



मेघालया MEGHALAYA

00AA 534566

FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Meghalaya Legislative Assembly from 26- Shella (ST) Assembly Constituency.

PART-A

1. **Shri Donkumar Roy, son** of (Late) Blessingstar Roy, aged 63 years, resident of JAMEW, SHELLA VILLAGE, EAST KHASI HILLS, PIN-793108, a candidate at the above election, do hereby solemnly affirm and state an oath as under :-

(1) I am a candidate set up by the **United Democratic Party** .

(2) My name is enrolled in **26-Shella (ST) Assembly Constituency, Meghalaya**, at Serial No.215 in Part No. 23.



(3) My contact telephone number (s) are **9436104815 / 9856011111** and my email id :**donkuparroy@gmail.com** and my social media account(s) (if any) is/are (i)WhatsApp- 9436104815.

(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return.

| Sl.No | Names       | PAN            | The financial year for which the last income tax return has been filed | Total income shown in Income Tax return(in Rupees) |
|-------|-------------|----------------|--|--|
| 1     | Self        | ARZPR6232P     | Not applicable   | Not applicable                                     |
| 2     | Spouse      | CHJPS1238I     | Not applicable   | Not applicable                                     |
| 3     | Dependent-1 | Not Applicable | Not Applicable   | Not Applicable                                     |
| 4     | Dependent-2 | Not Applicable | Not Applicable   | Not Applicable                                     |
| 5     | Dependent-3 | Not Applicable | Not Applicable   | Not Applicable                                     |

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s), he shall furnish the following information:-

(i) The following case(s) is/ are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

|     |  |                |
|-----|--|----------------|
| (a) | Case/ First Information Report No./Nos. together with complete details of concerned Police Station/District/State. | Not Applicable |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.                      | Not Applicable |
| (c) | Name of the court, Case No. and date of order taking cognizance.   | Not Applicable |
| (d) | Court(s) which framed the charge(s)  | Not Applicable |
| (e) | Date(s) on which the charge(s) was/were framed.  | Not Applicable |



|     |   |                |
|-----|---|----------------|
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction. | Not Applicable |
|-----|---|----------------|

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above:-

|     |   |                |
|-----|---|----------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance.  | Not Applicable |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | Not Applicable |
| (c) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s).  | Not Applicable |

(6) I ~~have been~~ have not been convicted of an offence(s) ( other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of People Act,1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

|     |   |                |
|-----|---|----------------|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | Not Applicable |
|-----|---|----------------|



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|     |  |                |
|-----|--|----------------|
| (b) | Name of the Court(s), Case No. and date(s) of order(s).  | Not Applicable |
| (c) | Punishment imposed   | Not Applicable |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal. | Not Applicable |

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(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents.

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposits, the scheme, Name of the Bank/ Institution and Branch are to be given.

Note: 3. Value of bonds/Share debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No | Description                         | Self                | Spouse                 | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|-------------------------------------|---------------------|------------------------|----------------|----------------|----------------|
| (i)    | Cash in hand                        | Rs. 1,50,000/-      | Rs. 1,00,000/-         | Not Applicable | Not Applicable | Not Applicable |
| (ii)   | Details of Deposit in Bank accounts | 1) Vijaya Bank, G.S | 1) SBI Burra Bazar; Ac | Not Applicable | Not Applicable | Not Applicable |



