



JUDICIAL MAGISTRATE FIRST CLASS AT NONGPOH RI-BHOI DISTRICT: MEGHALAYA  
 AFFIDAVIT  
 \*FORM 26(RULE 4A)



00AA 185403

*[Handwritten signature]*

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Meghalaya Legislative Assembly from 12-UMROI (ST) constituency

**PART - A**

I, Shri Aristotle Lyngdoh, son of (Late)EmihunSviem aged 42 years, resident of Sngithiang Lower MawpremShillong -793002, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an Independent candidate.
- (2) My name is enrolled in 18-West Shillong (Gen)-Meghalaya (Name of the constituency and the state), at serial No 648 in Part No. 10
- (3) My contact telephone number(s) is/are 8575856951 and my e-mail id (if any) is alyngdoh2012@gmail.com
- (4) Details of Permanent Account-Number (PAN) and status of Income Tax return:

| SL.No. | Names       | PAN        | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax return (in Rs.) |
|--------|-------------|------------|------------------------------------------------------------------------|--------------------------------------------------|
| 1      | Self        | ACVPL8789N | Not applicable                                                         | Not applicable.                                  |
| 2      | Spouse      | CCBPS6981B | Not applicable                                                         | Not applicable.                                  |
| 3      | Dependent-1 | Nil        | Not applicable                                                         | Not applicable.                                  |

*[Handwritten signature]*  
 Judicial 1<sup>st</sup> Class Magistrate  
 Ri Bhoi District, Nongpoh.



(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|   |                                                                                                                 |     |
|---|-----------------------------------------------------------------------------------------------------------------|-----|
| A | Cash/First information Report No./Nos. together with complete details of concern Police Station/District State. | Nil |
| B | Section(s) of the concern Act(s) and short description of the offence(s) for which charged                      | Nil |
| C | Name of the Court, Case No. and date of order taking cognizance:                                                | Nil |
| D | Court(s) which framed the charge(s)                                                                             | Nil |
| E | Date(s) on which the charge(S) was/were framed                                                                  | Nil |
| F | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction              | Nil |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

|   |                                                                                                                                                  |     |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| A | Name of the Court, Case No. and date of order taking cognizance:.                                                                                | Nil |
| B | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Nil |
| C | Details of appeal(s) / application(s) for revision, etc., if any, filed against above order(s)                                                   | Nil |



(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or cover in sub-section 8 of the Representation of the People act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punishable as aforesaid, he shall furnish the following information:

*Handwritten signature*  
**Judicial 1<sup>st</sup> Class Magistrate**  
**Ri Bhol District, Nongpoh.**



In the following cases, I have been convicted and sentenced to imprisonment by court of law:

| मेघालय MEGHALAYA |                                                                                                                      | 00AA 053118 |
|------------------|----------------------------------------------------------------------------------------------------------------------|-------------|
| A                | The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted       | Nil         |
| B                | Name of the Court(s), Case No. and date(s) of order(s):                                                              | Nil         |
| C                | Punishment imposed                                                                                                   | Nil         |
| D                | Whether any appeal was/has been filed against the conviction order. If so, details and present status of the appeal: | Nil         |

(7) That I give below the details of the assets(immovable, movable, etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of People Act 1951

Note: 5: Details including amount is to be given separately in respect of each investment

*[Signature]*  
 Judicial 1<sup>st</sup> Class Magistrate  
 RI Bhoi District, Nongpoh.



| Sl. No. | Description                                                                                                                                                                                                                                               | Self                                                                      | Spouse                         | Dependent -1 | Dependent -2 | Dependent -3 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------|--------------|--------------|--------------|
| I       | Cash in hand                                                                                                                                                                                                                                              | 20,000/-                                                                  | 30,000/-                       | Nil          | 00AA 053119  | Nil          |
| II      | Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions. Non-Banking Financial Companies and cooperative societies and the amount in each such deposit | S/B.No.201189 92049, opening date 29/01/2013 Bal-1000/-                   | S/B.No.309 46788388 Bal-9000/- | Nil          |              |              |
| III     | Details of investment in Bonds, Debentures/Shares and units in companies/mutual funds and others and the amount                                                                                                                                           | Nil                                                                       | Nil                            | Nil          | Nil          | Nil          |
| IV      | Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instrument in Post office or Insurance Company and the amount                                                                                            | LIC Money back policy Commencement Date 28/6/2002 sum assured - Rs. 1lakh | Nil                            | Nil          | Nil          | Nil          |
| V       | Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount                                                                                                                 | Nil                                                                       | Nil                            | Nil          | Nil          | Nil          |
| VI      | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, Registration number etc. year of purchase and amount)                                                                                                                                            | Maruti Van, ML05G-6726 year 2010, 237000/-                                | Nil                            | Nil          | Nil          | Nil          |
| VII     | Jewellery, bullion and valuable thing(s) (give 1 details of weight and value)                                                                                                                                                                             | Nil                                                                       | Nil                            | Nil          | Nil          | Nil          |
| VIII    | Any other assets such as value of claims/interest                                                                                                                                                                                                         | Nil                                                                       | Nil                            | Nil          | Nil          | Nil          |
| IX      | Gross Total Value                                                                                                                                                                                                                                         | 2,65,000/-                                                                | 39,000/-                       |              |              |              |

