



मेघालया MEGHALAYA

OOAA 179787
Annexure - 1

BEFORE THE MAGISTRATE FIRST CLASS AT SHILLONG
AFFIDAVIT

Affidavit to be furnished by Candidate alongwith Nomination Paper
Before the Returning Officer
For Election to Meghalaya Legislative Assembly (name of House) from
35-LANGRIN (ST) Assembly Constituency
(Name of the Constituency)

I, SHRI LEENGA A. SANGMA son/daughter/wife (U) NENGJIN N MARRAKGED
about 36 years, resident of VILLAGE KHONTOWAI, WEST KHASI,
HILLS DISTRICT. Meghalaya,
candidate at the above election, do hereby solemnly-affirm/state on oath as under :-

1. The following case(s) is/are pending against me in which cognizance has been taken by the Court :- **This Para is not Applicable as no cases are pending against me.**
- (i) Section of the Act and description of the offence for which cognizance taken :
.....X.....
- (ii) The Court which has taken cognizance :X.....
- (iii) Case No. :X.....
- (iv) Date of Order of the Court taking cognizance :X.....
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :-X.....

Contd.....P/2)

(2) That I give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependents* :

A. DETAILS OF MOVABLE ASSETS :

(Assets In joint name indicating the extent of joint ownership will also have to be given).

| Sl. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 Etc. Name |
|---------|--|---|---|------------------|------------------|-----------------------|
| | | SHRI LEENGA A. SANGMA. | SMTI ELBINA SUIENLIEH | X | X | X |
| (i) | Cash | Rs. 3,20,000.00/- | NIL | NIL | NIL | NIL |
| (ii) | Deposits in banks, Financial Institutions and Non-Banking Financial Companies. | SBI, NEW TURA BRANCH. SB. ACCOUNT NO. 0115 0031276. Rs. 30,000.00/- | NIL | NIL | NIL | NIL |
| (iii) | Bonds, Debentures & shares in companies | NIL | NIL | NIL | NIL | NIL |
| (iv) | Other financial instruments, NSS, Postal Savings, LIC Policies, etc. | NIL | NIL | NIL | NIL | NIL |
| (v) | Motor vehicles (details of make, etc.) | MARUTI GYPSY. ML-05B-3022 MAKE-1999 | NIL | NIL | NIL | NIL |
| (vi) | Jewellery (give details of weight and value). | SILVER RING- 2 NOS. WEIGHT= 20 grams. Rs. 2000/- = VALUE | GOLD RING & EAR-RINGS. WEIGHT = 30grams VALUE = Rs. 30,000/- (Approx) | NIL | NIL | NIL |
| (vii) | Other assets, such as values of claims/interests. | NIL | NIL | NIL | NIL | NIL |



B. DETAILS OF IMMOVABLE ASSETS :

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependent-3 Etc. Name |
|---------|---|---|---|------------------|------------------|-----------------------|
| | | SHRI LEENGA A. SANGMA | SMTI ELBINA SVIENLIEH | X | X | X |
| (i) | <u>Agricultural Land</u> - Location(s) - Survey Number(s) - Extent (total measurement) - Current Market Value | NIL | LUMKULLANG, KHONJOWAI, 20 ACRES. Rs. 20,00,000/- (Rs. TWENTY LAKHS) ONLY | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land</u> - Location(s) - Survey Number(s) - Extent (total measurement) - Current Market Value | KHONJOWAI, W.K. HILLS AREA - 5000 Sqft VALUE - Rs. 20,000/- | MANIKYEWAT W.K. HILLS. AREA - 3000 Sqft VALUE - Rs. 3,00,000/- | NIL | NIL | NIL |
| (iii) | <u>Buildings (commercial & Residential)</u> - Location(s) - Survey /Door Number(s) - Extent (total measurement) - Current Market Value | NIL | NIL | NIL | NIL | NIL |
| (iv) | <u>Houses/Apartment, etc.</u> - Location(s) - Survey /Door Number(s) - Extent (total measurement) - Current Market Value. | KHONJOWAI, W.K. HILLS. AREA - 1500 Sqft Rs. 1,50,000/- | MANIKYEWAT, W.K. HILLS. AREA - 2000 Sqft Rs. 5,00,000/- | NIL | NIL | NIL |
| (v) | <u>Others (such as interest in property).</u> | NIL | NIL | NIL | NIL | NIL |



(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues :-
 (Note : Please give separate details for each item)

| Sl. No. | Description | Name & Address of Bank/financial institution(s) / Department(s) | Amount outstanding as on _____ |
|---------|--|---|--------------------------------|
| (a) | (i) Loans from Banks | NIL | NIL |
| | (ii) Loans from Financial Institutions | NIL | NIL |
| | (iii) Government dues | NIL | NIL |
| a) | Dues to departments dealing with government accommodation. | NIL | NIL |
| b) | Dues to departments dealing with supply of water. | NIL | NIL |
| c) | Dues to departments dealing with supply of electricity. | NIL | NIL |
| d) | Dues to departments dealing with telephones. | NIL | NIL |
| e) | Dues to departments dealing with government transport (including aircrafts & helicopters). | NIL | NIL |
| f) | Other dues, if any. | NIL | NIL |
| (b) | (i) Income Tax including surcharge (also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN)). | NOT APPLICABLE | NIL |
| | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return Filed]. | NIL | NIL |
| | (iii) Sales Tax (Only in case of proprietary business) | NIL | NIL |
| | (iv) Property Tax. | NIL | NIL |

Handwritten signature



(4) My educational qualifications are as under :-

(Give details of School and University Education)
(Name of School/University and the year in which the course was completed should also be given).

HSLC, Latao Presbyterian High School, Tura (MBOSE, TURA) - 1988.
BA - St Edmunds College, Shillong (NEHU, SHILLONG) - 1993.


DEPONENT

VERIFICATION

I, the Deponent above-named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at SHILLONG this the 13th day of February, 2008.


DEPONENT

Solemnly affirmed and declared before me by the above-named Deponent who is identified by SMTI ANINDITA Y. BARIK Advocate, this the 13th day of February, 2008, at SHILLONG.

Identified by :-


Advocate.


MAGISTRATE FIRST CLASS
SHILLONG
