

## Form 26 (See rule 4A)



Affidavit to be Furnished by the candidate along with Nomination Paper Before the Returning
Officer For election to Meghalaya Legislative Assembly From 31-Mawthadraishan(ST)
Assembly Constituency

## PART-A

| I Shri.Blandingstar Warjri, son of Shri.B.Diengdoh aged 38 years, resident of Kynshi Mawteijrong Village, P.O Mairang. West Khasi Hills District, Meghalaya, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-
(1) I am a candidate set up by People's Democratic Front (PDF). I
(2) My name is enrolled in 31-Mawthadraishan Assembly Constituency at Serial No. 394 in Part No. 45.
(3) My contact telephone number(s) is 9856411475 and my email id is NIL.


Cont..p.2/-

## आरुीय यौरन्यायिक


(4) Details of PAN and status of filing of Income tax return:

| SI. No. | Names | Permanent Account Number (PAN) | The financial year for which the last Incometax return has been filed |  |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Self | ACSPW6408L | Not applicable | Not applicable |
| 2. | Spouse- | BKQPS8338Q | Not applicable | Not applicable |
| 3. | Dependent 1 | NIL | Not applicable | Not applicable |
| 4. | Dependent 2 | NIL | Not applicable | Not applicable |
| 5. | Dependent 3 ... | NIL | Not applicable | Not applicable |

(5) 1 am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:
(i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| A | Case/First Information Report No./Nos. together <br> with complete details of concerned Police <br> Station/District State. | NIL |
| :--- | :--- | :--- |
| B | Section(s) of the concerned Act(s) and short <br> description of the offence(s) for which charged | NIL |
| C | Name of the Court, Case No. and date of order <br> taking cognizance: | NIL |
| D | Court(s) which framed the charge(s) | NIL |
| F | Whate(s) on which the charge(s) was/were framed <br> stayed by any Court(s) of competent jurisdiction | NIL |

(ii) The following case(s) is/ are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) reterted fos in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| A | The details of cases, Sections of the Act and <br> description of the offence for which convicted: | NIL |
| :--- | :--- | :--- |
| B | Name of the Court(s), Case No. and Date(s) of <br> order(s): | NIL |
| C | Punishment imposed: | NIL |
| D | Whether any appeal was/has been filed against the <br> conviction order. If so, details and the present status <br> of the appeal: | NIL |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given
Note:2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, and the Scheme, Name of Bank / Institution and Branch are to be given

Note:3.Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.

Note:4 .Dependent, here means a person, substantially dependent on the income of the candidate.

Note:5. Details including amount is to be given separately in respect of each investment)

| S. <br> No. | Description | Self | Spouse | Depende <br> nt-1 | Depend <br> ent-2 | Depend <br> ent-3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (i) | Cash in hand | Rs.50,000/- | Rs.30,000 <br> /. | NIL | NIL | NIL |
| (ii) | Details of Deposits in Bank <br> accounts (FDRs, Term Deposits and <br> all other types of Deposits <br> including saving accounts) <br> Deposits with Financial Institutions, <br> Non Banking Financial Companies <br> and Cooperative societies and the | State Bank <br> of India, <br> Mairang <br> amount in each such deposit | Meghalay <br> a Rural <br> Bank, | NIL | NIL | NIL |
| 1162311422 |  |  |  |  |  |  |


| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL |
| (vi) |  | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | 1 tolas Value of Rs.40,000/- | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of Claims/interest | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | $\begin{aligned} & \text { Rs. } 1,00,494 \\ & / \text {. } \end{aligned}$ | $\begin{aligned} & \text { Rs. } 43,765 \\ & \text { /. } \end{aligned}$ | NIL | NIL | NIL |

## B. Details of Immovable assets:

(Note:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

| S. <br> No | Description | Self | Spouse | Dependent- <br> 1 | Dependent- <br> 2 | Dependent- <br> 3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (i) | Agricultural Land <br> Location(s) <br> Survey <br> number(s) | NIL | NIL | NIL | NIL | NIL |
|  | Area (Total <br> measurement in <br> acres) | Not applicable | Not <br> applicable | Not <br> applicable | Not <br> applicable | Not <br> applicable <br> inherited <br> property (Yes or <br> NO) |


|  | Date of purchase <br> in case of self <br> acquired <br> property | Not applicable | Not <br> applicable | Not <br> applicable | Not <br> applicable | applicable |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


|  | Approximate <br> Current market <br> value | Rs.25,00,000/- | Not <br> applicable | Not <br> applicable | Not <br> applicable | Notrs <br> applicable |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (v) | Others (such as <br> interest <br> property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of Current <br> Market Value of <br> (i) to (v) above | Rs.25,00,000/- | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)


| 5. <br> No. | Description | Self | Spouse <br> (s) | Depend ent-1 | Depend ent-2 | Depend ent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | Nil | NIL | NIL | NIL | NIL |
|  | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | NIL | NIL | NIL | NIL | NIL |
|  | Any other liability | NIL | NIL | NIL | NIL | NIL |
|  | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL |
| (ii) | Government Dues: Dues to departments dealing with government accommodation | NIL | NIL | NIL | NIL | NIL |
|  | Dues to departments dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
|  | Dues to departments dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |
|  | Dues to departments dealing with supply of telephones/mobiles | NIL | NIL | NIL | NIL | NIL |
|  | Dues to departments dealing with government transport (including aircrafts and helicoptersiss | NIL | NIL | NIL | NIL | NIL |
|  | Infarss Tax Dues TE HiLS | NIL | NIL | NIL | NIL | NIL |
|  | Wealth Tax Dues | NIL | NIL | NIL | NIL | NIL |
|  | Service Tax Dues | NIL | NIL | NIL | NIL | NIL |


|  | Municipal /Property Tax Dues | NIL | NIL | NIL | NIL | NIL |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Sales Tax Dues | NIL | NIL | NIL | NIL | NIL |
| Any other dues | NIL | NIL | NIL | NIL |  |  |
| (iii) | Grand total of all Govt. dues | NIL | NIL | NIL | NIL | NIL |
| iv | Whether any other liabilities <br> are in dispute, if so <br> mentioned the amount <br> involved, and the authority <br> before which it is pending | NIL | NIL | NIL | NIL | NIL |

a. Self : MDC
b. Spouse: Self Employed.
(9)A. Details of Source(s) of Income
a. Self : MDC, income: Rs.86,740/- per month.
b. Spouse: Self Employed, income:Rs.10,000/- per month.
(10) My educational qualification is as under:
B.A (Arts) from Tirot Singh Memorial College, Mairang (North Eastern Hill University, Shillong), Meghalaya in the year 2003.
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

## PART-B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:




## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :
(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Nongstoin this the 6th day of February, 2018


Solemnly affirmed and declared before me by the above named deponent who is identified by Smt.E.G.Kharbani, Advocate, on this the 6th day of February 2018, at Nongstoin.