*[Signature]*  
 Judicial 1<sup>st</sup> Class Magistrate  
 RI Bhol District, Nongpoh.



**B. Details of Immovable Assets**

**मघालया MEGHALAYA**

**00AA 053120**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format

| S. No. | Description                                                         | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (i)    | Agricultural Land<br>Location(s)<br>Survey number(s)                | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Area (total measurement in acres)                                   | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Whether inherited property (Yes or no)                              | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Date of purchase in case of self-acquired property                  | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Cost of land ( in case of purchase) at the time of purchase         | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Any investment on the land by way of development, construction etc. | Nil  | Nil    | Nil         | Nil         | Nil         |
|        | Approximate current market value                                    | N.A. | N.A.   | N.A.        | N.A.        | N.A.        |

*[Signature]*  
**Judicial 1<sup>st</sup> Class Magistrate**  
**RI Bhoi District, Nongpoh.**



|       |                                                                     |     |      |      |      |             |
|-------|---------------------------------------------------------------------|-----|------|------|------|-------------|
| (ii)  | Non-Agricultural Land                                               | Nil | Nil  | Nil  | Nil  | Nil         |
|       | Location(s)                                                         |     |      |      |      |             |
|       | Survey number(s)                                                    |     |      |      |      | 00AA 053121 |
|       | Area (total measurement in acres)                                   | Nil | Nil  | Nil  | Nil  | Nil         |
|       | Whether inherited property (Yes or no)                              | Nil | Nil  | Nil  | Nil  | Nil         |
|       | Date of purchase in case of self-acquired property                  | Nil | Nil  | Nil  | Nil  | Nil         |
|       | Cost of land ( in case of purchase) at thetime of purchase          | Nil | Nil  | Nil  | Nil  | Nil         |
|       | Any investment on the land by way of development, construction etc. | Nil | Nil  | Nil  | Nil  | Nil         |
|       | Approximate current market value                                    | N.A | N.A. | N.A. | N.A. | N.A.        |
| (iii) | Commercial buildings (including apartments)                         | Nil | Nil  | Nil  | Nil  | Nil         |
|       | - Location(s)                                                       |     |      |      |      |             |
|       | - Survey number(s)                                                  |     |      |      |      |             |
|       | Area (total measurement in sq.ft.)                                  | Nil | Nil  | Nil  | Nil  | Nil         |
|       | Built-up Area (total measurement in sq.ft.)                         | Nil | Nil  | Nil  | Nil  | Nil         |
|       | Whether inherited property (Yes or no)                              | Nil | Nil  | Nil  | Nil  | Nil         |
|       | Date of purchase in case of self-acquired property                  | Nil | Nil  | Nil  | Nil  | Nil         |
|       | Cost of property ( in case of purchase) at thetime of purchase      | Nil | Nil  | Nil  | Nil  | Nil         |
|       | Any investment on the property by way of development,               | Nil | Nil  | Nil  | Nil  | Nil         |
|       | Approximate current market value                                    | N.A | N.A. | N.A. | N.A. | N.A.        |

*[Signature]*  
 Judicial 1<sup>st</sup> Class Magistrate  
 RI Bhoi District, Nongpoh.