|   |               |              |     |      |      |
|---|---------------|--------------|-----|------|------|
| (FDRs,Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial companies and cooperative societies and the amount in each such deposits. | Road Branch   | No-          | ble | able | able |
|   | A/c.No:-      | 1023895610   |     |      |      |
|   | 850101010008  | 9 Amount-    |     |      |      |
|   | 995 .         | Rs.          |     |      |      |
|   | Amount- Rs.   | 1,73,215/-   |     |      |      |
|   | 1,01,745/-    | 2) SBI Malki |     |      |      |
|   |               | Ac No-       |     |      |      |
|   | 2)HDFC        | 3000885683   |     |      |      |
|   | Bank, Police  | 4            |     |      |      |
|   | Bazar, Ac No- | Amount-      |     |      |      |
| 054819300013  | Rs.2,19,714/- |              |     |      |      |
| 89.   | Amount- Rs.   |              |     |      |      |
| 2,40,617/-  | 3) SBI Malki  |              |     |      |      |
|   | Ac No-        |              |     |      |      |
| 3)HDFC  | 3004477824    |              |     |      |      |
| Bank,Police   | 8             |              |     |      |      |
| bazaar,   | Amount- Rs.   |              |     |      |      |
| Shillong-   | 500/-         |              |     |      |      |
| Current   |               |              |     |      |      |
| Account No.   | 4)SBI         |              |     |      |      |
| 502000294135  | Evening       |              |     |      |      |
| 42  | Branch        |              |     |      |      |
| Amount.   | Ac No-        |              |     |      |      |
| Rs.15,00,000/-  | 34263663      |              |     |      |      |
|   | Amount-Rs.    |              |     |      |      |
| 4) AXIS Bank,   | 3,95,569/-    |              |     |      |      |
| Police Bazar  |               |              |     |      |      |
| Ac No-  | 5) Indian     |              |     |      |      |
| 270010100079  | Bank Burra    |              |     |      |      |
| 806   | Bazar         |              |     |      |      |
| Amount-   | Ac No-        |              |     |      |      |
| Rs.64,542/-   | 849484848     |              |     |      |      |
| ( as on   | Amount -      |              |     |      |      |
| 27.01.2018)   | Rs.43,984/-   |              |     |      |      |

S. J. J. J.



|       |  |   |  |                |                |                |
|-------|--|---|--|----------------|----------------|----------------|
|       |  | 5) State Bank of India, Main Branch, Ac No. 20328808279 Amount-Rs. 3,67,193/-   | 6) Vijaya Bank Laitumkrah Branch Ac No- 8502010100 13835 Amount - Rs.3000/-  |                |                |                |
|       |  | 6) Vijaya Bank, Nongthymma i Branch, (Election Account) Account No:- 850401011001 991, Amount- Rs. 1,00,000/-             | 7) Meghalaya Co-operative Apex Bank Ltd, Laitumkrah; Ac No. SB 1481 Amount- Rs. 72,931/-   |                |                |                |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount. | UTI - Long Term Advantage Fund- Series III; Folio No.- 571299464896 . Total Fund Value as on 04.02.2018 is Rs. 2,96,773/- | 1. Vijaya Bank 900 shares @ Rs 60 each= Rs. 54,000/-<br>2. SBI Mutual Fund. SBI Magnum Global Fund-Regular Plan- Growth Folio No.- 13847198. Value- Rs. 60,000/- | Not Applicable | Not Applicable | Not Applicable |

2018/02/04



|      |   |  |   |                |                |                |
|------|---|--|---|----------------|----------------|----------------|
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount. | Birla Sun Life Insurance Policy No.003489270 . Total Fund Value as on 27-01-2018- Rs. 53,795/-   | SBI Life Insurance Company Ltd. Policy No 3304725390 2 Premium Amount- Rs. 1,50,000 d.o.d 09-06-2010.   | Not Applicable | Not Applicable | Not Applicable |
| (v)  | Personal loans/advance given to any person or entity including firm, company, Trust, etc., and other receivables from debtors and the amount.                   | NIL  | NIL   | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Motor Vehicles/Aircrafts/Yacht/Ships (Details of Make, registration number etc. year of purchase and amount.  | 1) Maruti SX4 Model 2007 Value - Rs. 1,00,000<br>2) Gypsy-KING HT- BS IV, Year of Purchase- 2016. Value- Rs. 5.50 lakh<br>3) Gypsy- (Auction | Wagon R model - AZT310 Registration No ML05-P-8081. Year of purchase- 25.02.2017 Amount - Rs. 4,16,951. | Not Applicable | Not Applicable | Not Applicable |

