s) is/are 8837242565 and my email is	d (if	any)	
	and my social media account(s)	(if	any)	is/are
(i)	8575892076 Whats app number (ii)nil			
.(ii	)nil			

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

SI. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1,	Self Shri. John Manner Marak -self	AYQPM4190F	Not applicable	Not applicable
2.	Elizabeth R Sangma Spouse	AWGPS2478A	-do-	-do-
3.	Miss. Dingme Agatha Rongsime Sangma Dependent-1	CGVPS0465G	-do-	-do-
4.	Mr. Hedrian Rongsime Sangma Dependent-2	DGCPS6161R	-do-	-do-
5.	Dependent-3,	Nil	nil	nil

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	Does not arise
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(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Does not arise
(c)	Name of the Court, Case No. and date of order taking cognizance:	Does not arise
(d)	Court(s) which framed the charge(s)	Does not arise
(e)	Date(s) on which the charge(s) was/were framed	Does not arise
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Does not arise

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Does not arise
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Does not arise
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Does not arise

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	Does not arise
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Does not arise
(c)	Punishment imposed	Does not arise





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(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Does not arise
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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 3,00,000 (Three Lakhs)	Rs. 1,00,000 (one Lakh)	Rs.10,000/- ( ter thousand)	Rs. 10,000/- (ten thousand)	nil
(ii)	Banking Financial Companies and Cooperative societies and the amount in each such deposit	Shillong Police Bazar, Saving A/c no. HDFC 05481930 0003799, Rs. 53,811/- 2. SBI, Araimile, New Tura Meghalay a, Saving	Sangma, Branch Name:- SBI Malki (Dhankheti) Shillong, Saving A/C no. 100319226 17, Rs.3,91,142	Shillong) SAVING A/c no. 30005382945, Rs. 6,391/	Rongsime Sangma,	





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		33669294 495, Rs. 2,261. 3. SBI Mendal, Meghalay a, Saving A/C no. 32799368 262, Rs 9,740.	3.HDFC			
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	nil	nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	nil	nil	nil	nil	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.		nil	nil	nil	NIL

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(vi)	Motor Vehicles/		nil	nil	nil	nil
	Aircrafts/Yachts/Ships	DXI, ML		100	T	
	(Details of Make,					
	registration number					
		Rs.	1			
		3,00,000/-				
		(three lakhs)				
		purchase				
		year 2003				
		2. Alto				
		DX ML				
		05G-6550,				
		amounting				
		Rs.				
		3,50,000(				
		three lakhs				
		fifty				
		thousand) purchase				
		year 2010				
		Jem 2010	1			
		3. Scorpio				
		ML 05J-				
		8519,				
		amounting				
		Rs.				
		11,00,000/				
		-(Eleven lakhs)				
		purchase				
		year 2010				
		Correction.				
		4. Jipsy				
		ML 08C-				
		8622				
		Amountin				
		g to				
		Re 45000				

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	etc. year of purchase and amount)					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)		1. Gold Necklace, Gold ring 30 gram amount to Rs. 60,000/ six thousand approx.	nil	nil	nil
(viii)	Any other assets such as value of claims/interest	nil	nil	nil	nil	nil
(ix)		sixteen thousand eighty hundred	46,437	Rs. 16,391( sixteen thousand three ninety one)		nil

# B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	nil	nil	nil	nil	nil
	Area (total measurement in acres)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil





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	Any investment on the land by way of development, construction etc.	1 B C C C F C C	nil	nil	nil	nil
	Approximate current market value	nil	nil	nil	nil	nil
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	nil	nil	nil	nil	nil
	Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in	nil	nil	nil	nil	nil
	case of self-acquired property					
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the land by way of development, construction etc.		nil	nil	nil	nil
	Approximate current market value	nil.	nil	nil	nil	nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)		nil	nil	nil	nil
	Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil
	Built-up Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	nil	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil
	Any investment on the property by way of development, construction etc.	nil	nil	nil	nil	lia
	Approximate current market value	nil	nil	nil	nil	nil