|      |                                                                                     |      |      |      |      |      |
|------|-------------------------------------------------------------------------------------|------|------|------|------|------|
| (iv) | Residential buildings (including apartments)<br>- Location(s)<br>- Survey number(s) | Nil  | Nil  | Nil  | Nil  | Nil  |
|      | MEGHALAYA                                                                           |      |      |      |      |      |
|      | Area (total measurement in sq.ft.)                                                  | Nil  | Nil  | Nil  | Nil  | Nil  |
|      | Built-up Area (total measurement in sq.ft.)                                         | Nil  | Nil  | Nil  | Nil  | Nil  |
|      | Whether inherited property (Yes or no)                                              | Nil  | Nil  | Nil  | Nil  | Nil  |
|      | Date of purchase in case of self-acquired property                                  | Nil  | Nil  | Nil  | Nil  | Nil  |
|      | Cost of property ( in case of purchase) at the time of purchase                     | Nil  | Nil  | Nil  | Nil  | Nil  |
|      | Any investment on the property by way of development,                               | Nil  | Nil  | Nil  | Nil  | Nil  |
|      | Approximate current market value                                                    | N.A. | N.A. | N.A. | N.A. | N.A. |
| (v)  | Others (such as interest in property)                                               | Nil  | Nil  | Nil  | Nil  | Nil  |
| (vi) | Total of current market value of (i) to (v) above                                   | N.A. | N.A. | N.A. | N.A. | N.A. |

(8) I give herein below the details of my liabilities/dues to public financial institutions and government:-

[Note: Please give separate details of name of bank, institution, entity or individual and amount before each item]

| Sl. No. | Description                                                                                                              | Name and address of Bank / Financial Institution(s) /Department(s) | Amount outstanding as on 31 <sup>st</sup> Jan 2013 |
|---------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------|
| i       | Loans or dues to Bank/financial institution(s) Name of Bank or financial institution, Amount outstanding, Nature of loan | Nil                                                                | Nil                                                |
|         | Loans or dues to any other individuals /entity other than mentioned above Name(s) Amount outstanding, nature of loan     | Nil                                                                | Nil                                                |
|         | Any other liability                                                                                                      | Nil                                                                | Nil                                                |
|         | Grand total of liabilities                                                                                               | Nil                                                                | Nil                                                |

Judicial 1<sup>st</sup> Class Magistrate  
RI Bhoi District, Nongpoh.



| MEGHALAYA |                                                                                                                                |     |
|-----------|--------------------------------------------------------------------------------------------------------------------------------|-----|
| (ii)      | Government dues:                                                                                                               | Nil |
|           | Dues to departments dealing with government accommodation                                                                      | Nil |
|           | Dues to departments dealing with supply of water                                                                               | Nil |
|           | Dues to departments dealing with supply of electricity                                                                         | Nil |
|           | Dues to departments dealing with supply of telephones/mobiles                                                                  | Nil |
|           | Dues to departments dealing with government transport (including aircrafts and helicopters)                                    | Nil |
|           | Income tax dues                                                                                                                | Nil |
|           | Wealth tax dues                                                                                                                | Nil |
|           | Service tax dues                                                                                                               | Nil |
|           | Municipality/Property tax dues                                                                                                 | Nil |
|           | Sales Tax dues                                                                                                                 | Nil |
|           | Any other dues                                                                                                                 | Nil |
| iii       | Grand total of all Government dues                                                                                             | Nil |
| iv        | Whether any other liabilities are in dispute if so, mention the amount involved, and the authority before which it is pending. | Nil |

(9) Details of profession or occupation:

(a) Self - Social Worker

(b) Spouse - School teacher (KV NEPA)

(10) My educational qualifications are as under:-

B.A.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree/course, name of School / University and the year in which the course was completed.)

|    | Qualification   | year | School/College                 | Board/University |
|----|-----------------|------|--------------------------------|------------------|
| 1. | Graduate (Arts) | 1997 | St. Anthony's College Shillong | N.E.H.U.         |

Judicial 1<sup>st</sup> Class Magistrate  
RI Bhoi District, Nongpoh.