11/1/18



|        |  |  |                         |                |                |                |
|--------|--|--|-------------------------|----------------|----------------|----------------|
|        |  | Vehicle)<br>Year of<br>Purchase-<br>2017.<br>Value-<br>Rs. 45,000/-<br>4) Sumo-<br>(Auction<br>Vehicle)<br>Year of<br>purchase-<br>2016.<br>Value- Rs.<br>50,000/- |                         |                |                |                |
| (vii)  | Jewellery, bullion and valuable thing(s)(give details of weight and value) | NIL  | 100 gms; Rs. 3,13,500/- | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Any other assets such as value of claims/interest.                         | NIL  | NIL                     | Not Applicable | Not Applicable | Not Applicable |
| (ix)   | <b>Gross Total Value</b>   | <b>Rs 36,19,665/-</b>  | <b>Rs 20,03,364/-</b>   | <b>NA</b>      | <b>NA</b>      | <b>NA</b>      |

21/1/20

**B. Details of immovable Assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.





| Sl.No | Description  | Self   | Spouse                           | Depen-<br>dent-1      | Depen<br>dent-2       | Depen<br>dent-3       |
|-------|--|--|----------------------------------|-----------------------|-----------------------|-----------------------|
| (i)   | Agricultural land<br>Location(s)<br>Survey number(s)                         | 1. Beltoli (on<br>lease)<br>2. Disham  | 1) Shella<br>2) Jatap,<br>Shella | Not<br>Applica<br>ble | Not<br>Applic<br>able | Not<br>Applic<br>able |
|       | Area(total<br>measurement in acres)  | 1) 12 acres<br>2) 50 hectares<br>(approx)  | 4 acres                          | Not<br>Applica<br>ble | Not<br>Applic<br>able | Not<br>Applic<br>able |
|       | Whether inherited<br>property(yes or No)                                     | 1. Not<br>Applicable<br>2. No.   | Yes                              | Not<br>Applica<br>ble | Not<br>Applic<br>able | Not<br>Applic<br>able |
|       | Date of purchase in<br>case of self-acquired<br>property                     | 1. Not<br>Applicable<br>2. 2016  | Not<br>Applicable                | Not<br>Applica<br>ble | Not<br>Applic<br>able | Not<br>Applic<br>able |
|       | Cost of land(in case of<br>purchase)at time of<br>purchase                   | 1. Not<br>Applicable<br>2. Rs. 4.00<br>lakh  | Not<br>Applicable                | Not<br>Applica<br>ble | Not<br>Applic<br>able | Not<br>Applic<br>able |
|       | Any investment on the<br>land by way of<br>development,<br>construction, etc | 1. Fishing<br>pond, cattle<br>shed, piggery<br>shed, goatery<br>shed, poultry<br>shed including<br>farm house (@<br>Rs 150.00<br>Lakh)<br>2. NIL | NIL                              | Not<br>Applica<br>ble | Not<br>Applic<br>able | Not<br>Applic<br>able |
|       | Approximate current<br>market value  | 1.<br>Rs.2,00,00,000<br>/-<br>2.<br>Rs. 4,00,000/-   | Rs.<br>5,00,000/-                | Not<br>Applica<br>ble | Not<br>Applic<br>able | Not<br>Applic<br>able |
| (ii)  | Non-Agricultural land:<br>Location(s)<br>Survey number(s)                    | 1) Mustoh<br>2) Shella   | 1) Ishyrvat<br>2)<br>Mawkasiang  | Not<br>Applica<br>ble | Not<br>Applic<br>able | Not<br>Applic<br>able |

8/11/2016



|   |                |   |                |                |                |
|---|----------------|---|----------------|----------------|----------------|
|   |                | 3)<br>Umlyngka,<br>Mawpun<br>4)<br>Umlyngka,<br>Lumpyngad   |                |                |                |
| Area(total measurement in sq.ft)                                    | 6 acres        | 30,000 sq ft  | Not Applicable | Not Applicable | Not Applicable |
| Whether inherited property(yes or No)                               | Yes            | No  | Not Applicable | Not Applicable | Not Applicable |
| Date of purchase in case of self-acquired property.                 | Not Applicable | 1) Ishyrwat, 2000<br>2) Mawkasiang, 2001<br>3) Umlyngka, Mawpun, 2011<br>4) Umlyngka, Lumpyngad, 2011 | Not Applicable | Not Applicable | Not Applicable |
| Cost of land(in case of purchase)at the time of purchase.           | Not Applicable | Rs. 12,00,500/-   | Not Applicable | Not Applicable | Not Applicable |
| Any investment on the land by way of development, construction, etc | NIL            | NIL   | Not Applicable | Not Applicable | Not Applicable |
| Approximate current market value.                                   | Rs. 5,00,000/- | Rs. 65,00,000/-   | Not Applicable | Not Applicable | Not Applicable |

