



01AA 285017

BEFORE THE MAGISTRATE FIRST CLASS AT MAIRANG

AFFIDAVIT

(Affidavit to be filed by the candidate alongwith nomination paper before the returning Officer for Election to the Meghalaya Legislative Assembly from 31-Mawthadraishan (S/T) Assembly Constituency).

PART-A

I, SMTI IRIN LYNGDOH daughter of (Late) Shri L. Hujon aged about 57 years and resident of Nonglait Village, West Khasi Hills District, Meghalaya, a candidate at the above election, do hereby solemnly affirm and state on Oath as under:

J. Lyngdoh

(1) That I am contesting as an Independent candidate.

[Signature]
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(2) That my name is enrolled in 31-Mawthadraishan (S/T) Assembly Constituency at Serial No 85 in Part No 48.

(3) That my contact telephone number is (Mobile) 94361 04431 and my email address is NIL.

(4) That details of Permanent Account Number (PAN) and status of filing of Income Tax Return are:

| Sl. No. | Names | PAN | Financial Year for which the last Income Tax Return has been filed | Total income shown in Income Tax return (in rupees) |
|---------|-------|-----|--|---|
| 1 | Self | NIL | NIL | NIL |

(5) That I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|---|-----------------|
| (a) | Case/First Information report No/Nos together with complete details of concerned Police Station/District/State. | Not applicable |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | Not applicable |
| (c) | Name of the Court, Case No. and date of order taking cognizance. | Not applicable. |
| (d) | Court(s) which framed the charge(s) | Not applicable |
| (e) | Date(s) on which the charge(s) was/were framed | Not applicable |
| (f) | Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction. | Not applicable |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court.


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| | | |
|-----|---|----------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance: | Not applicable |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken: | Not applicable |
| (c) | Details of Appeals(s)/ Application(s) for revision (if any) filed against the above order(s). | Not applicable |

(6) That I have not been convicted of an offence(s) (other than offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|----------------|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence for which convicted. | Not applicable |
| (b) | Name of the Court(s), Case No. and date(s) of Order(s). | Not applicable |
| (c) | Punishment imposed | Not applicable |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | Not applicable |

(7) That I give herein below details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

(A) Details of movable assets:

Note 1. Assets in joint name indicating the extent of joint ownership will have to be given.

Note 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

[Signature]
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Note 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of Listed Companies should be given.

Note 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of People Act, 1951.

Note 5. Details including amount is to be given separately in respect of each investment.

| Sl No. | Description | Self |
|--------|--|---|
| (i) | Cash in hand | Rs 50,000 |
| (ii) | Details of deposit in Bank Accounts (FDR, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative Societies and the amount in each such deposit. | 1. Meghalaya Rural Bank, Iewduh Branch, A/c 15049003721, Rs 11,24,503 |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Companies and the amount | NIL |
| (v) | Personal loans/advance given to any person or entity including Firm, Company, Trust etc., and other receivables from debtors and the amount | NIL |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Registration No. etc, Year of purchase and amount | Mahindra BOLERO -ML-05-E-0024 (2004) Rs 5,00,000/- |
| (vii) | Jewellery, Bullion and valuable thing(s) (Give details of weight and value) | Gold 10 Tolas 4,00,000/- |
| (viii) | Any other assets such as value of claims/interest. | NIL |
| (ix) | Gross Total Value. | Rs 20,74,503/- |

B. Details of immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| Sl No. | Description | Self |
|--------|---|------|
| (i) | <u>Agricultural Land</u> : Location(s) Survey number(s) | NIL |


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| | | |
|-------|---|--|
| | Area (Total measurement in acres) | NIL |
| | Whether inherited property (Yes or No) | NIL |
| | Date of purchase in case of self acquired property | NIL |
| | Cost of land (in case of purchase) at the time of purchase | NIL |
| | Any investment on the land by way of development, construction etc. | NIL |
| | Approximate current market value | NIL |
| (ii) | Non Agricultural Land: | NIL |
| | Location(s) | |
| | Survey number(s) | |
| | Area (Total measurement in sq.ft.) | NIL |
| | Whether inherited property (Yes or No) | NIL |
| | Date of purchase in case of self acquired property | NIL |
| | Cost of land (in case of purchase) at the time of purchase | NIL |
| | Any investment on the land by way of development, construction etc. | NIL |
| | Approximate current market value | NIL |
| (iii) | Commercial buildings (including apartments) | NIL |
| | Location(s) | |
| | Survey No. | |
| | Area (Total measurement in sq. ft.) | NIL |
| | Built-up Area (Total measurement in sq ft) | NIL |
| | Whether inherited property (yes or no) | NIL |
| | Date of purchase in case of self acquired property | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL |
| | Any investment on the property by way of development, construction etc. | NIL |
| | Approximate current market value | NIL |
| (iv) | Residential Buildings (including apartments): | New kenchs Trace RCC Building. |
| | Location(s) | Lease Agreement dated 1 st April 1978 executed by the deputy Commissioner, East Khasi Hills District. |
| | Survey No. | |
| | Area (Total measurement in sq. ft.) | 533.27 Sq m. |
| | Built-up Area (Total measurement in sq ft) | 2000 sq ft. |
| | Whether inherited property (yes or no) | No |
| | Date of purchase in case of self acquired property | 26 th June 1997. |
| | Cost of property (in case of purchase) at the time of purchase | Rs 5, 73, 800/- |
| | Any investment on the property by way of development, construction etc. | NIL |
| | Approximate current market value | Rs 1,00,00,000/- One Crore only |
| (v) | Others (such as interest in property) | NIL |
| (vi) | Total of Current market value of (i) to (v) above: | Rs 1,00,00,000/- One Crore only |