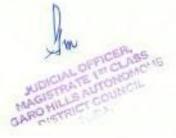
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(iv)	(including apartments): -Location(s) -Survey number(s)	no. II-16, Dag no. 148 Grade B, 1 <sup>st</sup> class	North Garo Hills, P.P no 1, Mouza no	I .	nil	nil
		5 bigha- 3 katta- 0 lessa	1 Bigha- 3 katta-0 lessa	nil	nil	nil
	Built up area (Total measurement in sq.ft.)	1000 sq.ft	2000 sq.ft	nil	nil	nil
	Whether inherited property (Yes or No)	no	Yes inherited	nil	nil	nil
	Date of purchase in case of self-acquired property	1982	nil	nil	nil	nil
	Cost of property (in case of purchase) at	Rs. 12,000	nil	nil	nil	nil
	the time of purchase					
	Any investment on the land by way of development, construction etc.	Rs.5,00,000/ - (five lakhs)	nil	nil	nil	nil
	Approximate current market value	Rs. 6,00,000/- approx.	Rs. 1,50,000/- (one lakhs fifty thousand)	mil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil
(vi)	Total of current market value of (i) to (v) above	A STATE OF THE PARTY OF THE PAR	Rs. 1,50,000/- (one lakhs fifty thousand)	nil	nil	nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
No.						





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(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	nil	SBI Malki (Dhankheti) Shillong, Saving A/C no. 1003192261 7, Outstanding personal loan amount Rs.11,00,00 0/- (eleven lakhs) availed on 15/01/18 monthly installment of 24,400	mil	nil	nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan		vil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil
	Grand total of liabilities	nil	Rs.11,00,00 0/- (eleven lakhs)	nil	nil	nil
(ii)	Government dues: Dues to departments dealing with government accommodation	nil	nil	nil	nil	nil
	Dues to department dealing with supply of water		nil	nil	nil .	nil
	Dues to department dealing with supply of electricity	nil	nil	nil	nil	nil
	Dues to department dealing with supply of telephones/mobiles	nil	nil	nil	nil	níl
	Dues to department dealing with government transport (including aircrafts and helicopters)	nil	nil	nil	nil	nil
		nil	nil	nil	nil	nil





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	Wealth tax dues	nil	nil	nil	nil	nil
	Service tax dues	nil	nil	nil	nil	nil
	Municipal/Property Tax dues	nil	nil	nil	nil	nil
	Sales Tax dues	nil	nil	nil	nil	nil
	Any other dues	nil	nil	nil	nil	nil
(iii)	Grand total of all Government dues	nil	nil	nil	nil	nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.		nil	nil	nil	nil

(9) Details of profession or occupation:

(a) Self.....Former member of Meghalaya

Assembly under 44 - Bajengdoba

b) Spouse .... Govt Service

(9A) Details of source(s) of income:

(a) Self ... MLA Pension .P.P.O No MG/MLA/79 Pension..Rs.40.000 PM

(b) Spouse .... Salary .... Rs. 62,768/- PM

(10) My educational qualification is as under:- B.A. Degree passed, Private centre NEHU under Northern Eastern Hill University, Shillong, Meghalaya, year of passing 1981.
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

### PART-B

# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Shri, John Manner Marak
2.	Full postal address	House No. 51 Mendal (A) Village Mendal, Dist. North Garo Hills, Meghalaya, - 794002
3.	Number and name of the constituency and State	40- Bajengdoba (ST) Constituency North Gard Hills, Meghalaya