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|       |  |   |                |                |                |                |
|-------|--|---|----------------|----------------|----------------|----------------|
| (iii) | Commercial Building (including apartments)-<br>Location (s)-<br>Survey number(s)   | NIL   | NIL            | Not Applicable | Not Applicable | Not Applicable |
|       | Area (total measurement in sq ft)  | Not Applicable                                    | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Built-up Area (total measurement in sq feet)                                       | Not Applicable                                    | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Whether inherited property (Yes or No)   | Not Applicable                                    | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Date of purchase in case of self-acquired property                                 | Not Applicable                                    | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Cost of property (in case of purchase) at the time of purchase                     | Not Applicable                                    | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Any investment on the property by way of development, construction, etc.           | Not Applicable                                    | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|       | Approximate current market value   | Not Applicable                                    | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv)  | Residential buildings (including apartments)-<br>Location (s)-<br>Survey number(s) | 1) Mawpun,<br>Saitsohpen<br>2) Jatap<br>3) Shella | Laitumkrah     | Not Applicable | Not Applicable | Not Applicable |
|       | Area( total measurement in sq ft)  | 1.5 acres   | 2500 sq ft     | Not Applicable | Not Applicable | Not Applicable |

8/1/23



|      |   |  |                          |                |                |                |
|------|---|--|--------------------------|----------------|----------------|----------------|
|      | Built up area (Total measurement in sq ft)                              | 7900 sq ft   | 4500 sq ft               | Not Applicable | Not Applicable | Not Applicable |
|      | Whether inherited property (Yes or No)                                  | No   | No                       | Not Applicable | Not Applicable | Not Applicable |
|      | Date of purchase in case of purchase of self acquired property          | 1) Mawpun, 2000<br>2) Jatap, 1998<br>3) Shella, 2004 | 1994                     | Not Applicable | Not Applicable | Not Applicable |
|      | Cost of property (in case of purchase) at the time of purchase          | Rs. 3,00,000/-                                       | Rs. 3,00,000/-           | Not Applicable | Not Applicable | Not Applicable |
|      | Any investment on the land by the way of development, construction, etc | NIL  | NIL                      | Not Applicable | Not Applicable | Not Applicable |
|      | Approximate current market value  | Rs. 80,00,000/-                                      | Rs. 1,00,00,000/-        | Not Applicable | Not Applicable | Not Applicable |
| (v)  | Others (such as interest in property)                                   | NIL  | NIL                      | Not Applicable | Not Applicable | Not Applicable |
| (vi) | <b>Total of current market value of (i) to (v)</b>                      | <b>Rs. 2,89,00,000/-</b>                             | <b>Rs. 1,70,00,000/-</b> | <b>NA</b>      | <b>NA</b>      | <b>NA</b>      |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



| Sl.No | Description   | Self  | Spouse     | Dependent-1           | Dependent-2           | Dependent-3           |
|-------|---|---|------------|-----------------------|-----------------------|-----------------------|
| (i)   | Loan or dues to Bank/financial institution(s)<br>Name of the Bank or financial institution,<br>Amount outstanding,<br>Nature of loan. | Rs. 3,81,248<br>/-,<br>HDFC Bank.<br>Car Loan | NIL        | Not Applicable        | Not Applicable        | Not Applicable        |
|       | Loan or dues to any other individuals/entity other than mentioned above.<br>Name(s), Amount outstanding, nature of loan.              | NIL   | NIL        | Not Applicable        | Not Applicable        | Not Applicable        |
|       | Any other liability   | NIL   | NIL        | Not Applicable        | Not Applicable        | Not Applicable        |
|       | <b>Grand total of liabilities</b>   | <b>Rs. 3,81,248</b><br>/-                     | <b>NIL</b> | <b>Not Applicable</b> | <b>Not Applicable</b> | <b>Not Applicable</b> |
| ii    | Government dues: Dues to department dealing with government accommodation   | NIL   | NIL        | Not Applicable        | Not Applicable        | Not Applicable        |
|       | Dues to department dealing with supply of water   | NIL   | NIL        | Not Applicable        | Not Applicable        | Not Applicable        |
|       | Dues to department dealing  | NIL   | NIL        | Not Applicable        | Not Applicable        | Not Applicable        |