मेघालया MEGHALAYA

PART - B

00AA 053124

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

|        |                                                                                                                                                                                                   |                                       |                                             |                    |             |             |             |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|--------------------|-------------|-------------|-------------|
| Sl.No. | Name of the candidates                                                                                                                                                                            | Shri.AristotleLyngdoh                 |                                             |                    |             |             |             |
| 1      | Full postal address                                                                                                                                                                               | Sngithiang, Lower Mawprem, Shillong-2 |                                             |                    |             |             |             |
| 2.     | Number and name of the constituency and state                                                                                                                                                     | 12-Umroi(ST), Meghalaya               |                                             |                    |             |             |             |
| 3      | Name of the political party which set up the candidate(otherwise write 'Independent')                                                                                                             | Independent                           |                                             |                    |             |             |             |
| 4      | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more                                                     | Nil                                   |                                             |                    |             |             |             |
|        | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]                                                                    | Nil                                   |                                             |                    |             |             |             |
| 5      | Total Number of cases in which convicted and sentenced to one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951 | Nil                                   |                                             |                    |             |             |             |
| 6      | PAN of                                                                                                                                                                                            |                                       | Year for which last income Tax return filed | Total income shown |             |             |             |
|        | (a) Candidate                                                                                                                                                                                     | ACVPL8789N                            | Not Applicable                              | Not Applicable     |             |             |             |
|        | (b) Spouse                                                                                                                                                                                        | CCBPS6981B                            | Not Applicable                              | Not Applicable     |             |             |             |
|        | (c) Dependents                                                                                                                                                                                    | Nil                                   | Not Applicable                              | Not Applicable     |             |             |             |
| 7      | Details of Assets and Liabilities in Rupees.                                                                                                                                                      |                                       |                                             |                    |             |             |             |
|        | Description                                                                                                                                                                                       | Self                                  | Spouse                                      | Dependent-1        | Dependent-2 | Dependent-3 | Dependent-4 |
| A      | Moveable Assets (Total value)                                                                                                                                                                     | 2,65,000/-                            | 39,000/-                                    | Nil                | Nil         | Nil         | Nil         |
| B      | Immovable Asset                                                                                                                                                                                   | Nil                                   | Nil                                         | Nil                | Nil         | Nil         | Nil         |

Judicial 1<sup>st</sup> Class Magistrate  
Ri Bhol District, Nongpoh.



मेघालया MEGHALAYA

00AA 053125

|     |                                                                                                                                                                                                                                            |             |                       |                         |      |      |      |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|-------------------------|------|------|------|
| I   | Purchase Price of self-acquired immovable property                                                                                                                                                                                         | Nil         | Nil                   | Nil                     | Nil  | Nil  | Nil  |
| II  | Development/construction cost of immovable property after purchase (if applicable)                                                                                                                                                         | Nil         | Nil                   | Nil                     | Nil  | Nil  | Nil  |
| III | Approximate current market price of                                                                                                                                                                                                        | N.A.        | N.A.                  | N.A.                    | N.A. | N.A. | N.A. |
|     | (a) self-acquired assets (Total Value)                                                                                                                                                                                                     | Nil         | Nil                   | Nil                     | Nil  | Nil  | Nil  |
|     | (b) inherited assets (Total Value)                                                                                                                                                                                                         | Nil         | Nil                   | Nil                     | Nil  | Nil  | Nil  |
| 9   | Liabilities                                                                                                                                                                                                                                |             |                       |                         |      |      |      |
| i   | Government dues (Total)                                                                                                                                                                                                                    | Nil         | Nil                   | Nil                     | Nil  | Nil  | Nil  |
| ii  | Loans from bank, Financial Institutions and others(Total)                                                                                                                                                                                  | Nil         | Nil                   | Nil                     | Nil  | Nil  | Nil  |
| 10  | Liabilities that are under dispute                                                                                                                                                                                                         |             |                       |                         |      |      |      |
| i   | Government dues (Total)                                                                                                                                                                                                                    | Nil         | Nil                   | Nil                     | Nil  | Nil  | Nil  |
| ii  | Loans from bank, Financial Institutions and others(Total)                                                                                                                                                                                  | Nil         | Nil                   | Nil                     | Nil  | Nil  | Nil  |
| 11  | Highest educational qualification:<br>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree/course, name of School / University and the year in which the course was completed.) |             |                       |                         |      |      |      |
|     | <b>Qualifications</b>                                                                                                                                                                                                                      | <b>Year</b> | <b>School/College</b> | <b>Board/University</b> |      |      |      |
|     | Graduate(Arts)                                                                                                                                                                                                                             | 1997        | St.Anthony'sCollege   | N.E.H.U                 |      |      |      |

*[Signature]*  
Judicial 1<sup>st</sup> Class Magistrate  
Ri Bhoi District, Nongpoh.



मेघालया MEGHALAYA



00AA 053116

#### VERIFICATION


I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from. I further declare that:-

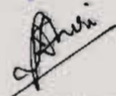
- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and Part B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

Verified at Nongpoh this the 09 day of 02-2013

  
DEPONENT

Solemnly affirmed before me by the above deponent who is identified by A. Syiemlieh on this the 4 of 02 2012 at Nongpoh.

  
Smti. A. Syiemlieh. B.A., LL.B  
Advocate  
Ri Bhoi District  
Nongpoh.

  
Judicial Magistrate 1<sup>st</sup> Class  
Nongpoh  
Judicial 1<sup>st</sup> Class Magistrate  
Ri Bhoi District, Nongpoh.