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4.		Name of the politica the candidate "Independent")	(otherwis	se write		ita Party		
5.		<ul> <li>(i) Total number where charges have Court for offences p imprisonment for tw</li> </ul>	been fran unishable vo years o	med by the with r more	3			
		(ii) Total number where the cour cognizance [other the mentioned in item (	nt(s) ha nan the ca i) above]	ve taker ses	1			
6		Total Number of convicted and imprisonment for [except for offence sections (1), (2) or Representation of 1951].	senter one year s referred (3) of se	nced to r or more to in sub- ection 8 o	e - f			
7.	П		PAN of		Year for whi income Tax filed	Done Linkship	Total	income shown
		(a) Candidate- John Manner Marak	AYQPM	14190F	NOT APPLIC	CABLE	Not ta	xable u/s 10 (26 e Tax
		(b) Spouse- Elizabeth R Sangma	AWGPS:	2478A	NOT APPLIC	ABLE	-do-	
		(c) Dependent 1- Miss, Dingme Agatha Rongsime Sangma	CGVPS0	465G	NOT APPLIC	ABLE	-do-	
		(d)Dependent 2- Mr. Hedrian Rongsime Sangma	DGCPS6	161R	NOT APPLIC	ABLE	-do-	
8.		Details of Assets an	d Liabilit	ies in Rup		1000		1010
		Description	Self	Spouse	Dependent-1	Depen	dent-	Dependent-III
A.		Moveable Assets (Total value)	BUT FOR THE PROPERTY OF THE PARTY.	437 (five lakhs forty six thousand four hundred	Rs. 16,391( sixteen thousand three ninety one)	Rs. 13, (thirtee thousar hundred seventy	n nd four d	nil
B.		Immovable Assets						
	I.	Purchase Price of self-acquired immovable property	Rs. 12,000 (twelve thousand	nil	nil	nil		nil





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		)				
n.	Development/ construction cost of immovable	5,00,000(	nil	nil	nil	nil

9.	III.	property after purchase (if applicable)  Approximate Current market price— (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)  Liabilities	(a)Rs 6,00,000 (six lakhs	1,50,000/	nil	nil	nil
	(i)	Government dues (Total)	nil	nil	nil	nil	nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)		Malki (Dhankhe ti)Shillon g, Saving A/C no. 10031922 617, Outstandi ng personal loan amount Rs.11,00, 000/- (eleven lakhs) availed on 15/01/18 monthly installme nt of 24,400		nil	nil
10.		Liabilities that are u	nder disni	ifet			

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	(i)	Government dues (Total)	nil	nil	nil i	nil	nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	nil	nil	nil i	nil	nil
11.		(Give details of hi certificate/diploma/	ghest Sc degree c	hool/Universourse, name			
		in which the course	was con	npleted.)			
	1.		Private Centre NEHU	Northern Eastern Hill Unviversity Shillong, Meghalay	Year of passing 1981	Simple pass	Roll no. 3092
	I.	B.A Degree	Private Centre	Northern Eastern Hill Unviversit Shillong, Meghalay	1981		Roll no. 3092

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## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Tura this the 5th February day of 2018

John mame mones

Identified by

Cara R. Sangma (Advocate)



MAGISTRATE/NOTARY

MAGISTRATIL TORONG

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be either typed or written legibly and neatly.



INDIA NON JUDICIAL

AFFIDAVIT

TRA & Start John Manner Marak (name of candidate), son/daughter/wife of Late. Chasin Sangma aged 657 years, resident of Mendal (A) P.O Mendal , North Garo Hills, Meghalaya, do hereby solemnly affirm and declared as follows :-

- That I filed my nomination paper (s) for the above election.
- That, in connection with my candidature for the above election, I am submitting herewith the information, as asked for by the Returning Officer, under Section 8 of the Representation of the People Act, 1951, in the presvribed proforma.

3. That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been closed concealed therefrom.

TURA Place:

5/2/2018

John Manner Moral

Solemnly affirm and declare before me by the above named deponent who is identified by C R.Sangma , Advocate, on this 5th day of February, 2018 at Tura.

Advocate



AFFIDAVIT

Election to Meghalaya Legislative Assembly(Name of the house), from 40-Bajengdoba (ST). Constituency.

I Shri. John Manner Marak (name of candidate), son/daughter/wife of Late. Chasin Sangma .aged 65 years, resident of Mendal (A) P.O Mendal a candidate at the above election, do solemnly affirm and state on oath as under:-

 I have not been allotted any govt, accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OF

- 3. "No dues certificates" form the agencies concerned are attached hereto.



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#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct 

John manner march DEPONENT

NOTARY/M