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|       |  |     |     |                |                |                |
|-------|--|-----|-----|----------------|----------------|----------------|
|       | with supply of electricity   |     |     |                |                |                |
|       | Dues to department dealing with supply of telephones/mobiles   | NIL | NIL | Not Applicable | Not Applicable | Not Applicable |
|       | Dues to department dealing with government transport(including aircrafts and helicopters)                                      | NIL | NIL | Not Applicable | Not Applicable | Not Applicable |
|       | Income tax dues  | NIL | NIL | Not Applicable | Not Applicable | Not Applicable |
|       | Wealth tax dues  | NIL | NIL | Not Applicable | Not Applicable | Not Applicable |
|       | Service tax dues   | NIL | NIL | Not Applicable | Not Applicable | Not Applicable |
|       | Municipal/Property tax dues  | NIL | NIL | Not Applicable | Not Applicable | Not Applicable |
|       | Sales tax dues   | NIL | NIL | Not Applicable | Not Applicable | Not Applicable |
|       | Any other dues   | NIL | NIL | Not Applicable | Not Applicable | Not Applicable |
| (iii) | Grand total of all Government dues.  | NIL | NIL | Not Applicable | Not Applicable | Not Applicable |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | Not Applicable | Not Applicable | Not Applicable |

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**(9) Detail of profession or occupation:**

- (a) Self : Politician  
(b) Spouse : teaching/ lecturer in a college.

**(9A) Details of source(s) of income:**

- (a) Self : salary , interest on savings, investment and farming income.  
(b) Spouse : salary, house rent, interest from investment and agricultural income.

**(10) My educational qualification is as under :-**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed).

| Sl.No | Examination Passed      | Name of School/College                    | Name of Board/University            | Year |
|-------|-------------------------|---|-------------------------------------|------|
| 1     | HSLC                    | Cherra Press High School,<br>Cherrapunjee | Board of Secondary Education, Assam | 1972 |
| 2     | Pre-University (Sc)     | St.Anthony's College,Shillong             | N.E.H.U., Shillong                  | 1974 |
| 3     | B.A.(Hons in Economics) | ST.Anthony's College,Shillong             | N.E.H.U., Shillong                  | 1977 |
| 4     | M.A(Economics)          | North Eastern Hills University,Shillong   | N.E.H.U., Shillong                  | 1979 |
| 5     | Diploma in Statistics   | North Eastern Hills University,Shillong   | N.E.H.U.,Shillong                   | 1984 |
| 6     | Ph.D (Economics)        | North Eastern Hills University,Shillong   | N.E.H.U., Shillong                  | 1987 |



**PART -B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A**

|   |  |   |   |                    |
|---|--|---|---|--------------------|
| 1 | Name of the candidate  | Shri.Donkumar Roy   |   |                    |
| 2 | Full Postal Address  | Jamew, Shella Village,<br>East Khasi Hills,<br>Shella Bazar-793108, Meghalaya |   |                    |
| 3 | Number and name of the Constituency and State  | 26- Shella Assembly Constituency,<br>Meghalaya                                |   |                    |
| 4 | Name of the political party which set up the candidate(otherwise write 'Independent')  | United Democratic Party   |   |                    |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.   | Not Applicable  |   |                    |
|   | (ii) Total number of cases where the court(s) have taken cognizance ( other than the cases mentioned in item (i) above.  |   |   |                    |
| 6 | Total number of cases in which convicted and sentenced to imprisonment for one year or more ( except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act,1951) | Not Applicable  |   |                    |
| 7 |  | PAN of  | Year for which last income Tax return filed | Total income shown |
|   | (a) Candidate  | ARZPR6232P  | Not Applicable                              | Not Applicable     |
|   | (b) Spouse   | CHJPS1238J  | Not Applicable                              | Not Applicable     |
|   | (c) Dependent -1   | Not Applicable  | Not Applicable                              | Not Applicable     |
|   | (d) Dependent -2   | Not Applicable  | Not Applicable                              | Not Applicable     |
|   | (e) Dependent -3   | Not Applicable  | Not Applicable                              | Not Applicable     |