2. h-y-n-clot.


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(8) That I have given below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl No. | Description | Self |
|--------|---|------|
| (i) | Loan or dues to Bank/Financial Institution(s): Name of the Bank or Financial Institution: Amount Outstanding: Nature of Loan: | NIL |
| | Loan or dues to any other individuals/ entity other than mentioned above: Name(s): Amount Outstanding: Nature of Loan: | NIL |
| | Any other Liability | NIL |
| | Grand Total of Liability. | NIL |
| (ii) | Government dues: Dues to departments dealing with Government accommodation | NIL |
| | Dues to Department dealing with supply of water | NIL |
| | Dues to department dealing with supply of electricity | NIL |
| | Dues to department dealing with supply of telephone/mobiles | NIL |
| | Dues to department dealing with Government transport(including Aircraft and Helicopters) | NIL |
| | Income tax dues | NIL |
| | Wealth tax dues | NIL |
| | Service tax dues | NIL |
| | Municipal/property tax dues | NIL |
| | Sale tax dues | NIL |
| | Any other dues | NIL |
| (iii) | Grand total of all Government dues | NIL |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL |

F. K. K. K.

(9) That details of profession or occupation :

I am presently Member of the Khasi Hills Autonomous District Council.

(10) That my educational qualification is as under:


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(i) High School Leaving Certificate (HSLC) 1970 from United Christian High School Pariong under Assam Board of School Education.

NB (then United Christian High School Pariong is now known as Pariong Presbytery Higher Secondary School)

(ii) Bachelor of Arts 1975 from Shillong College, Shillong, under the North Eastern Hill University.

(give details of Higher School/university Education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | |
|---|--|--|
| 1 | Name of the Candidate | 1 SMTI IRIN LYNGDOH |
| 2 | Full postal address | Nonglait Village, West Khasi Hills District, Meghalaya |
| 3 | Number and name of the Constituency and State | 31-Mawthadraishan (S/T) Assembly Constituency. |
| 4 | Name of the Political party which set up the candidate (Otherwise write 'Independent') | Independent |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Not applicable |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | Not applicable |
| 6 | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of the representation of People Act, 1951] | Not applicable |



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| | | | | |
|----|---|--|---|-----------------------|
| 7 | | PAN of | Year for which last Income Tax return filed | Total Income shown |
| | (a) Candidate | NIL | NIL | NIL |
| 8 | Details of Assets and Liabilities in Rupees | | | |
| | Description | | Self | |
| A | Moveable Assets (Total value) | | Rs – 20,74,503/- | |
| B | Immovable Assets | | | |
| | I | Purchase Price of self acquired immovable property | NIL | |
| | II | Development/Construction cost of immovable property after purchase (if applicable) | NIL | |
| | III | Approximate Current market price of | | |
| | | (a) Self acquired assets (Total value) (b) Inherited assets (Total Value) | (a) Rs 1,00,00,000/- | |
| 9 | Liabilities | | NIL | |
| | (i) | Government Dues (Total) | NIL | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | |
| 10 | Liabilities that are under dispute | | | |
| | (i) | Government dues (Total) | NIL | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | |
| 11 | Highest Educational Qualification: | | | |
| | Bachelor of Arts Degree in 1975 from Shillong College, Shillong under North Eastern Hill University. | | | |


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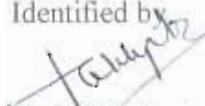
VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

(iii) there is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part A & B above:

(iv) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 of Part A and items 8, 9 & 10 of Part B above.

Verified at Mairang this the 1st day of February 2013.

Identified by

Shri VGK Kynta,
Advocate.


DEPONENT


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