



मेघालया MEGHALAYA

"FORM 26"  
(See Rule 4A)



*Affidavit to be filled by the  
Candidate along with Nomination Paper before the Returning Officer for Election to the Meghalaya  
Assembly from 35 - Ranikor Constituency*

PART - A

I, **SHRI KETSON CH. SANGMA** son of (L) **RAMJOY MARAK** aged 37 years, resident of **Notikuta, P.O. Balat, South West Khasi Hills District, Meghalaya - 793106** a candidate at the above Election, do hereby solemnly affirm and state on oath as under :-

1. I am candidate contesting as an Independent Candidate.

*Signature*  
First Class Magistrate  
South West Khasi Hills District  
Mawkyrwat.

2. My name is enrolled in 35-Ranikor (S.T.) Assembly Constituency, Meghalaya, at Sl. No. 32 in Part No.37
3. My contact Telephone number(s) is : 9856958906
4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Name	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax return (in Rs.)
1.	SHRI KETSON CH. SANGMA	Nil	Nil	Nil
2	SMT. SISTINA SOHSHANG	Nil	Nil	Nil
3	MISS ANDRELIST SOHSHANG	Nil	Nil	Nil
4	MR. BRENINGSTAR SOHSHANG	Nil	Nil	Nil

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

- (i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more :-

A	Cash/First Information Report No./Nos together with complete details of concerned Police Station/District State.	Nil
B	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	Nil
C	Name of the Court Case, No., and date of order taking cognizance :	Nil
D	Court(s) which framed the charge(s)	Nil
E	Date (s) on which the charge(s) was/were framed	Nil
F	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	Nil

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court {other than the cases mentioned in item (i) above}

A	Name of the Court Case, No., and date of order taking cognizance :	Nil
B	The details Cases where the Court has been cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	Nil
C	Details of Appeal(s) / Application(s) for revision (if any) filed against the above order	Nil

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6. I have /have not been convicted of an offence(s) {(other than any offence(s) referred to in Sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of People Act, 1951 (43 of 1951)} and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information : In the following cases, I have been convicted and sentenced to imprisonment by a Court of law :

A	The details Cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	Nil
B	Name of the Court(s) Case, No. and date(s) of order(s):	Nil
C	Punishment imposed	Nil
D	Whether any appeal was/has been filed against the convict order. If so, details and the present status of the appeal :	Nil

7. That I give herein below the details of the assets (movable and immovable, etc) of myself, my spouse and all dependants :-

A. Details of movable assets :-

Note : 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2 In case of deposit/Investment, the details including serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.

Note : 3 Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the People Act 1951.

Note 5 : Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	Rs.15,000/-	Rs. 5,000/-	Nil	Nil	
II	Details of deposit in Bank Account (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with financial Institutions. Non Banking Financial Companies and Cooperative Societies and the amount in each such	Meg. Rural Bank, Khlieh shnong, Golf Link Branch, Saving A/c. No. 8700107712-5. Bal. Amount - Rs. 500/-	Nil	Nil	Nil	Nil

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	deposit					
III	Details of investment in Bonds debentures/shares and units in companies/mutual funds and other and the amount	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS. Postal Saving, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil
V	Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/ Aircraft/Yatch/Ships (Details of Make registration Number etc., year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing(s) give details of weight and value)	Nil	Nil	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
IX	<b>Gross Total value</b>	<b>Rs.15,500/-</b>	<b>Rs. 5,000/-</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

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**First Class Magistrate**  
**South West Khasi Hills District**  
**Mawkyrwat.**



**B Details of Immovable Assets :**

Note 1 : Properties in joint ownership indicating extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Sl. No	Description	Self	Spouse	Depen- dent-1	Depen- dent-2	Depen- dent-3
(i)	Agricultural Land - Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquire property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural land : -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measure-ment in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquire property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land					

*H.S. Jena*  
**First Class Magistrate**  
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	by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial building (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquire property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquire property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction, etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

*[Signature]*  
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**South West Khasi Hills District**  
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(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial Institutions and Government :-

Note :- Please give separate details of name of banks, institution, Institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution Amount of outstanding Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other Individual/entity other than mentioned above Name(s) Amount of outstanding Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues : Dues to department dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of Electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of Telephones/Mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with Government Transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
Municipal/property Tax dues	Nil	Nil	Nil	Nil	Nil	



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	Sale Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

*Signature*

- (9) Details of Profession of Occupation :-  
 a) Self : Social activist  
 b) Spouse : House-wife

- (10) My Educational qualification is as under :-

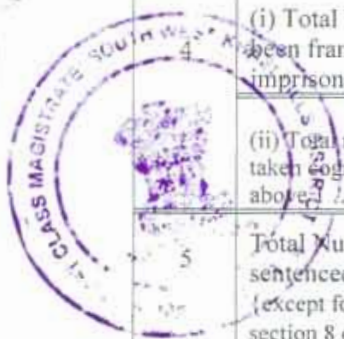
Passed Class VIII from Nolikata, Secondary School, 1989

(Give details of highest School/University Education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART - B

- (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

Sl. No	Name of the Candidates	SHRI KETSON CH. SANGMA
1	Full Postal Address	Nolikata, P.O. - Balat, South West Khasi Hills District., Meghalaya - 793 106
2	Number and name of the Constituency and State	35-Ranikor S.T Assembly, Meghalaya
3	Name of the Political Party which set up the Candidate (otherwise write 'Independent')	Independent
	(i) Total Number of Pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above) ...	Nil
	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offence referred to in subsection (1), (2) or (3) of section 8 of Representation of the People Act, 1951)	Nil



*[Signature]*  
 First Class Magistrate  
 South West Khasi Hills District  
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6		PAN of	Year for which last income Tax return filed	Total income shown				
	Candidate	Nil	Nil	Nil				
	Spouse	Nil	Nil	Nil				
	Dependents	Nil	Nil	Nil				
7	Details of Assets and Liabilities in Rupees							
		<i>Description</i>	<i>Self</i>	<i>Spouse</i>	<i>Dependent-1</i>	<i>Dependent-2</i>	<i>Dependent-3</i>	<i>Dependent-4</i>
A	Moveable Assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil	
B	Immovable Asset							
	i	Purchase Price of self-acquired Immoveable property	Nil	Nil	Nil	Nil	Nil	Nil
	ii	Development/construction cost of immoveable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	iii	Approximate current market price of	Nil	Nil	Nil	Nil	Nil	Nil
		a) Self-acquired assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil
		b) Inherited assets (Total value)	Nil	Nil	Nil	Nil	Nil	Nil
9	Liabilities							
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	Liabilities that are under dispute							
	i	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and other (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	Highest Educational qualification :- Give details of highest School/University Education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)							
		SHRI KETSON CH. SANGMA	Passed Class VIII from Nolikata, Secondary School in 1989					

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VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above.
- b) I, my spouse or my dependents do not have any assets or liability other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ..... Mawkyrwat ..... this the ..... 5<sup>th</sup> ..... day  
of February, 2013



K. S. Gura  
DEPONENT

[Signature]  
First Class Magistrate,  
South West Khasi Hills District,  
Mawkyrwat.