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| 8 Details of Assets and Liabilities in rupees |   |  |  |             |             |             |
|---|---|--|--|-------------|-------------|-------------|
| Description                                   |   | Self   | Spouse   | Dependent-1 | Dependent-2 | Dependent-3 |
| A.  | Movable Assets<br>(Total value)   | Rs.<br>36,19,665/-                           | Rs.<br>20,03,364<br>/-                           | NA          | NA          | NA          |
| B   | Immovable Assets  |  |  |             |             |             |
| I   | Purchase price of self acquired immovable property  | Rs. 7,00,000/-                               | Rs.<br>15,00,500<br>/-                           | NA          | NA          | NA          |
| II  | Development/ construction cost of immovable property after purchase(if applicable)                                  | Rs.<br>1,50,00,000/-                         | NIL  | NA          | NA          | NA          |
| III   | Approximate current market price<br>-<br>(a) self-acquired assets(Total value)<br>(b) inherited assets(Total value) | (a) Rs.<br>2,84,00,000/-<br>(b) Rs5,00,000/- | (a)Rs.<br>1,65,00,000/-<br>(b) Rs.<br>5,00,000/- | NA          | NA          | NA          |
| 9 Liabilities                                 |   |  |  |             |             |             |
| (i)   | Government dues (Total)   | Not Applicable                               | Not Applicable                                   | NA          | NA          | NA          |
| (ii)  | Loan from Bank. Financial Institutions and others (Total)   | Rs. 3,81,248/-                               | Not Applicable                                   | NA          | NA          | NA          |
| 10 Liabilities that are under dispute         |   |  |  |             |             |             |
| (i)   | Government dues (Total)   | Not Applicable                               | Not Applicable                                   | NA          | NA          | NA          |
| (ii)  | Loans from Bank, Financial Institutions and others (total)  | Not Applicable                               | Not Applicable                                   | NA          | NA          | NA          |

8/1/18



|    |   |
|----|---|
| 11 | <p>Highest educational qualification: (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed)</p> <p>—</p> <p>PHD (Economics), North Eastern Hills University, 1987.</p> |
|----|---|

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there s no case of conviction or pending case against me other than those mentioned in item 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at SOHRA this the 6<sup>th</sup> day of Feb, 2018



*[Signature]*  
 Judicial Magistrate First Class  
 Sohra Sub-Division Sohra  
 East Khasi Hills District

*[Signature]*  
 6/2/18  
 DEPONENT.



मेघालया MEGHALAYA

00AA 534564

**Additional Affidavit to be submitted by candidates**

Election to the Meghalaya Legislative Assembly from 26- SHELLA (ST) Assembly Constituency.

I DONKUPAR ROY, son/ daughter/ wife of (Late) BLESSINGSTAR ROY, aged 63 years, resident of JAMEW, SHELLA VILLAGE, EAST KHASI HILLS a candidate at the above election, do solemnly affirm and state on oath as under:-

- X (i) I have not been allotted any government accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted government accommodation at CRINOLINE VIEW BUNGALOW, SHILLONG during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 31<sup>st</sup> December, 2017.

(iii) "No dues certificates" from the agencies concerned are attached hereto.



**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at SOARA this the 6<sup>th</sup> day of Feb, 2018.

6/2/18  
DEPONENT.

*B. K.*  
Judicial Magistrate First Class  
Sohra Sub-Division, Sohra  
East Khasi Hills District.

